

An In-depth Compilation on the Ministry of Angels in Your Life

Yes, they are hovering near—to guide and protect, watch over and minister to every one of your needs. And the promises and assurances given us in the Word of God about these ministering angels are indeed most wonderful. Here now is the first of a full-length series tracts on the work of the angels of God to help you walk the pathway to heaven. May our heavenly Father bless you abundantly as you read this series.

There are angels
hovering round,
There are angels
hovering round,
There are angels
hovering round,

To carry the tidings home,
To the new Jerusalem,
There are angels
hovering round,
There are angels
hovering round,
There are angels
hovering round,

Let him that heareth, come,
O come, while yet there's room;
There are angels
hovering round,
There are angels
hovering round,
There are angels
hovering round.

From an earlier
Advent hymn

“The ministration of holy angels, as presented in the Scriptures, is a truth most comforting and precious to every follower of Christ.”—*Great Controversy*, 551.

“The plan by which alone man’s salvation could be secured, involved all heaven in its infinite sacrifice. The angels could not rejoice as Christ opened before them the plan of redemption, for they saw that

man’s salvation must cost their loved Commander unutterable woe. In grief and wonder they listened to His words as He told them how He must descend from heaven’s purity and peace, its joy and glory and immortal life, and come in contact with the degradation of earth, to endure its sorrow, shame, and death. He was to stand between the sinner and the penalty of sin; yet few would receive Him as the Son of God. He would leave His high position as the Majesty of heaven, appear upon earth and humble Himself as a man, and by His own experience become acquainted with the sorrows and temptations which man would have to endure. All this would be necessary in order that He might be able to succor them that should be tempted. Hebrews 2:18. When His mission as a teacher should be ended, He must be delivered into the hands of wicked men and be subjected to every insult and torture that Satan could inspire them to inflict. He must die the cruelest of deaths, lifted up between the heavens and the earth as a guilty sinner. He must pass long hours of agony so terrible that angels could not look upon it, but would veil their faces from the sight. He must endure anguish of soul, the hiding of His Father’s face, while the guilt of transgression—the weight of the sins of the whole world—should be upon Him.

“The angels prostrated themselves at the feet of their Commander and offered to become a sacrifice for man. But an angel’s life could not pay the debt; only He who created man had power to redeem him. Yet the angels were to have a part to act in the plan of redemption. Christ was to be made ‘a little lower than the angels for the suffering of death.’ Hebrews 2:9. As He should take human nature upon Him, His strength would not be

equal to theirs, and they were to minister to Him, to strengthen and soothe Him under His sufferings. They were also to be ministering spirits, sent forth to minister for them who should be heirs of salvation. Hebrews 1:14. They would guard the subjects of grace from the power of evil angels and from the darkness constantly thrown around them by Satan.

“When the angels should witness the agony and humiliation of their Lord, they would be filled with grief and indignation and would wish to deliver Him from His murderers; but they were not to interpose in order to prevent anything which they should behold. It was a part of the plan of redemption that Christ should suffer the scorn and abuse of wicked men, and He consented to all this when He became the Redeemer of man.

“Christ assured the angels that by His death He would ransom many, and would destroy him who had the power of death. He would recover the kingdom which man had lost by transgression, and the redeemed were to inherit it with Him, and dwell therein forever. Sin and sinners would be blotted out, nevermore to disturb the peace of heaven or earth. He bade the angelic host to be in accord with the plan that His Father had accepted, and rejoice that, through His death, fallen man could be reconciled to God.

“Then joy, inexpressible joy, filled heaven. The glory and blessedness of a world redeemed, outmeasured even the anguish and sacrifice of the Prince of life. Through the celestial courts echoed the first strains of that song which was to ring out above the hills of Bethlehem—‘Glory to God in the highest, and on earth peace, good will toward men.’ Luke 2:14. With a deeper gladness new than in the

rapture of the new creation, 'the morning stars sang together, and all the sons of God shouted for joy.' Job 38:7."—*Patriarchs and Prophets*, 64-65.

"This vow was the outflow of a heart filled with gratitude for the assurance of God's love and mercy. Jacob felt that God had claims upon him which he must acknowledge, and that the special tokens of divine favor granted him demanded a return. So does every blessing bestowed upon us call for a response to the Author of all our mercies. The Christian should often review his past life and recall with gratitude the precious deliverances that God has wrought for him, supporting him in trial, opening ways before him when all seemed dark and forbidding, refreshing him when ready to faint. He should recognize all of them as evidences of the watchcare of heavenly angels. In view of these innumerable blessings he should often ask, with subdued and grateful heart, 'What shall I render unto the Lord for all His benefits toward me?' Psalm 116:12."—*Patriarchs and Prophets*, 187.

"The sin of Adam and Eve separated earth from heaven, so that man could not have communion with his Maker. Yet the world was not left in solitary hopelessness. The ladder represents Jesus, the appointed medium of communication. Had He not with His own merits bridged the gulf that sin had made, the ministering angels could have held no communion with fallen man. Christ connects man in his weakness and helplessness with the source of infinite power."—*Patriarchs and Prophets*, 184.

"In too many households prayer is neglected. Parents feel that they have no time for morning and evening worship. They cannot spare a few moments to be spent in thanksgiving to God for His abundant mercies—for the blessed sunshine and the showers of rain,

which cause vegetation to flourish, and for the guardianship of holy angels. They have no time to offer prayer for divine help and guidance and for the abiding presence of Jesus in the household. They go forth to labor as the ox or the horse gees, without one thought of God or heaven. They have souls so precious that rather than permit them to be hopelessly lost, the Son of God gave His life to ransom them; but they have little more appreciation of His great goodness than have the beasts that perish."—*Patriarchs and Prophets*, 143-144.

"Our Creator, who understands what is for man's happiness, appointed Adam his work. The true joy of life is found only by the working men and women. The angels are diligent workers; they are the ministers of God to the children of men. The Creator has prepared no place for the stagnating practice of indolence."—*Patriarchs and Prophets*, 50.

"Did God forsake Elijah in his hour of trial? Oh, no! He loved His servant no less when Elijah felt himself forsaken of God and man than when, in answer to his prayer, fire flashed from heaven and illuminated the mountaintop. And now, as Elijah slept, a soft touch and a pleasant voice awoke him. He started up in terror, as if to flee, fearing that the enemy had discovered him. But the pitying face bending over him was not the face of an enemy, but of a friend. God had sent an angel from heaven with food for His servant. 'Arise and eat,' the angel said. 'And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his head.'

"After Elijah had partaken of the refreshment prepared for him, he slept again. A second time the angel came. Touching the exhausted man, he said with pitying tenderness, 'Arise and eat; because the journey is too great for thee.'"—*Prophets and Kings*, 166.

"These need the personal help of those who have learned to know God and the power of His word. In such a time as this, every child of God should be actively engaged in helping others. As those who have an understanding of Bible truth try to seek out the men and women who are longing for light, angels of God will attend them. And where angels go, none need fear to move forward. As a result of the faithful efforts of consecrated workers, many will be turned from idolatry to the worship of the living God. Many will cease to pay homage to man-made institutions and will take their stand fearlessly on the side of God and His law."—*Prophets and Kings*, 171.

"Christ will never abandon those for whom He has died. We may leave Him and be overwhelmed with temptation, but Christ can never turn from one for whom He has paid the ransom of His own life. Could our spiritual vision be quickened, we should see souls bowed under oppression and burdened with grief, pressed as a cart beneath sheaves, and ready to die in discouragement. We should see angels flying quickly to the aid of these tempted ones, forcing back the hosts of evil that encompass them, and placing their feet on the sure foundation. The battles waging between the two armies are as real as these fought by the armies of this world, and on the issue of the spiritual conflict eternal destinies depend."—*Prophets and Kings*, 176.

"In the vision of the prophet Ezekiel there was the appearance of a hand beneath the wings of the cherubim. This is to teach God's servants that it is divine power that gives success. Those whom God employs as His messengers are not to feel that His work is dependent on them. Finite beings are not left to carry this burden of responsibility. He who slumbers not, who is continually at work for the accomplishment of His designs, will carry

forward His work. He will thwart the purposes of wicked men and will bring to confusion the counsels of those who plot mischief against His people. He who is the King, the Lord of hosts, sitteth between the cherubim, and amidst the strife and tumult of nations. He guards His children still. When the strongholds of kings shall be overthrown, and when the arrows of wrath shall strike through the hearts of His enemies, His people will be safe in His hands.”—*Prophets and Kings*, 176.

“Into the experience of all there come times of keen disappointment and utter discouragement—days when sorrow is the portion, and it is hard to believe that God is still the kind benefactor of His earthborn children; days when troubles harass the soul, till death seems preferable to life. It is then that many lose their hold on God and are brought into the slavery of doubt, the bondage of unbelief. Could we at such times discern with spiritual eyesight the meaning of God’s providences we should see angels seeking to save us from ourselves, striving to plant our feet upon a foundation mere firm than the everlasting hills, and new faith, new life, would spring into being.”—*Prophets and Kings*, 162.

“Heaven’s plan of salvation is broad enough to embrace the whole world. God longs to breathe into prostrate humanity the breath of life. And He will not permit any soul to be disappointed who is sincere in his longing for something higher and nobler than anything the world can offer. Constantly He is sending His angels to those who, while surrounded by circumstances the most discouraging, pray in faith for some power higher than themselves to take possession of them and bring deliverance and peace. In various ways God will reveal Himself to them and will place them in touch with providences that will establish their confidence in the One who has

given Himself a ransom for all, ‘that they might set their hope in God, and not forget the works of God, but keep His commandments.’ Psalm 78:7.”—*Prophets and Kings*, 377-378.

“At times the Lord may seem to have forgotten the perils of His church and the injury done her by her enemies. But God has not forgotten. Nothing in this world is so dear to the heart of God as His church. It is not His will that worldly policy shall corrupt her record. He does not leave His people to be overcome by Satan’s temptations. He will punish those who misrepresent Him, but He will be gracious to all who sincerely repent. To those who call upon Him for strength for the development of Christian character, He will give all needed help.

“In the time of the end the people of God will sigh and cry for the abominations done in the land. With tears they will warn the wicked of their danger in trampling upon the divine law, and with unutterable sorrow they will humble themselves before the Lord in penitence. The wicked will mock their sorrow and ridicule their solemn appeals. But the anguish and humiliation of God’s people is unmistakable evidence that they are regaining the strength and nobility of character lost in consequence of sin. It is because they are drawing nearer to Christ, because their eyes are fixed on His perfect purity, that they discern so clearly the exceeding sinfulness of sin. Meekness and lowliness are the conditions of success and victory. A crown of glory awaits those who bow at the foot of the cross.

“God’s faithful, praying ones are, as it were, shut in with Him. They themselves know not how securely they are shielded. Urged on by Satan, the rulers of this world are seeking to destroy them; but could the eyes of God’s children be opened, as were the eyes of Elisha’s

servant at Dothan, they would see angels of God encamped about them, holding in check the hosts of darkness.”—*Prophets and Kings*, 590-591.

“It is not the open and avowed enemies of the cause of God that are most to be feared. Those who, like the adversaries of Judah and Benjamin, come with smooth words and fair speeches, apparently seeking for friendly alliance with God’s children, have greater power to deceive. Against such every soul should be on the alert, lest some carefully concealed and masterly snare take him unaware. And especially today, while earth’s history is closing, the Lord requires of His children a vigilance that knows no relaxation. But though the conflict is a ceaseless one, none are left to struggle alone. Angels help and protect those who walk humbly before God. Never will our Lord betray one who trusts in Him. As His children draw near to Him for protection from evil, in pity and love He lifts up for them a standard against the enemy. Touch them not, He says; for they are Mine. I have graven them upon the palms of My hands.”—*Prophets and Kings*, 570-571.

“In his own strength, man cannot meet the charges of the enemy. In sin-stained garments, confessing his guilt, he stands before God. But Jesus, our Advocate, presents an effectual plea in behalf of all who by repentance and faith have committed the keeping of their souls to Him. He pleads their cause, and by the mighty arguments of Calvary, vanquishes their accuser. His perfect obedience to God’s law has given Him all power in heaven and in earth, and He claims from His Father mercy and reconciliation for guilty man. To the accuser of His people He declares: ‘The Lord rebuke thee, O Satan. These are the purchase of My blood, brands plucked from the burning.’ And to those who rely on Him in faith, He

gives the assurance, 'Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.' Zechariah 3:4.

"All who have put on the robe of Christ's righteousness will stand before Him as chosen faithful and true. Satan has no power to pluck them out of the hand of the Saviour. Not one soul who in penitence and faith has claimed His protection will Christ permit to pass under the enemy's power. His word is pledged: 'Let him take hold of My strength, that he shall make peace with Me.' Isaiah 27:5. The promise given to Joshua is given to all: 'It thou wilt keep My charge, . . . I will give thee places to walk among these that stand by.' Zechariah 3:7. Angels of God will walk on either side of them, even in this world, and they will stand at last among the angels that surrounded the throne of God."—*Prophets and Kings, 586-587 (Compare 5 Testimonies, 471)*.

"The heavenly messenger had quieted their fears. He had told them how to find Jesus. With tender regard for their human weakness, he had given them time to become accustomed to the divine radiance. Then the joy and glory could no longer be hidden. The whole plain was lighted up with the bright shining of the hosts of God. Earth was hushed, and heaven stooped to listen to the song,— 'Glory to God in the highest, and on earth peace, good will toward men.'

"Oh that today the human family could recognize that song! The declaration then made, the note then struck, will swell to the close of time, and resound to the ends of the earth. When the Sun of Righteousness shall arise, with healing in His wings, that song will be re-echoed by the voice of a great multitude, as the voice of many waters, saying, 'Alleluia: for the Lord God omnipotent reigneth.' Revelation 19:6.

"As the angels disappeared, the light faded away, and the shadows

of night once more fell on the hills of Bethlehem. But the brightest picture ever beheld by human eyes remained in the memory of the shepherds."—*Desire of Ages, 47-48*.

"Heaven and earth are no wider apart today than when shepherds listened to the angels' song. Humanity is still as much the object of heaven's solicitude as when common men of common occupations met angels at noonday, and talked with the heavenly messengers in the vineyards and the fields. To us in the common walks of life, heaven may be very near. Angels from the courts above will attend the steps of those who come and go at God's command."—*Desire of Ages, 48*.

"The assembly broke up, and laying hands upon Jesus, they thrust Him from the synagogue, and out of the city. All seemed eager for His destruction. They hurried Him to the brow of a precipice, intending to cast Him down headlong. Shouts and maledictions filled the air. Some were casting stones at Him, when suddenly He disappeared from among them. The heavenly messengers who had been by His side in the synagogue were with Him in the midst of that maddened throng. They shut Him in from His enemies, and conducted Him to a place of safety.

"So angels protected Let, and led him out safely from the midst of Sodom. So they protected Elisha in the little mountain city. When the encircling hills were filled with the horses and chariots of the king of Syria, and the great host of his armed men, Elisha beheld the nearer hill slopes covered with the armies of God,—horses and chariots of fire round about the servant of the Lord.

"So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven en-

camped about all who love God, to deliver them. From what dangers seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God. Then we shall know that the whole family of heaven was interested in the family here below, and that messengers from the throne of God attended our steps from day to day."—*Desire of Ages, 240*.

"Teach the children to see Christ in nature. Take them out into the open air, under the noble trees, into the garden; and in all the wonderful works of creation teach them to see an expression of His love. Teach them that He made the laws which govern all living things, that He has made laws for us, and that these laws are for our happiness and joy. Do not weary them with long prayers and tedious exhortations, but through nature's object lessons teach them obedience to the laws of God.

"As you win their confidence in you as followers of Christ, it will be easy to teach them of the great love wherewith He has loved us. As you try to make plain the truths of salvation, and point the children to Christ as a personal Saviour, angels will be by your side. The Lord will give to fathers and mothers grace to interest their little ones in the precious story of the Babe of Bethlehem, who is indeed the hope of the world."—*Desire of Ages, 516-517*.

"Often He [Christ] met those who had drifted under Satan's control, and who had no power to break from his snare. To such a one, discouraged, sick, tempted, and fallen, Jesus would speak words of tenderest pity, words that were needed and could be understood. Others He met who were

Continued on the next tract

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fighting a hand-to-hand battle with the adversary of souls. These He encouraged to persevere, assuring them that they would win; for angels of God were on their side, and would give them the victory.”—*Desire of Ages, 91-92.*

“We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.’ Romans 15:1. No soul who believes in Christ, though his faith may be weak, and his steps wavering as those of a little child, is to be lightly esteemed. By all that has given us advantage over another,—be it education and refinement, nobility of character, Christian training, religious experience,—we are in debt to those less favored; and, so far as lies in our power, we are to minister unto them. If we are strong, we are to stay up the hands of the weak. Angels of glory, that do always beheld the face of the Father in heaven, joy in ministering to His little ones. Trembling souls, who have many objectionable traits of character, are their special charge. Angels are ever present where they are most needed, with those who have the hardest battle with self to fight, and whose surroundings are the most discouraging. And in this ministry Christ’s true followers will cooperate.”—*Desire of Ages, 440.*

“The Bible shows us God in His high and holy place, not in a state of inactivity, not in silence and solitude, but surrounded by ten thousand times ten thousand and thousands of thousands of holy intelligences, all waiting to do His will. Through channels which we cannot discern He is in active communication with every part of His dominion. But it is in this speck of a world, in the souls that He gave His only-begotten Son to save, that His interest and the interest of all heaven is centered. God is bending from His throne to hear the cry of the oppressed. To every sincere prayer He answers, ‘Here am I.’ He uplifts the distressed and down-

trodden. In all our afflictions He is afflicted. In every temptation and every trial the angel of His presence is near to deliver.”—*Desire of Ages, 356.*

“Jesus continues: As you confess Me before men, so I will confess you before God and the holy angels. You are to be My witnesses upon earth, channels through which My grace can flow for the healing of the world. So I will be your representative in heaven. The Father beholds not your faulty character, but He sees you clothed in My perfection. I am the medium through which Heaven’s blessings shall come to you. And everyone who confesses Me by sharing My sacrifice for the lost shall be confessed as a sharer in the glory and joy of the redeemed.

“He who would confess Christ must have Christ abiding in him. He cannot communicate that which he has not received. The disciples might speak fluently on doctrines, they might repeat the words of Christ Himself; but unless they possessed Christlike meekness and love, they were not confessing Him. A spirit contrary to the spirit of Christ would deny Him, whatever the profession. Men may deny Christ by evil speaking, by foolish talking, by words that are untruthful or unkind. They may deny Him by shunning life’s burdens, by the pursuit of sinful pleasure. They may deny Him by conforming to the world, by uncourteous behavior, by the love of their own opinions, by justifying self, by cherishing doubt, borrowing trouble, and dwelling in darkness. In all these ways they declare that Christ is not in them. And ‘whosoever shall deny Me before men,’ He says, ‘him will I also deny before My Father which is in heaven.’ ”—*Desire of Ages, 357.*

“The Lord works continually to benefit mankind. He is ever imparting His bounties. He raises up the sick from beds of languishing, He delivers men from peril which they

do not see, He commissions heavenly angels to save them from calamity, to guard them from ‘the pestilence that walketh in darkness’ and ‘the destruction that wasteth at noonday’ (Psalm 91:6); but their hearts are unimpressed. He has given all the riches of heaven to redeem them, and yet they are unmindful of His great love. By their ingratitude they close their hearts against the grace of God. Like the heath in the desert they know not what good cometh, and their souls inhabit the parched places of the wilderness.

“It is for our own benefit to keep every gift of God fresh in our memory. Thus faith is strengthened to claim and to receive more and more. There is greater encouragement for us in the least blessing we ourselves receive from God than in all the accounts we can read of the faith and experience of others.”—*Desire of Ages, 348.*

“If you believe on Me [Christ] as such, your faith shall be quickened. You shall see that the heavens are opened, and are never to be closed. I have opened them to you. The angels of God are ascending, bearing the prayers of the needy and distressed to the Father above, and descending, bringing blessing and hope, courage, help, and life, to the children of men.

“The angels of God are ever passing from earth to heaven to earth. The miracles of Christ for the afflicted and suffering were wrought by the power of God through the ministration of the angels. And it is through Christ, by the ministration of His heavenly messengers, that every blessing comes from God to us. In taking upon Himself humanity, our Saviour unites His interests with those of the fallen sons and daughters of Adam, while through His divinity He grasps the throne of God. And thus Christ is the medium of communication of men with God, and of God with men.”—*Desire of Ages, 142-143.*

“The angels of heaven are sent forth to minister to those who shall be heirs of salvation. We knew not now who they are; it is not yet made manifest who shall overcome, and share the inheritance of the saints in light; but angels of heaven are passing throughout the length and breadth of the earth, seeking to comfort the sorrowing, to protect the imperiled, to win the hearts of men to Christ. Not one is neglected or passed by. God is no respecter of persons, and He has an equal care for all the souls He has created.

“As you open your door to Christ’s needy and suffering ones, you are welcoming unseen angels. You invite the companionship of heavenly beings. They bring a sacred atmosphere of joy and peace. They come with praises upon their lips, and an answering strain is heard in heaven. Every deed of mercy makes music there. The Father from His throne numbers the unselfish workers among His most precious treasures.”—*Desire of Ages*, 639.

“The angels of glory find their joy in giving,—giving love and tireless watchcare to souls that are fallen and unholy. Heavenly beings woo the hearts of men; they bring to this dark world light from the courts above; by gentle and patient ministry they move upon the human spirit, to bring the lost into a fellowship with Christ which is even closer than they themselves can know.”—*Desire of Ages*, 21.

“ ‘We have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not from ourselves.’ 2 Corinthians 4:7, R.V. This is why the preaching of the gospel was committed to erring men rather than to the angels. It is manifest that the power which works through the weakness of humanity is the power which can help others as weak as themselves can help us. And those who are themselves ‘compassed with infirmity’ should be

able to ‘have compassion on the ignorant, and on them that are out of the way.’ Hebrews 5:2. Having been in peril themselves, they are acquainted with the dangers and difficulties of the way, and for this reason are called to reach out for others in like peril. There are souls perplexed with doubt, burdened with infirmities, weak in faith, and unable to grasp the Unseen; but a friend whom they can see, coming to them in Christ’s stead, can be a connecting link to fasten their trembling faith upon Christ.

“We are to be laborers together with the heavenly angels in presenting Jesus to the world. With almost impatient eagerness the angels wait for our cooperation; for man must be the channel to communicate with man. And when we give ourselves to Christ in wholehearted devotion, angels rejoice that they may speak through our voices to Reveal God’s love.”—*Desire of Ages*, 297.

“God does not send messengers to flatter the sinner. He delivers no message of peace to lull the unsanctified into fatal security. He lays heavy burdens upon the conscience of the wrongdoer, and pierces the soul with arrows of conviction. The ministering angels present to him the fearful judgments of God to deepen the sense of need, and prompt the cry, ‘What must I do to be saved?’ Then the hand that has humbled in the dust, lifts up the penitent. The voice that has rebuked sin, and put to shame pride and ambition, inquires with tenderest sympathy, ‘What wilt thou that I shall do unto thee?’”—*Desire of Ages*, 104.

“Jesus stated to them that the work of relieving the afflicted was in harmony with the Sabbath law. It was in harmony with the work of God’s angels, who are ever descending and ascending between heaven and earth to minister to suffering humanity.”—*Desire of Ages*, 206.

“While they trust in the guidance of human authority, none will come to a saving knowledge of the truth. Like Nathanael, we need to study God’s word for ourselves, and pray for the enlightenment of the Holy Spirit. He who saw Nathanael under the fig tree will see us in the secret place of prayer. Angels from the world of light are near to those who in humility seek for divine guidance.”—*Desire of Ages*, 141.

“In Christ’s kingdom there is no lordly oppression, no compulsion of manner. The angels of heaven do not come to the earth to rule, and to exact homage, but as messengers of mercy, to cooperate with men in uplifting humanity.”—*Desire of Ages*, 550-551.

“While they were contending for the highest place, He to whom ever knee shall bow, He whom the angels of glory count it honor to serve, bowed down to wash the feet of those who called Him Lord. He washed the feet of His betrayer.”—*Desire of Ages*, 649.

“The light that surrounds the angel fills the cell, but does not rouse the apostle. Not until he feels the touch of the angel’s hand and hears a voice saying, ‘Arise up quickly,’ does he awaken sufficiently to see his cell illuminated by the light of heaven, and an angel of great glory standing before him. Mechanically he obeys the word spoken to him, and as in rising he lifts his hands he is dimly conscious that the chains have fallen from his wrists.

“Again the voice of the heavenly messenger bids him, ‘Gird thyself, and bid on thy sandal,’ and again Peter mechanically obeys, deepening his wondering gaze riveted upon his visitor and believing himself to be dreaming or in a vision. Once more the angel commands, ‘Cast thy garment about thee, and follow me.’ He moves toward the door, followed by the unusually talkative Peter, now dumb from amazement. They step over the

guard and reach the heavily bolted door, which of its own accord swings open and closes again immediately, while the guards within and without are motionless at their post.

“The second door, also guarded within and without, is reached. It opens as did the first, with no creaking of hinges or rattling iron bolts. They pass through, and it closes again as noiselessly. In the same way they pass through the third gateway and find themselves in the open street. No work is spoken; there is no sound of footsteps. The angel glides on in front, encircled by a light of dazzling brightness, and Peter bewildered, and still believing himself to be in a dream, follows his deliverer. Thus they pass on through one street, and then, the mission of the angel being accomplished, he suddenly disappears.

“The heavenly light faded away, and Peter felt himself to be in profound darkness; but as his eyes became accustomed to the darkness, it gradually seemed to lessen, and he found himself alone in the silent street, with the cool night air blowing upon his brow. He now realized that he was free, in a familiar part of the city; he recognized the place as one that he had often frequented and had expected to pass on the morrow for the last time.

“He tried to recall the event of the past few moments. He remembered falling asleep, bound between two soldiers, with his sandals and outer garments removed. He examined his person and found himself fully dressed and girded. His wrists, swollen from wearing the cruel irons, were free from the manacles. He realized that his freedom was no delusion, no dream or vision, but a blessed reality. On the morrow he was to have been led forth to die; but, lo, an angel had delivered him from prison and from death. And when Peter was come to himself, he

said, Now I know of a surety, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.’”—*Acts of the Apostles, 146-148.*

“The same angel who had come from the royal courts to rescue Peter, had been the messenger of wrath and judgment to Herod. The angel smote Peter to arouse him from slumber; it was with a different stroke that he smote the wicked king, laying low his pride and bringing upon him the punishment of the Almighty. Herod died in great agony of mind and body, under the retributive judgment of God.”—*Acts of the Apostles, 152.*

“The experience of Philip, directed by an angel from heaven to go to the place where he met one seeking for truth; of Cornelius, visited by an angel with a message from God; of Peter, in prison and condemned to death, led by an angel forth to safety—all show the closeness of the connection between heaven and earth.

“To the worker for God the record of these angel visits should bring strength and courage. Today, as verily as in the days of the apostles, heavenly messengers are passing through the length and breadth of the land, seeking to comfort the sorrowing, to protect the impenitent, to win the hearts of men to Christ. We cannot see them personally; nevertheless they are with us, guiding, directing, protecting.

“Heaven is brought near to earth by that mystic ladder, the base of which is firmly planted on the earth, while the topmost round reaches the throne of the infinite. Angels are constantly ascending and descending this ladder of shining brightness, bearing the prayers of the needy and distressed to the Father above, and bringing blessing and hope, courage and help, to the children of men. These angels of light create a heavenly atmo-

sphere about the soul, lifting us toward the unseen and the eternal. We cannot behold their forms with our natural sight; only by spiritual vision can we discern heavenly things. The spiritual ear alone can hear the harmony of heavenly voices.”—*Acts of the apostles, 151-152.*

“‘The angel of the Lord encampeth about them that fear Him, and delivereth them.’ Psalm 34:7. God commissions His angels to save His chosen ones from calamity, to guard them from ‘the pestilence that walketh in darkness’ and ‘the destruction that wasteth at noonday.’ Psalm 91:6. Again and again have angels talked with men as a man speaketh with a friend, and led them to places of security. Again and again have the encouraging words of angels renewed the drooping spirits of the faithful and, caring their minds above the things of earth, caused him to behold by faith the white robes, the crowns, the palm branches of victory, which overcomers will receive when they surround the great white throne.”—*Acts of the Apostles, 153.*

“It is the work of the angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those for whom Christ died. When sinners are led to give themselves to the Saviour, angels bear the tidings heavenward, and there is great rejoicing among the heavenly host.”—*Acts of the Apostles, 153-154.*

“The principalities and powers of heaven are watching the warfare which, under apparently discouraging circumstances, God’s servants are carrying on. New conquests are being achieved, new honors won, as the Christians, rallying round the banner of their redeemer, go forth to fight the good fight of faith. All the heavenly angels are at the service of the humble, believing people of God; and as the Lord’s army of workers here below sing their sons of praise, the choir above

join with them in ascribing praise to God and to His Son.

“We need to understand better than we do the mission of the angels. It would be well to remember that every true child of God has the cooperation of heavenly beings. Invisible armies of light and power attend the meek and lowly ones who believe and claim the promises of God. Cherubim and seraphim, and angels that excel in strength, stand at God’s right hand, ‘All ministering spirits, sent forth to minister for them who shall be heirs of salvation.’ Hebrews 1:14.”—*Acts of the Apostles*, 154.

“Only as they were united with Christ could disciples hope to have the accompanying power of the Holy Spirit and the cooperation of angels of heaven. With the help of these divine agencies they would present before the world a united front and would be victorious in the conflict they were compelled to wage unceasingly against the powers of darkness. As they should continue to labor unitedly, heavenly messengers would go before them, opening the way; hearts would be prepared for the reception of truth, and many would be won to Christ.”—*Acts of the Apostles*, 90-91.

“Paul had a keen sense of the conflict which every soul must wage with the agencies of evil that are continually seeking to deceive and ensnare, and he had worked untiringly to strengthen and confirm those who were young in the faith. He had entreated them to make an entire surrender, then sin is not forsaken, the appetites and passions still strive for the master, and temptations confuse the conscience.

“The surrender must be complete. Every doubting struggling soul who yields fully to the Lord is placed in direct touch with agencies that enable him to overcome. Heaven is near to him, and he has the support and help of angles of mercy in every time of trial and need.”—*Acts of the Apostles*, 299.

“The minds of the Bereans were not narrowed by prejudice. They were willing to investigate the truthfulness of the doctrines preached by the apostles. They studied the Bible, not from curiosity, but in order that they might learn what had been written concerning the promised Messiah. Daily they searched the inspired records, and as they compared scripture with scripture, heavenly angels were beside them, enlightening their minds and impressing their hearts.”—*Acts of the Apostles*, 231.

“Once more Paul has an opportunity to uplift before a wondering multitude the banner of the cross. As he gazes upon the throng before him,—Jews, Greeks, Romans, with strangers from many lands,—his soul is stirred with an intense desire for their salvation. He loses sight of the occasion, of the perils surrounding him, of the terrible fate that seems so near. He sees only Jesus, the Intercessor, pleading for God in behalf of sinful men. With more than human eloquence and power, Paul presents the truths of the gospel. He points his hearers to the sacrifice made for the fallen race. He declares that an infinite price has been paid for man’s redemption. Provision has been made for him to share the throne of God. By angel messenger, earth is connected with heaven, and all the deeds of men, whether good or evil, are open to the eye of the Infinite justice.”—*Acts of the Apostles*, 494-495.

“‘We have this treasure,’ the apostles continued, ‘in earthen vessels, that the excellency of the power may be of God, and not of us.’ God could have proclaimed His truth through sinless angels, but this is not His plan. He chooses human beings, men compassed with infirmity, as instruments in the working out of His designs. The priceless treasure is placed in earthen vessels. Through men His blessings are to be conveyed to the world. Through them His glory is to shine

forth into the darkness of sin. In loving ministry they are to help the sinful and the needy, and lead them to the cross. And in all their work they are to ascribe glory, honor, and praise to Him who is above all and over all.”—*Acts of the Apostles*, 330.

“The spirit in which you come to the investigation of the Scriptures will determine the character of the assistant at your side. Angels from the world of light will be with those who in humility of heart seek for divine guidance. But if the Bible is opened with irreverence, with a feeling of self-sufficiency, if the heart is filled with prejudice, Satan is beside you, and he will set the plain statements of God’s work in a perverted light.”—*Testimonies to Ministers and Gospel Workers*, 108.

“I testify to my brethren and sisters that the church of Christ, enfeebled and defective as it may be, is the only object on earth on which He bestows His supreme regard. While He extends to all the world His invitation to come to Him and be saved, He commissions His angels to render divine help to every soul that cometh to Him in repentance and contrition, and He comes personally by His Holy Spirit into the midst of His church.”—*Testimonies to Ministers and Gospel Workers*, 15. [By definition, His “church” is those that come to Him in repentance and contrition.]

“The church militant is not now the church triumphant; but god loves His church, and describes through the prophet how He opposes and resists Satan, who is clothing the children of God in blackest and most defiled garments, and pleading for the privilege of destroying them. The angels of God were protecting them from the assaults of the Enemy.”—*Testimonies to Ministers and Gospel Workers*, 21-22.

“In the scene representing the work of Christ for us, and the determined accusation of Satan

against us, Joshua stands as the high priest, and makes request in behalf of God's commandment-keeping people. At the same time Satan represents the people of God as great sinners, and presents before God the list of sins he has tempted them to commit through their lifetime, and urges that because their transgressions, they be given into his hands to destroy. He urges that they should not be protected by ministering angels against the confederacy of evil. He is full of anger because he cannot bind the people of God into bundles with the world, to render to him complete allegiance. Kings and rulers and governors have placed upon themselves the brand of antichrist, and are represented as the dragon who goes to make war with the saints—with those who keep the commandments of God and who have the faith of Jesus."—*Testimonies to Ministers and Gospel Workers*, 38-39.

"Nevertheless, the foundation of God standeth sure. The Lord knoweth them that are His. The sanctified minister must have no guile in his mouth. He must be open as the day, free from every taint of evil. A sanctified ministry and press will be a power in flashing the light of truth on this untoward generation. Light, brethren, more light we need. Blow the trumpet in Zion; sound an alarm in the holy mountain. Gather the host of the Lord, with sanctified hearts, to hear what the Lord will say unto His people; for He has increased light for all who will hear. Let them be armed and equipped, and come up to the battle—to the help of the Lord against the mighty. God Himself will work for Israel. Every lying tongue will be silenced. Angel's hands will overthrow the deceptive schemes that are being formed. The bulwarks of Satan will never triumph. Victory will attend the third angel's message. As the Captain of the Lord's host tore down

the walls of Jericho, so will the Lord's commandment-keeping people triumph, and all opposing elements be defeated. Let no soul complain of the servants of God who come to them with a heaven-sent message. Do not any longer pick flaws in them, saying, 'They are too positive; they talk too strongly.' They may talk strongly; but is it not needed? God will make the ears of the hearers tingle if they will not heed His voice or His message. He will denounce those who resist the word of God."—*Testimonies to Ministers and Gospel Workers*, 410.

"The prevailing monotony of the religious round of service in our churches needs to be disturbed. The leaven of activity needs to be introduced, that our church members may work along new lines, and devise new methods. The Holy Spirit's power will move upon hearts when this dead, lifeless monotony is broken up, and many will begin to work in earnest who never before thought of being anything but idle spectators. A working church on earth is connected with the working church above. God works, angels work, and men should work for the conversion of souls. Efforts should be made to do something while the day lasts, and the grace of God will be revealed that souls may be saved to Christ. Everywhere souls are perishing in their sins, and God is saying to every believing soul, Hasten to their help with the message that I shall give you."—*Testimonies to Ministers and Gospel Workers*, 204.

"This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.' God has appointed the angels that do His will to respond to the prayers of the meek of the earth, and to guide His ministers with counsel and judgment. Heavenly agencies are constantly

seeking to impart grace and strength and counsel to God's faithful children, that they may act their part in the work of communicating light to the world. The wonderful sacrifice of Christ has made it possible for every man to do a special work. When the worker receives wisdom from the only true source, he will become a pure channel of light and blessing; for he will receive his capability for service in rich currents of grace and light from the throne of God."—*Testimonies to Ministers and Gospel Workers*, 484.

"From the light which God has given me, there is much responsibility resting upon the canvassers. They should go to their work prepared to explain the Scriptures, and nothing should be said or done to bind their hands. If they put their trust in the Lord as they travel from place to place, the angels of God will be round about them, giving them words to speak which will bring light and hope and courage to many souls. Were it not for the work of the canvasser, many would never hear the truth."—*Testimonies to Ministers and Gospel Workers*, 316.

"I entreat you whom God has favored with a knowledge of the truth, God to work; there is work to do everywhere. The fields are all white unto the harvest. Sowers and reapers are needed just now. The time you devote to imparting constantly to those who understand the message of warning will not give one tith of strength which they would receive in taking hold of the work to communicate life to save perishing souls. Angels are waiting to bless the consecrated workers. The parable of the lost sheep should be a lesson to every soul who has been rescued from the snare of Satan. We are not to hover over the ninety and nine, but to go forth to save the lost, hunting them up in the wilderness of the large cities and towns. In this work the laborers will

be lead to feel their weakness and they will flee to the stronghold. The divine presence will be with them to give strength and courage and faith and hope. The truehearted workers will be laborers together with God.”—*Testimonies to Ministers and Gospel Workers*, 232.

“Will our brethren bear in mind that we are living amid the peril of the last day? Read Revelation in connection with Daniel. Teach these things. Let discourses be short, spiritual, elevated. Let the preacher be full of the work of the Lord. Let every man who enters the pulpit know that he has angels from heaven in his audience. And when these angels empty from themselves the golden oil of truth into the heart of him who is teaching the word, then the application of the truth will be a solemn, serious matter. The angel messengers will expel sin from the heart, unless the door of the heart is padlocked and Christ is refused admission. Christ will withdraw Himself from those who persist in refusing the heavenly blessings that are so freely offered them.”—*Testimonies to Ministers and Gospel Workers*, 337-338.

“An angel is attending you and taking record of your words and actions. When you rise in the morning, do you feel your helplessness and your need of strength from God? and do you humbly, heartily make known your wants to your heavenly Father? If so, angels mark your prayers, and if these prayers have not gone forth out of feigned lips, when you are in danger of unconsciously doing wrong and exerting an influence which will lead others to do wrong, your guardian angel will be by your side, prompting you to a better course, choosing your words for you, and influencing your actions.

“If you feel in no danger, and if you offer no prayer for help and strength to resist temptations, you will be sure to go astray; your neglect of duty will be marked in the

book of God in heaven, and you will be found wanting in the trying day.”—*3 Testimonies*, 363-364.

“Men and women were daily fascinated with sin and wrong, yet Samuel walked untainted. His robes of character were spotless. He did not fellowship, or have the least delight in, the sins which filled all Israel with fearful reports. Samuel loved God; he kept his soul in such close connection with heaven that an angel was sent to talk with him.”—*3 Testimonies*, 472-473.

“Our work is to toil in the vineyard of the Lord, not merely for ourselves, but for the good of others. Our influence is a blessing or a curse to others. We are here to form perfect characters for heaven. We have something to do besides repining murmuring at God’s provinces, and writing bitter things against ourselves. Our adversary will not allow us to rest. If we are indeed God’s children we shall be harassed and sorely beset, and we need not expect that Satan or those under his influence will treat us well. But there are angels who excel in strength who will be with us in all our conflicts if we will only be faithful. Christ conquered Satan, and He will shortly bruise him under our feet.”—*3 testimonies*, 526.

“Angels are sent to minister to the children of God who are physically blind. Angels guard their steps and save them from a thousand dangers, which, unknown to them, beset their path. But His Spirit will not attend them unless they cherish a spirit of kindness and seek earnestly to have control over their natures and to bring their passions and every power into submission to God. They must cultivate a spirit of love and control their works and actions.”—*3 Testimonies*, 516.

“Oh, it is a great thing to be right with God, the soul in harmony with its Maker, so that, amid the contagion of evil example, which by its deceitful appearance would lure the soul from duty, angels may be sent

to your rescue! But bear in mind, if you invite temptation, you will not have divine aid to keep you from being overcome. The three worthies endured the fiery furnace, for Jesus walked in the fiery flame. If they had, of themselves, walked into the fire, they would have been consumed. Thus will it be with you. If you do not walk deliberately into temptation, God will sustain you when the temptation comes.”—*3 Testimonies*, 47.

“How graciously and tenderly our heavenly Father deals with His children! He preserves them from a thousand dangers to them unseen and guards them from the subtle arts of Satan, lest they should be destroyed. Because the protecting care of God through His angels is not seen by our dull vision, we do not try to contemplate and appreciate the ever-watchful interest that our kind and benevolent Creator has in the work of His hands; and we are not grateful for the multitude of mercies that He daily bestows upon us.”—*3 Testimonies*, 373.

“Angels of God are moving on the hearts and consciences of the people of other nations, and honest souls are troubled as they witness the signs of the times in the unsettled state of the nations. The inquiry arises in their hearts: What will be the end of all these things? While God and angels are at work to impress hearts, the servants of Christ seem to be asleep. But few are working in unison with the heavenly messengers. All men and women who are Christians in every sense of the word should be workers in the vineyard of the Lord.”—*3 Testimonies*, 202.

“There is work for everyone in the vineyard of the Lord. None should be idle. Angels of God are all astir, ascending to heaven and descending to earth again with messages of mercy and warning. These heavenly messengers are moving upon the minds and hearts. There are men and women everywhere

whose hearts are susceptible of being inspired with the truth. If those who have a knowledge of the truth would now work in unison with the Spirit of God, we would see a great work accomplished.”—3 *Testimonies*, 64.

“The love of the world and the cares of life separate the soul from God. The water of life must be in us, and flowing out from us, springing up into everlasting life. We must work out what God works in. If the Christian would enjoy the light of life, he must increase his efforts to bring others to the knowledge of the truth. His life must be characterized by exertion and sacrifices to do others good; and then there will be no complaints of lack of enjoyment.

“Angels are ever engaged in working for the happiness of others. This is their joy. That which selfish hearts would consider humiliating service, ministering to those who are wretched and in every way inferior in character and rank, is the work of the pure, sinless angels in the royal courts of heaven. The spirit of Christ’s self-sacrificing love is the spirit which pervades heaven and is the very essence of its bliss.

“Those who feel no special pleasure in seeking to be a blessing to others, in working, even at a sacrifice, to do them good, cannot have the spirit of Christ or of heaven; for they have no union with the work of heavenly angels and cannot participate in the bliss that imparts elevated joy to them.”—3 *Testimonies*, 381.

“Christ commissions His angels to minister unto those who are brought under the influence of the truth, to soften their hearts and make them susceptible of the influences of His truth. While God and His angles are doing their work, those who profess to be followers of Christ seem to be coolly indifferent. They do not work in unison with Christ and holy angels. Although they profess to be servants

of God they are serving their own interest and loving their own pleasure, and souls are perishing around them. These souls can truly say: ‘No man careth for my soul.’ The church have neglected to improve the privileges and blessings within their reach, and through their neglect of duty have lost golden opportunities of winning souls to Christ.”—3 *Testimonies*, 198.

“God is not dependent upon man for the support of His cause. He could have sent means direct from heaven to supply His treasury, if His providence had seen that this was best for man. He might have devised means whereby angels would have been sent to publish the truth to the world without the agency of men. He might have written the truth upon the heavens, and let that declare to the world His requirements in living character.”—3 *Testimonies*, 390.

“Angels of God are seeking to lead these young men to cry unto the Lord in sincerity: ‘Be Thou the guide of my youth.’ Angels are inviting and seeking to draw them from the snares of Satan. Heaven may be theirs if they will seek to obtain it. A crown of immortal glory will be theirs if they will give all for heaven.”—3 *Testimonies*, 227.

“If you could see the pure angels with their bright, searching eyes intently fixed on you, watching to record who the Christian glorifies his Master; or could you observe the exulting, sneering triumph of the evil angels, as they trace out every crooked way, and then quote Scripture which you profess to follow but from which you swerve, you would be astonished and alarmed for yourselves. It takes the entire man to make a valiant Christian. Oh, what blind, shortsighted creatures we are! How little do we discern sacred things, and how feeble do we comprehend the riches of His grace!”—2 *Testimonies*, 171.

“When about to speak passionately, close your mouth. Don’t utter

a word. Pray before you speak, and heavenly angels will come to your assistance and drive back the evil angels, who would lead you to dishonor God, reproach His cause, and weaken your own soul.”—2 *Testimonies*, 82.

“You trust too much in your own feeble strength. You have great need of divine aid, of a power not to be found in yourself. There is One to whom you can go for counsel, whose wisdom is infinite. He has invited you to come to Him, for He will supply your need. If by faith you cast all your care upon Him who marks the falling of the sparrow, you will not trust in vain. If you will rest upon His sure promises, and maintain your integrity, angels of God will be round about you. Maintain good works in faith before God; then will your steps be ordered by the Lord, and His prospering hand will not be removed from you.”—2 *Testimonies*, 72.

“But the angels of God did not leave you. They ministered unto you and were as a wall of fire round about you.”—2 *Testimonies*, 272.

“There seemed to be a circle of light around about you. They ministered unto you and were as a wall of fire round about you.”—2 *Testimonies*, 272.

“The Lord did not leave you to perish. He frequently raised up friends to aid you, as step by step they led you up the rugged pathway.”—2 *Testimonies*, 270.

“You are severe in the government of your children. You will not gain their love by this course of management. You are not tender, loving, affectionate, and courteous to your wife; but are harsh, and bear down upon her, blaming and censuring her. A well-regulated, orderly family is a pleasing sight to God and ministering angels. You must learn how to make a home orderly, comfortable, and pleasant. Then adorn that home with becoming dignity, and a spirit will be received by the children; and order,

regularity, and obedience will be more readily secured by both of you.”—*2 Testimonies*, 259.

“The earnest, honest, true, faithful, humble, meek, and pure, whom holy angels, clothed with the panoply of heaven, are sanctifying, enlightening, purifying, and guarding; for they are heaven bound.”—*2 Testimonies*, 514.

“Ample provisions have been made for all who sincerely, earnestly, and thoughtfully set about the work of perfecting holiness in the fear of God. Strength, grace, and glory have been provided through Christ, to be brought by ministering angels to the heirs of salvation. None are so low, so corrupt and vile, that they cannot find in Jesus, who died for them, strength, purity, and righteousness, if they will put away their sins, cease their course of iniquity, and turn with full purpose of heart to the living God. He is waiting to strip them of their garments, stained and polluted by sin, and to put upon them the white, bright robes of righteousness; and He bids them live and not die. In Him they may flourish. Their branches will not wither nor be fruitless. If they abide in Him, they can draw sap and nourishment from Him, be imbued with His Spirit, walk even as He walked, overcome as He overcame, and be exalted to His own right hand.”—*2 Testimonies*, 453-454.

“Prepare for eternity with such zeal as you have not yet manifested. Educate your mind to love the Bible, to love the prayer meeting, to love the hour of meditation, and, above all, the hour when the soul communes with God. Become heavenly-minded if you would unite with the heavenly choir in the mansions above.

“A new year of your life now commences. A new page is turned in the book of the recording angel. What will be the record upon its pages? Shall it be blotted with neglect of God, with unfulfilled duties? God

forbid. Let a record be stamped there which you will not be ashamed to have revealed to the gaze of men and angels.”—*2 Testimonies*, 286.

“Pure religion and undefiled before the Father is this: ‘To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.’ Good deeds are the fruit that Christ requires us to bear: kind words, deeds of benevolence, of tender regard for the poor, the needy, the afflicted. When hearts sympathize with hearts burdened with discouragement and grief, when the hand dispenses to the needy, when the naked are clothed, the stranger made welcome to a seat in your parlor and a place in your heart, angels are coming very near, and an answering strain is responded to in heaven. Every act of justice, mercy, and benevolence makes melody in heaven. The Father from His throne beholds those who do these acts of mercy, and numbers them with His most precious treasures.”—*2 Testimonies*, 25.

“Christ’s followers should be instruments of righteousness, workmen, living stones, emitting light, that they may encourage the presence of heavenly angels. They are required to be channels, as it were, through the spirit of truth and righteousness shall [and live] flow.”—*2 Testimonies*, 126-127.

“Break your heart before God, and know that it is impossible for you to deceive the holy angels. Your words and acts are all open to their inspection. Your motives and the intents and purposes of your heart stand revealed to their gaze. The most secret things are not hid from them. Oh, then rend your heart, and be not overanxious to make your brethren think you are right when you are not!”—*2 Testimonies*, 87.

“Mutual kindness and forbearance will make a home a paradise and attract holy angels into the fam-

ily circle.”—*1 Testimonies*, 386-387.

“The prayer of all in the [publishing] office should be: ‘O God, make these truths, which are of such vital importance, clear to the comprehension of the humblest minds! May angels accompany these silent preachers [truth-filled literature] and bless their influence, that souls may be saved by this humble means!’ ”—*1 Testimonies*, 592.

“What a noble enterprise! One soul to praise God through eternity! One soul to enjoy happiness and everlasting life! One gem in their crown to shine as a star for ever and ever! But even more than one can be brought to turn from error to truth, from sin to holiness. Says the Lord by the prophet: ‘And they that turn many to righteousness [shall shine] as the stars for ever and ever.’ Then those who engage with Christ and angels in the work of saving perishing souls are richly rewarded in the kingdom of heaven.”—*1 Testimonies*, 512.

“I was shown that the testimony to the Laodiceans applied to God’s people at the present time, and the reason it has not accomplished a greater work is because of the hardness of their hearts. But God has given the message time to do its work. The heart must be purified from sins which have so long shut out Jesus . . . I say that this message would not accomplish its work in a few short months. It is designed to arouse the people of God, to discover to them their backsliding, and to lead to zealous repentance, that they may be favored with the presence of Jesus, and be fitted for the loud cry of the third angel. As this message affected the heart, it led to deep humility before God. Angels were sent in every direction to prepare unbelieving hearts for the truth.”—*1 Testimonies*, 186.

“Young friends, many of you are sadly deceived. You have been sat-

isfied with something short of pure and undefiled religion. I want to arouse you. The angels of God are trying to arouse you. Oh, that the important truths of the word of God may to a sense of your danger, and lead you to a thorough examination of yourselves!"—*1 Testimonies*, 160-161.

"Every honest soul that may be deceived by these disaffected ones, will have the true light in regard to them, if every angel from heaven has to visit them, to enlighten their minds. We have nothing to fear in this matter. As we near the judgment, all will manifest their true character, and it will be made plain to what company they belong. The sieve is moving. Let us not say: Stay Thy hand, O God. The church must be purged, and it will be."—*1 Testimonies*, 100.

"Holy angels have been displeased and disgusted with the irreverent manner in which many have used the name of God, the great Jehovah. Angels mention that sacred name with the greatest awe, ever veiling their faces when they speak the name of God; and the name of Christ is so sacred to them that they speak it with the greatest reverence."—*1 Testimonies*, 410.

"I was shown that when God sent His angels anciently to minister or communicate to individuals, and these persons learned that they had seen and talked with an angels, they were struck with awe and were afraid that they should die. They had so exalted views of the terrible majesty and power of God that they thought it would destroy them to be brought into close connection with one direct from His holy presence . . . [Judges 3:21-22, quoted] . . . If angels were thus feared and honored because they came from the presence of God, with how much greater reverence should God Himself be regarded."—*1 Testimonies*, 410-411.

"The ones who became disgusted with the company clamor-

ing for the earthly crown are those who have marked the life and end of all who strive for earthly riches.

"Those who are urging their way through the crowd for the heavenly crown, attended by holy angles, were shown me to be God's faithful people. Angels lead them on, and they are inspired with zeal to press forward for the heavenly treasure."—*1 Testimonies*, 352-353.

"I was shown that Satan cannot control minds unless they are yielded to his control. Those who depart from the right are in serious danger now. They separate themselves from God and from the watchcare of His angles, and Satan, ever upon the watch to destroy souls, begins to present to them his deceptions. Such are in the utmost peril; and if they see and try to resist the powers of darkness and to free themselves from Satan's snare, it is not an easy matter. They have ventured upon Satan's ground, and he claims them. He will not hesitate to engage all his energies and call to his aid all his evil host to wrest a single human being from the hand of Christ. Those who have tempted the devil to tempt them will have to make desperate efforts to free themselves from his power. But when they begin to work for themselves, then angels of God whom they have grieved will come to their rescue. Satan and his angels are unwilling to lose their prey. They contend and battle with the holy angels, and the conflict is severe. But if those who have erred continue to plead, and in deep humility confess their wrongs, angels who excel in strength will prevail and wrench them from the power of the evil angels."—*1 Testimonies*, 301.

"I saw evil angels contending for souls, and angels of God resisting them. The conflict was severe. Evil angels were corrupting the atmosphere with their poisonous influence, and crowding about these souls to stupefy their sensibilities. Holy angels were anxiously watch-

ing and waiting to drive back Satan's host. But it is not the work of good angels to control the minds of men against their will. If they yield to the enemy, and make no effort to resist him, then the angels of God can do but little more than hold in check the host of Satan, that they shall not destroy, until further light be given to those in peril, to move them to arouse and look to heaven for help. Jesus will not commission holy angels to extricate those who make no effort to help themselves.

"If Satan sees that he is danger of losing one soul, he will exert himself to the utmost to keep that one. And when the individual is aroused to his danger, and with distress and fervor, looks to Jesus for strength, Satan fears that he will lose a captive, and he calls a reinforcement of his angels to hedge in the poor soul, and form a wall of darkness around him, that heaven's light may not reach him. But if the one in danger perseveres, and in his helplessness casts himself upon the merits of the blood of Christ, our Saviour listen to the earnest prayer of faith, and sends a reinforcement of those angels that excel in strength to deliver him. Satan cannot endure to have his powerful rival appealed to, for he fears and trembles before His strength and majesty. At the sound of fervent prayer, Satan's whole host trembles. He continues to call legions of evil angels to accomplish his object. And when angels, all-powerful, clothed with the armory of heaven, come to the help of the fainting, pursued soul, Satan and his host fall back, well knowing that their battle is lost. The willing subjects of Satan are faithful, active, and united in one object. And although they hate and war with one another, yet they improve every opportunity to advance their common interest. But the great commander in heaven and earth has limited Satan's power."—*1 Testimonies*, 345-346.

"Jesus and your guardian an-

gels are pointing you above your farms, your cattle, and your earthly treasure, to the kingdom of heaven, to an immortal inheritance, an eternal substance in the kingdom of glory. Said the angel: 'You must die to this world.' 'Love not the world, neither the things that are in the world. I any man love the world, the love of the Father is not in him.'"—*1 Testimonies, 168-169.*

"Said the angel of God: 'Lay all upon the altar, a living, consuming sacrifice. Bind it with cords, if you cannot keep it there. Give yourselves to prayer. Live at the altar. Strengthen your purposes by the promises of God.'"—*1 Testimonies, 169.*

"Parents, help your children. Arouse from the lethargy which has been upon you. Watch continually to cut off the current and roll back the weight of evil which Satan is pressing in upon your children. The children cannot do this of themselves, but parents can do much. By earnest prayer and living faith great victories will be gained. Some parents have not realized the responsibilities resting upon them and have neglected the religious education of their children. In the morning the Christian's first thoughts should be upon God. Worldly labor and self-interest should be secondary. Children should be taught to respect and reverence the hour of prayer. Before leaving the house for labor, all the family should be called together, and the father, or the mother in the father's absence, should plead fervently with God to keep them through the day. Come in humility with a heart full of tenderness and with a sense of the temptations and danger before yourselves and your children; by faith bind them upon the altar, entreating for them the care of the Lord. Ministering angels will guard children who are thus dedicated to God. It is the duty of Christian parents, morning and evening, by earnest prayer and per-

severing faith, to make a hedge about their children. They should patiently instruct them, kindly and untiringly teach how to live in order to please God."—*1 Testimonies, 397-398.*

"I saw that the work of present truth should engage the interest of all. The publication of truth is God's ordained plan as a means of warning, comforting, reproving, exhorting, or convicting all to whose notice the silent, voiceless messengers may be brought. Angels of God have a part to act in preparing hearts to be sanctified by the truths published, that they may be prepared for the solemn scenes before them."—*1 Testimonies, 590.*

"The Spirit of the Lord was in the meeting. Angels of God seemed drawing very near, driving back the evil angels. Minister and people wept like children. We felt that we had gained ground, and that the powers of darkness had given back. Our meeting closed well."—*1 Testimonies, 660.*

"My brethren and sisters, old and young, when you have an hour of leisure, open the Bible and store the mind with its precious truths. When engaged in labor, guard the mind, keep it stayed upon God, talk less, and meditate more. Remember: 'Every idle word that men shall speak, they shall give account thereof in the day of judgment.' Let your words be select; this will close a door against the adversary of souls. Let your day be entered upon with prayer; work as in God's sight. His angels are ever by your side, making a record of your words, your deportment, and the manner in which your work is done. If you turn from good counsel and choose to associate with those who you have reason to suspect are not religiously inclined, although they profess to be Christians, you will soon become like them."—*4 Testimonies, 588-589.*

"The principles which rule in heaven should rule upon the earth;

the same love that animates the angels, the same purity and holiness that reign in heaven, should, as far as possible, be reproduced upon the earth. God holds the minister responsible for the power he exercises, but does not justify His servants in perverting that power into despotism over the flock of their care."—*4 Testimonies, 268.*

"This love is not contracted so as merely to include 'me and mine,' but is as broad as the world and as high as heaven, and is in harmony with that of the angel workers. This love cherished in the soul sweetens the entire life and sheds a refining influence on all around. Possessing it, we cannot but be happy, let fortune smile or frown. If we love God with all the heart, we must love His children also. This love is the Spirit of God. It is the heavenly adorning that gives true nobility and dignity to the soul and assimilates our lives to that of the Master. No matter how many good qualities we may have, however honorable and refined we may consider ourselves, if the soul is not baptized with the heavenly love to God and one another, we are deficient in true goodness and unfit for heaven, where all is love and unity."—*4 Testimonies, 223-224.*

"Those who fear and reverence God, He will delight to honor. Man may be so elevated as to form the connecting link between heaven and earth. He came from the hand of his Creator with a symmetrical character, endowed with such capacities for improvement that, combining divine influence with human effort, he might elevate himself almost to an angel's sphere. Yet, when thus elevated, he will be unconscious of his goodness and greatness."—*4 Testimonies, 340.*

"When every teacher shall forget self and feel a deep interest in the success and prosperity of his pupils, realizing that they are God's property and that he must render an account for his influence upon

their minds and character, then we shall have a school in which angels will love to linger. Jesus will look approvingly upon the work of the teachers and will send His grace into the hearts of the students.”—*5 Testimonies*, 31.

“Angels of God will preserve His people while they walk in the path of duty, but there is no assurance of such protection for those who deliberately venture upon Satan’s ground. An agent of the great deceiver will say and do anything to gain his object. It matters little whether he calls himself a spiritualist, an ‘electric physician,’ or a ‘magnetic healer.’ By specious pretenses he wins the confidence of the unwary. He pretends to read the life history and understand all the difficulties and afflictions of those who resort to him.”—*5 Testimonies*, 198.

“The visible and the invisible work are in close contact. Could the veil be lifted, we would see evil angels pressing their darkness around us and working with all their power to deceive and destroy. Wicked men are surrounded, influence, and aided by evil spirits. The man of faith and prayer has yielded his soul to divine guidance, and angels of God bring to him light and strength from heaven.”—*5 Testimonies*, 199.

“For your soul’s sake, for Christ’s sake, and for the sake of others, work at home. Pray as you are not accustomed to pray. Let the heart break before God. Set your house in order. Prepare your children for the occasion. Teach them that it is not of so much consequence that they appear with fine clothes as that they appear before God with clean hands and pure hearts. Remove every obstacle that they may have been in their way,—all difference that may have existed among themselves or between you and them. By so doing you will invite the Lord’s presence into your homes, and holy angels will attend

you as you go up to the meeting, and their light and presence will press back the darkness of evil angels. Even unbelievers will feel the holy atmosphere as they enter the encampment. Oh, how much is lost by neglecting this important work! You may be pleased with the preaching, you may become animated and revived, but the converting, reforming power of God will not be felt in the heart, and the work will not be so deep, thorough, and lasting as it should be. Let pride be crucified and the soul be clad with the priceless robe of Christ’s righteousness, and what a meeting will you enjoy. I will be to your soul even as the gate of heaven.”—*5 Testimonies*, 164-165.

“Fathers and mothers who make God first in their households, who teach their children that the fear of the Lord is the beginning of wisdom, glorify God before angels and before men by presenting to the world a well-ordered will-disciplined family, a family that love and obey God instead of rebelling against Him. Christ is not a stranger in their homes; His name is a household name, revered and glorified. Angels delight in a home where God reigns supreme, and the children are taught to reverence religion, the Bible, and their Creator. Such families can claim the promise, ‘Them that honor Me I will honor.’ As from such a home the father goes forth to his daily duties, it is with a spirit softened and subdued by converse with God. He is a Christian, not only in his profession, but in trade, in all his business relations. He does his work with fidelity, knowing that the eye of God is upon him.”—*5 Testimonies*, 424.

“Some will be honest when it costs nothing; but when policy will pay best, honesty is forgotten. Honesty and policy will not work together in the same mind. In time, either policy will be expelled, and truth and honesty reign supreme,

or, if policy is cherished, honesty will be forgotten. One is the prophet of Baal, the other is the true prophet of God. When the Lord makes up His jewels, the true, the frank, the honest, will be looked upon with pleasure. Angels are employed in making crowns for such ones, and upon these star-gemmed crowns, will be reflected with splendor, the light which radiates from the throne of God.”—*5 Testimonies*, 96.

“Those who share Christ’s suffering and reproach now will share His glory hereafter. He ‘is not ashamed to call them brethren.’ His angels minister to them. His second appearing will be as the Son of man, thus even in His glory identifying Himself with humanity. To those who have united themselves to Him, He declares: ‘Though a mother may forget her child, yet will not I forget thee. Behold, I have graven thee upon the palms of My hands.’ Thou art continually before Me.”—*5 Testimonies*, 230.

“A great work of saving souls remains yet to be done. Every angel in glory is engaged in this work, while every demon of darkness is opposing it. Christ has demonstrated to us the great value of souls in that He came to the world with the hoarded love of eternity in His heart, offering to make man heir to all His wealth. He unveils before us the love of the Father for the guilty race and presents Him as just and the justifier of him that believeth.”—*5 Testimonies*, 204.

‘In order to be safely trusted with the translation of our most important works, to handle sacred things, ought you not to have the fullest connection with God and completed consecration to His service? Ought you not to be where you can have the holy angels to minister to you, to give you wisdom and knowledge as God gave to Daniel, to inspire you to give the correct ideas, in order that you may do the work of translating correctly? If you choose to open your heart to Satan’s

Suggestions, if you choose the society of those who are the enemies of Christ, do you expect God to work a miracle to keep you from yielding to Satan's power? Evil angels are gathering about your soul, but they are invited guests. They make propositions, and you accept them. Until you have the resolution to obey God's will you cannot have His guidance."—5 *Testimonies*, 511.

"All that have put on the robe of Christ's righteousness will stand before Him as chosen and faithful and true. Satan has no power to pluck them out of the hand of Christ. No one soul that in penitence and faith has claimed His protection will Christ permit to pass under the enemy's power. His work is pledged: 'Let him take hold of My strength, that he may make peace with Me; and he shall make peace with Me.' The promise given to Joshua is mad to all: 'If thou wilt keep My charge, . . . I will give thee places to walk among these that stand by.' Angels of God will walk on either side of them, even in this world, and they will stand at last among the angles that surround the throne of God."—5 *Testimonies*, 471.

"When the minister enters, it should be with dignified solemn mein. He should bow down in silent prayer, as soon as he steps into the pulpit, and earnest ask help of God. What an impression this will make! There will be solemnity and awe upon the people. Their minister is communing with God; he is committing himself to God before he dares to stand before the people. Solemnity rests upon all, and angels of God are brought very near. Every one of the congregation, also, who fears God should with bowed head unite in silent prayer with him that God may grace the meeting with His presence and give power to His truth proclaimed from human lips. When the meeting is opened by prayer, every knee should bow in the presence of the

Holy One, and every heart should ascend to God in silent devotion. The prayers of the prayers of faithful worshipers will be heard, and the ministry of the word will prove effectual."—5 *Testimonies*, 492-493.

"In the minds of many there are no more sacred thoughts connected with the house of God than with the most common place. Some will enter the place of worship with their hats on, in soiled, dirty clothes. Such do not realize that they are to meet with God and holy angels. There should be a radical change in this matter all through our churches. Ministers themselves need to elevate their ideas, to have finer susceptibilities in regard to it. It is a feature of the work that has been sadly neglected. Because of the irreverence in attitude, dress, and deportment, and lack of a worshipful frame of mind, God has often turned His face away from those assembled for His worship."—5 *Testimonies*, 498-499.

"The rebuke of God is upon us because of our neglect of solemn responsibilities. His blessings have been withdrawn because the testimonies He has given have not been heeded by those who professed to believe them. Oh for a religious awakening! The angels of God are going from church to church, doing their duty; and Christ is knocking at the door of your hearts for entrance. But the means that God has devised to awaken the church to a sense of the spiritual destitution have not been regarded. The voice of the True Witness has been heard in reproof, but has not been obeyed. Men have chosen to follow their own way instead of God's way because self was not crucified in them. Thus the light has had but little effect upon minds and hearts."—5 *Testimonies*, 719-720.

"This is an element that gives character to the work for this time. The medical missionary work is as the right arm to the third angel's

message which is to be proclaimed to a fallen world; and physicians, managers, and workers in any line, in the acting faithfully their part, are doing the work of the message. Thus the should of the truth will go forth to every nation and kindred and tongue and people. In this work the heavenly angels bear a part. They awaken spiritual joy and melody in the hearts of those who have been freed from suffering, and thanksgiving to God arises from the lips of many who have received the precious truth."—6 *Testimonies*, 229.

"The church of God below is one with the church of God above. Believers on the earth and the beings in heaven who have never fallen constitute one church. Every heavenly intelligence is interested in the assemblies of the saints who on earth meet to worship God. In the inner court of heaven they listen to the testimony of the witnesses for Christ in the outer court on earth, and the praise and thanksgiving from the worshipers below is taken up in the heavenly anthem, and praise and rejoicing sound through the heavenly courts because Christ has not died in vain for the fallen sons of Adam. While angels drink from the fountainhead, the saints on earth drink of the pure streams flowing from the throne, the streams that make glad the city of our God. Oh, that we could all realize the nearness of heaven to earth! When the earthborn children know it not, they have angels of light as their companions. A silent witness guards every soul that lives, seeking to draw that soul to Christ. As long as there is hope, until men resist the Holy Spirit to their eternal ruin, they are guarded by heavenly intelligences. Let us all bear in mind that in every assembly of the saints below are angels of God, listening to the testimonies, songs, and prayers. Let us remember that our praises are supplemented by the choirs of the angelic host above."—

6 Testimonies, 366-367.

"This kindness he showed them simply as wayfarers, passing strangers, who might never come his way again. But the entertainment over, his guests stood revealed. He had ministered not only to heavenly angels, but to their glorious Commander, his Creator, Redeemer, and King. And to Abraham the counsels of heaven were opened, and he was called 'the friend of God.'

"Lot, Abraham's nephew, though he had made his home in Sodom, was imbued with the patriarch's spirit of kindness and hospitality. Seeing at nightfall two strangers at the city gate, and knowing the dangers sure to beset them in that wicked city, Lot insisted on bringing them to his home. To the peril that might result to himself and his household he gave no thought. It was a part of his lifework to protect the imperiled and to care for the homeless, and the deed performed in kindness to two unknown travelers brought angels to his home. Those whom he sought to protect, protected him. At nightfall he had led them for safety to his door; at the dawn they led him and his household forth in safety from the gate of the doomed city.

"These acts of courtesy God thought of sufficient importance to record in His word; and more than a thousand years later they were referred to by an inspired apostle: 'Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.' Hebrews 13:2.

"The privilege granted Abraham and Lot is not denied to us. By showing hospitality to God's children we, too, may receive His angels into our dwellings. Even in our day, angels in human form enter the homes of men and are entertained by them. And Christians who live in the light of God's countenance are always accompanied by unseen angels, and these holy beings leave

behind them a blessing in their homes."—6 Testimonies, 341-342.

"Those who labor for the good of others are working in union with the heavenly angels. They have their constant companionship, their unceasing ministry. Angels of light and power are ever near to protect, to comfort, to heal, to instruct, to inspire. The highest education, the truest culture, and the most exalted service possible to human beings in this world are theirs."—6 Testimonies, 307-308.

"All heaven is in activity, and the angels of God are waiting to cooperate with all who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation. Angels who minister to those that shall be heirs of salvation are saying to every true saint: 'There is work for you to do.' 'Go, stand and speak . . . to the people all the words of this life.' Acts 5:20. If those addressed would obey this injunction, the Lord would prepare the way before them, putting them in possession of means wherewith to go."—6 Testimonies, 433-434.

"All heaven is interested in our salvation. The angels of God, thousands upon thousands, and ten thousands times ten thousand, are commissioned to minister to those who shall be heirs of salvation. They guard us against evil and press back the powers of darkness that are seeking our destruction. Have we not reason to be thankful every moment, thankful even when there are no apparent difficulties in our pathway?"—6 Testimonies, 63.

"All heaven takes an interest, not only in the lands that are near and that need our help, but in the lands that are afar off. The heavenly beings are watching and waiting for human agencies to be deeply moved by the needs of their fellow workmen who are in perplexity and trial, in sorrow and distress."—6 Testimonies, 459.

"Since there is decided sympathy between heaven and earth, and

since God commissions angels to minister unto all who are in need of help, we know that if we do our part, these heavenly representatives of omnipotent power will give help in this time of need. If we will become one in mind and heart with the heavenly intelligences, we can be worked by them."—6 Testimonies, 461.

"This is the time for everyone to come up to the help of the Lord, to the help of the Lord against the might. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the cooperation of the human agent. God to the camp meeting, even though you have to make a sacrifice to do so. God with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work."—6 Testimonies, 316.

"The tidings of every successful effort on our part to dispel the darkness and diffuse the light and knowledge of God and of Jesus Christ, whom He has sent, are borne upward. The act is presented before the heavenly intelligences and thrills through all the principalities and powers, enlisting the sympathy of all heavenly beings."—6 Testimonies, 316.

"In earlier times the ministers would often go away and pray together, and they would not cease until the Spirit of God responded to their prayers. Then they would return from the place of prayer with their faces lighted up; and when they spoke to the congregation, their words were with such power. They reached the hearts of the people because the Spirit that gave them the blessing prepared hearts to receive their message. There is far more being done by the heavenly universe than we realize in preparing the way that souls may be converted. We are to work in harmony with the messengers of heaven. We want more of God; we are not to feel that our talking and sermonizing can do the work. Unless the people are reached through God, they will never be reached. We are to rely wholly upon God, pleading His promise: 'Not by might, nor by my power, but by My Spirit, saith the Lord of hosts.' Zechariah 4:6."—*6 Testimonies*, 50.

"Divine agencies are combining with the human in reshaping the character according to the perfect pattern, and man is to work out that which God works in. We as a people do this God-given work? Will we carefully heed all the light that has been given, keeping constantly before us the one object of fitting students of the kingdom of God? If by faith we advance step by step in the right way, following the great Leader, light will shine along our pathway; and circumstances will occur to remove the difficulties. The approval of God will give hope, and ministering angels will cooperate with us, bringing light and grace, and courage and gladness."—*6 Testimonies*, 130.

"The work of the eternal God is our guide. Through this word we have been made wise unto salvation. This word is ever to be in our hearts and on our lips. It is written' is to be our anchor. Those who make God's word their counselor

realize the weakness of the human heart and the power of the grace of God to subdue every unsanctified, unholy impulse. Their hearts are ever prayerful, and they have the guardianship of the holy angels. When the enemy comes in like a flood, the Spirit of God lifts up for them a standard against him. There is harmony in the heart; for the precious, powerful influences of the truth bear sway. There is a revelation of faith that works by love and purifies the soul. Pray that you may be born again. I you have this new birth you will delight yourself, not in the crooked ways of your own desires, but in the Lord. You will desire to be under His authority. You will strive constantly to reach a higher standard. Be not only Bible readers, but earnest Bible students, that you may know what God requires of you. You need an experimental knowledge of how to do His will. Christ is our Teacher."—*6 Testimonies*, 160-161.

"One part of the ministry of heavenly angels is to visit our world and oversee the work of the Lord in the hands of our world and oversee the work of the Lord in the hands of His stewards. In every time of necessity they minister to those who as co-workers with God are striving to carry forward His work in the earth. These heavenly intelligences are represented as desiring to look into the plan of redemption, and they rejoice whenever any part of God's work prospers.

"Angels are interested in the spiritual welfare of all who are seeking to restore God's moral image in man; and the earthly family are to connect with the heavenly family in binding up the wounds and bruises that sin has made. Angelic agencies, though invisible, are cooperating with visible human agencies, forming a relief association with men. The very angels who, when Satan was seeking the supremacy, fought the battle in the heavenly courts and

triumphed on the side of God, the very angels who shouted for joy over the creation of our world and its sinless inhabitants, the angels who witnessed the fall of man and his expulsion from his Eden home—these very heavenly messengers are most intensely interested to work in union with the fallen, redeemed race for the salvation of human beings perishing in their sins.

"Human agencies are the hands of heavenly instrumentalities, for heavenly angels employ human hands in practical ministry. Human agencies as hand helpers are to work out the knowledge and use the facilities of heavenly beings. By uniting with these powers that are omnipotent, we are benefited by their higher education and experience. Thus as we become partakers of the divine nature, and separate selfishness from our lives, special talents for helping one another are granted us. This is heaven's way of administering saving power.

"Is there not something stimulating and inspiring in this thought, that the human agent stands as the visible instrument to confer the blessings of angelic agencies? As we are thus laborers together with God, the work bears the inscription of the divine. The knowledge and activity of the heavenly workers, united with the knowledge and power that are imparted to human agencies, bring relief to the oppressed and distressed. Our acts of unselfish ministry make us partakers in the success that results from the relief offered.

"With what joy heaven looks upon these blended influences! All heaven is watching those agencies that are as the hand to work out the purpose of God in the earth, thus doing the will of God in the earth, thus doing the will of God in heaven. Such cooperation accomplishes a work that brings honor and glory and majesty to God. Oh, if all would love as Christ has loved, that perishing men might be saved

from ruin, what a change would come to our world!"—6 *Testimonies*, 456-457.

"Every canvasser has positive and constant need of the angelic ministrations; for he has an important work to do, a work that he cannot do in his own strength. Those who are born again, who are willing to be guided by the Holy Spirit, doing in Christ's way that which they can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way for them. Such help is far above all the advantages which expensive embellishments are supposed to give.

"When men realize the times in which we are living, they will work as in the sight of heaven. The canvasser will handle those books that bring light and strength to the soul. He will drink in the spirit of those books and will put his whole soul into the work of presenting them before the people. His strength, his courage, his success, will depend on how fully the truth presented in the books is woven into his own experience and developed in his character. When his own life is thus molded, he can go forward, representing to others the sacred truth he is handling. Imbued with the Spirit of God he will gain a deep, rich experience, and heavenly angels will give him success in the work."—6 *Testimonies*, 319-320.

"He who in his work meets with trials and temptations should profit by these experiences, learning to lean more decidedly upon God. He should feel his dependence every moment.

"No complaint should be cherished in his heart or be uttered by his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that in the time of en-

couragement the heavenly messengers are always beside him. He should acknowledge the goodness of the Lord, praising Him with cheerfulness."—6 *Testimonies*, 334-335.

"There are many, who because of prejudice, will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them. There is a line of work in house-to-house labor which he can accomplish more successfully than others. He can become acquainted with the people and understand their true necessities; he can pray with them and can point them to the Lamb of God that taketh away the sin of the world. Thus the way will be opened for the special message for this time to find access to their hearts.

"Much responsibility rests upon the canvasser. He should go to his work prepared to explain the Scripture. If he puts his trust in the Lord as he travels from place to place, angels of God will be round about him, giving him words to speak that will bring light and hope and courage to many souls."—6 *Testimonies*, 314.

"Let none feel that because they are uneducated they cannot take part in the Lord's work. God has a work for you to do. He has given to every man his work. You can search the Scriptures for yourselves. The entrance of Thy words giveth light; it giveth understanding unto the simple.' Psalm 119:130. You can pray for the work. The prayer of the sincere heart, offered in faith, will be heard in heaven. And you are to work according to your ability.

"Everyone has an influence for good or for evil. If the soul is sanctified to the service of God and devoted to the work of Christ, the influence will tend to gather with Christ.

"All heaven is in activity, and the angels of God are waiting to cooperate with all who will devise plans whereby souls for whom Christ

died may hear the glad tidings of salvation. Angels who minister to those that shall be heirs of salvation, are saying to every true saint: 'There is work for you to do.' 'God, stand and speak . . . to the people all the words of this life.' Acts 5:20. If those addressed would obey this injunction, the Lord would prepare the way before them, putting them in possession of means wherewith to go."—6 *Testimonies*, 433-434.

"The word of God abounds with instruction as to how we should treat the widow, the fatherless, and the needy, suffering poor. If all would obey this instruction, the widow's heart would sing for joy; hungry little children would be fed; the destitute would be clothed; and those ready to perish would be revived. Heavenly intelligences are looking on, and when, imbued with zeal for Christ's honor, we place ourselves in the channel of God's providence, these heavenly messengers will impart to us a new spiritual power so that we shall be able to combat difficulties and triumph over obstacles."—6 *Testimonies*, 284-285.

"We must carry to every religious gathering a quickened spiritual consciousness that God and His angels are there, cooperating with all true worshipers. As you enter the place of worship, ask the Lord to remove all evil from your heart. Bring to His house only that which He can bless. Kneel before God in His temple, and consecrate to Him His own, which He has purchased with the blood of Christ. Pray for the speaker or the leader of the meeting. Pray that great blessing may come through the one who is to hold forth the word of life. Strive earnestly to lay hold of the blessing for yourself."—6 *Testimonies*, 362-363.

"The great crisis is just before us. To meet its trials and temptations, and to perform its duties, will require persevering faith. But we may triumph gloriously; not one watching, praying, believing soul will

be ensnared by the enemy.

“In the time of trial before us God’s pledge of security will be placed upon those who have kept the word of His patience. Christ will say to His faithful one: ‘Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.’ Isaiah 26:20. The Lion of Judah, so terrible to the rejectors of His grace, will be the Lamb of God to the obedient and faithful. The pillar of cloud which speaks wrath and terror to the transgressor of God’s law is light and mercy and deliverance to those who have kept his commandments. The arm strong to smite the rebellious will be strong to deliver the loyal. Every faithful one will surely be gathered. ‘Jesus shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.’ Matthew 24:31.

“The enemy will invent every device in his power to prevent the light from shining in new places. He does not want the truth to go forth ‘as a lamp that burneth.’ Will our brethren consent that he shall succeed in his plans for hindering the work?

“Time is rapidly passing into eternity. Will any now keep back from God that which is strictly His own? Will any refuse Him that which, though it may be given without merit, cannot be denied without ruin? The Lord has given to every man his work, and the holy angels want us to be doing that work. As you shall watch and pray and work, they stand ready to cooperate with you. When the understanding is worked upon by the Holy Spirit, then all the affections act harmoniously in compliance with the divine will. Then men will give to God His own, saying: ‘All things come of Thee, and of Thine own we freely give Thee.’ May God forgive

His people that they have not done this.”—6 *Testimonies*, 481.

“Brethren, regard yourselves as missionaries, not among heathen, but among your fellow workers. It requires a vast amount of time and labor to convince one soul in regard to the special truths for this time. And when souls are turned from sin to righteousness, there is joy in the presence of the angels.

“Think you that the ministering spirits who watch over these souls are pleased to see how indifferently they are treated by many who claim to be Christians? Men’s preferences rule. Partiality is manifested. One is favored, while another is treated harshly.

“The angels look with awe and amazement upon the mission of Christ to the world. They marvel at the love that moved Him to give Himself a sacrifice for the sins of men. But how lightly human beings regard the purchase of His blood!”—7 *Testimonies*, 265-366.

“Never entertain the thought that you can be Christians and yet withdraw within yourselves. Each one is a part of the great web of humanity, and the nature and quality of your experience will be largely determined by the experiences of those with whom you associate. Jesus says: ‘Where two or three are gathered together in My name, there am I in the midst.’ Matthew 18:20. Then let us not forsake the assembling of ourselves together, as the manner of some is; but exhort one another; and so much the more, as we see the day approaching.

“Make the social meetings of the church as interesting as possible. Let everyone present feel that he has a duty to perform in the meeting. Cooperate with the heavenly angels, who are trying to make a right impression on every worker.”—7 *Testimonies*, 190.

“They [the workers in our institutions] will cherish the best thoughts and the noblest feelings, that in their work they may have the

cooperation of the heavenly intelligences. As the workers realize that they are in the presence of angels, whose eyes are too pure to behold iniquity, a strong restraint will be placed on thoughts, words, and actions. They will be given moral strength; for the Lord says: ‘Them that honor Me I will honor.’ 1 Samuel 2:30. Every worker will have a precious experience and will possess faith and power that will rise superior circumstances. All will be able to say: ‘The Lord is in this place.’”—7 *Testimonies*, 193.

“Human power did not establish the work of God, neither can human power destroy it. To those who carry forward His work in face of difficulty and opposition, God will give constant guidance and guardianship of His holy angels. His work on earth will never cease. The building of His spiritual temple will be carried forward until it shall stand complete, and the headstone shall be brought forth with shoutings: ‘Grace, grace unto it.’”—7 *Testimonies*, 170.

“By sincere, earnest prayer parents should make a hedge about their children. They should pray with full faith that God will abide with them and that holy angels will guard them and their children from Satan’s cruel power.

“In every family there should be a fixed time for morning and evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the heavenly Father for His protection during the night, and to ask Him for His help and guidance and watchcare during the day! How fitting, also, when evening comes, for parents and children to gather once more before Him and thank Him for the blessings of the day that is past!”—7 *Testimonies*, 42-43.

“The poverty of the people to whom we are sent is not to prevent us from working for them. Christ came to this earth to walk and work

among the poor and suffering. They received the greatest share of His attention. And today, in the person of His children, He visits the poor and the needy, relieving woe and alleviating suffering.

“Take away suffering and need, and we should have no way of understanding the mercy and love of God, no way of knowing the compassionate, sympathetic heavenly Father. Never does the gospel put on an aspect of grater loveliness than when it is brought to the most needy and destitute religions. Then it is that its light shines forth with the clearest radiance and the greatest power. Truth from the work of God enters the hovel of the peasant; rays from the Sun of Righteousness light up the rude cottage of the poor, bringing gladness to the sick and suffering. Angels of God are there, and the simple faith shown makes the crust of bread and the cup of water a banquet. The sin-pardoning Saviour welcomes the poor and ignorant, and gives them to eat of the bread that comes down from heaven. They drink of the water of life. Those who have been loathed and abandoned are through faith and pardon raised to the dignity of sons and daughters of God. They may have no earthly treasure, but they have found the pearl of great price.”—7 *Testimonies*, 226.

“The love and fear of God, the sense of His goodness, His holiness, will circulate through every institution. An atmosphere of love and peace will pervade every department. Every word spoken, every work performed, will have an influence that corresponds to the influence of heaven. Christ will abide in humanity, and humanity will abide in Christ. In all the work will appear, not the character of finite man, but the character of the infinite God. The divine influence imparted by the holy angels will impress the minds brought in contact with the workers; from these workers a fra-

grant influence will go forth.”—7 *Testimonies*, 148-149.

“Do we realize how large a number in the world are watching our movements? From quarters where we least expect will come voices urging us forward in the work of giving the world the last message of mercy. Ministers and people, wake Up! Be quick to recognize and seize every opportunity and advantage offered in the turning of the wheel of providence. God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan’s wrath, that God’s plans may not be thwarted. God lives and reigns. He is conducting the affairs of the universe. Let His soldiers move forward to victory. Let there be perfect unity in their ranks. Let them press the battle to the gates. As a mighty conqueror, the Lord will work for them.

“Let the gospel message ring through our churches, summoning them to universal action. Let the members of the church have increased faith, gaining zeal from their unseen, heavenly allies, from a knowledge of their exhaustless resources, from the greatness of the enterprise in which they are engaged, and from the power of their Leader. Those who place themselves under God’s control, to be led and guided by Him, will catch the steady tread of the events ordained by Him to take place. Inspired with the Spirit of Him who gave His life for the life of the world, they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armor of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need.”—7 *Testimonies*, 14.

“Let small companies assemble in the evening, at noon, or in the early morning to study the bible. Let them have a season of prayer, that they may be strengthened, enlightened, and sanctified by the Holy

Spirit. This work Christ wants to have done in the heart of every worker. If you yourselves will open the door to receive it, a great blessing will come to you. Angels of God will be in your assembly. You will feed upon the leaves of the tree of life. What testimonies you may bear of the loving acquaintance made with your fellow workers in these precious seasons when seeking the blessing of God. Let each tell his experience in simple words. This will bring more comfort and joy to the soul than all the pleasant instruments of music that could be brought into the churches. Christ will come into your hearts. It is by this means only that you can maintain your integrity.”—7 *Testimonies*, 195.

“The Lord will fit men and women—yes, and children, as He did Samuel—for His work, making them His messengers. The who never slumbers or sleeps watches over each worker, choosing his sphere of labor. All heaven is watching the warfare which, under apparently discouraging circumstances, God’s servants are carrying on. New conquests are being achieved, new honors won, as he Lord’s servants, rallying round the banner of their Redeemer, go forth to fight the good fight of faith. All the heavenly angels are at the service of the humble, believing people of God; and as the Lord’s army of workers here below sing their songs of praise, the choir above join with them in thanksgiving, ascribing praise to God and to His Son.”—7 *Testimonies*, 17.

“It was God’s purpose that in the sanitarium, missionaries, teachers, and physicians should become acquainted with the third angel’s message, which embraces so much. Angels of God were to be your strength in the work that was to be done in order that the Battle creek Sanitarium might be known as an institution under the special supervision of God. The missionary feeling and sympathy that prevailed in

this institution was a result of the work of invisible heavenly agencies there. God said: 'I thought it good to show signs and wonders. In My might I wrought to glorify My name.' Many have gone from the sanitarium with new hearts. The change has been decided. These, returning to their homes, have been as lights in the world. Their voices have been heard, saying: 'Come all ye that fear God, and I will make known to you what He hath done for my soul. I have seen His greatness; I have tasted His goodness.'—*8 Testimonies, 181-182.*

"The Lord does not forsake His faithful workmen. Bear in mind that our life in this work is but a pilgrimage, that heaven is the home to which we are going. Have faith in God. If my words have wounded and bruised your soul, I am sorry; I am wounded and bruised also. Our work, a strange work, a great work, given us by God, links us heart and soul together. You dare not throw off your armor. You must wear it till the end. When the Lord release you, it will be time for you to lay your armor at His feet. You have enlisted in His army to serve till the close of the battle, and you would not disgrace yourself and dishonor God by deserting.

"May the Lord open to you many matters that He has opened to me. Satan is watching his opportunity to dishonor the cause of God. I have been shown your peril, and I have been shown of God. I have been shown you peril, and I have also been shown your guardian angel preserving you again and again from yourself, keeping you from making shipwreck of faith. My brother, lift up the standard, lift it up and be not faint hearted or discouraged."—*8 Testimonies, 175.*

"Oh, that our brethren and sisters might value aright the truth! Oh, that they might become sanctified by it! Oh, that they might realize that upon them rests the responsibility of communicating this truth

to others! But they do not feel the importance of living the truth, of being doers of the words of Christ. Many are self-sufficient. They are not filled with the missionary spirit that should animate the disciples of Christ. If they knew what it means to have travail of soul for others, angels of God would work through them to communicate a knowledge of the truth. They would know the truth, and the truth, and the truth would make them free."—*8 Testimonies, 151-155.*

"We have no time to lose. We know not how soon our probation may close. Eternity stretches before us. The curtain is about to be lifted. Christ is soon to come. The angels of God are seeking to attract us from ourselves and from earthly things. Let them not labor in vain."—*8 Testimonies, 314.*

"In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousands times ten thousand angels are waiting to cooperate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ. 'Now is the expected time; behold, now is the day of salvation.' Let every family seek the Lord in earnest prayer for help to do the work of God."—*9 Testimonies, 129.*

"From all countries the Macedonian cry is sounding: 'Come over, . . . and help us.' God has opened fields before us, and if human agencies would but cooperate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched. God has sent message after message to arouse our people to do something, and to do it now. But to the call, 'Whom shall I send?' there have been few to respond, 'Here am I; send me.' Isaiah 6:9.

"When the reproach of indolence and slothfulness shall behave been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and, as in the time of the apostles, many souls will turn from error to truth.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power.

"At the same time there will be a power working from beneath. While God's agents of mercy work through consecrated human beings, Satan sets his agencies in operation, laying under tribute all who will submit to his control. There will be lords many and gods many. The cry will be heard, 'Lo, here is Christ,' and, 'Lo, there is Christ.' The deep plotting of Satan will reveal itself every where for the purpose of diverting the attention of men and women from present duty. There will be signs and wonders. But the eye of faith will discern in all these manifestations harbingers of the grand and awful future, and the triumphs that await the people of God."—*9 Testimonies, 46-47.*

"Satan is a diligent Bible student. He knows that his time is short, and he seeks at every point to counterwork the work of the Lord on this earth. It is impossible to give any idea of the experience of the people of God who shall be alive upon the earth when celestial glory and a repetition of the persecutions of the past are blended. They will walk in the light proceeding from the throne of God. By means of the angels there will be constant communication between heaven and

earth. And Satan, surrounded by evil angels, and claiming to be God, will work miracles of all kinds, to deceive, if possible, the very elect. God's people will not find their safety in working miracles, for Satan will counterfeit the miracles that will be wrought. God's tried and tested people will find their power in the sign spoken of in Exodus 31:12-18. They were to take their stand on the living work: 'It is written.' This is the only foundation upon which they can stand securely. Those who have broken their covenant with God will in that day be without God and without hope.

"The worshipers of God will be especially distinguished by their regard for the fourth commandment, since this is the sign of God's creative power and the witness to His claim upon man's reverence and homage. The wicked will be distinguished by their efforts to tear down the Creator's memorial and to exalt the institution of Rome. In the issue of the conflict all Christendom will be divided into two great classes, those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image, and receive his mark. Although church and state will unite their power to compel all, 'both small and great, rich and poor, free and bond,' to receive the mark of the beast, yet the people of God will not receive it. Revelation 13:16. The prophet of Patmos beholds 'them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having his harps of God,' and singing the song of Moses and the Lamb. Revelation 15:2.

"Fearful tests and trial await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming,—a time of trouble such as

has not been since there was a nation,—God's chosen people will stand unmoved. Satan and his host cannot destroy them, for angels that excel in strength will protect them."—*9 Testimonies*, 16-17.

"Those who have departed from the faith will come to our congregations to divert our attention from the work that God would have done. You cannot afford to turn your ears from the truth to fables. Do not stop to try to convert the one who is speaking words of reproach against your work; but let it be seen that you are inspired by the Spirit of Jesus Christ, and angels of God will put into your lips words that will reach the hearts of the opposers. If these men persist in pressing their way in, those who are of a sensible mind in the congregation will understand that yours is the higher standard. So speak that it will be known that Jesus Christ is speaking through you."—*9 Testimonies*, 148-149.

"Heavenly intelligences are waiting to cooperate with human instrumentalities, that they may reveal to the world what human beings may become and what, through their influence, they may accomplish for the saving of souls that are ready to perish. He who is truly converted will be so filled with the love of God that he will long to impart to others the joy that he himself possesses. The Lord desires His church to show forth to the world the beauty of holiness. She is to demonstrate the power of Christian religion. Heaven is to be reflected in the character of the Christian. The song of gratitude and praise is to be heard by those in darkness. For the good tidings of the gospel, for its promises and assurances, we are to express our gratitude by seeking to do others good. The doing of this work will bring rays of heavenly righteousness to the wearied, perplexed, suffering souls. It is as a fountain opened for the wayworn, thirsty traveler. At every work of

mercy, every work of love, angels of God are present."—*9 Testimonies*, 30-31.

"God is sifting his people. He will have a clean and holy people. We cannot read the heart of man. But he has provided means to keep the church pure. A corrupt people has arisen who could not live with the people of God. They despised reproof, and would not know that their warfare was an unrighteous one. They had time to repent of their wrongs; but self was too dear to die. They nourished it, and it grew strong, and they separated from the peculiar people of God, whom he was purifying unto Himself. We all have reason to thank God that a way has been opened to save the church, for the wrath of God must have come upon us, if these corrupt individuals had remained with us. Every honest one that may be deceived by these disaffected ones, will have the true light in regard to them if every angel from heaven has to visit them, and enlighten their minds. We have nothing to fear in this matter."—*2 Spiritual Gifts*, 201.

"Strict honesty must be cultivated. We can go through the world but once; we cannot come back to rectify any mistakes; therefore every move made should be with godly fear and careful consideration. Honesty and policy will not harmonize; either policy will be subdued, and truth and honesty hold the lines of control, or policy will take the lines, and honesty ceases to direct. Both cannot act together; they can never be in agreement. When God makes up His jewels, the true, the frank, the honest, will be His chosen ones, His treasures. Angels are preparing crowns for such; and light from the throne of God will be reflected in its splendor from these star-gemmed diadems."—*3 Bible Commentary*, 1159.

"We have before us the in Word of God instances of heavenly agencies working on the minds of kings and rulers, while at the same time

satanic agencies were also at work on their minds. No human eloquence, in strongly set forth human opinions can change the working of satanic agencies. Satan seeks continually to block the way, so that the truth shall be bound about by human devising; and those who have light and knowledge are in the greatest danger unless they constantly consecrated themselves to God, humiliating self, and realizing the peril of the times.

“Heavenly beings are appointed to answer the prayers of those who are working unselfishly for the interests of the cause of God. The very highest angels in the heavenly courts are appointed to work out the prayers which ascend to God for the advancement of the cause of God. Each angel has his particular post of duty, which he is not permitted to leave for any other place. If he should leave, the powers of darkness would gain an advantage.

“Day by day the conflict between good and evil is going on. Why is it that those who have had many opportunities and advantages do not realize the intensity of this work? They should be intelligent in regard to this. God is the Ruler. By His supreme power He holds in check and controls earthly potentates. Through His agencies He does the work which was ordained before the foundation of the world.

“As a people we do not understand as we should the great conflict going on between invisible agencies, the controversy between loyal and disloyal angels. Evil angles are constantly at work, planning their line of attack, controlling as commanders, kings, and rulers, and disloyal human forces . . . I call upon the ministers of Christ to press home upon the understanding of all who come within the reach of their voice, the truth of the ministration of angels. Do not indulge in the fanciful speculations. The written Word is our only safety. We must pray as

did Daniel, that we may be guarded by heavenly intelligences. As ministering spirits angels are sent forth to minister to those who shall be heirs of salvation. Pray, my brethren, pray as you have never prayed before. We are not to prepared for the Lord’s coming. We need to make thorough work for eternity.”—*4 Bible Commentary, 1173.*

“Seek most earnestly for a deeper experience and piety, and learn to walk circumspectly [Malachi 3:16-17, quoted]. God does not leave His erring children who are weak in faith, and who make many mistakes. The Lord hearkens and ears their prayer and their testimony. Those who look unto Jesus day by day and hour by hour, who watch unto prayer, are drawing nigh to Jesus. Angles with wings outspread wait to bear their contrite prayers to God, and to register them in the books of heaven.”—*4 Bible Commentary, 1184.*

“When God pointed out to Philip his work, the disciple did not say, ‘The Lord does not mean that.’ No; ‘he arouse and went.’ He had learned the lesson of conformity to God’s will. He realized that every soul is precious in the sight of God, that angels are sent to bring those who are seeking for light into touch with those who can help them.

“Today as then angels are waiting to lead men to their follow men . . . In the experience of Philip and the Ethiopian is presented the work to which the Lord calls His people.”—*6 Bible Commentary, 1057.*

“That same Holy Watcher who says, I Know Abraham, knew Cornelius, also, and sent His angel with a message to the man who had received and improved all the light God had given him. The angel said, ‘Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter.’ Then the specific directions

are given, ‘He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.’ Thus the angel of the Lord works to bring Cornelius in connection with the human agent through whom he might receive greater light. Study the whole chapter carefully and see the simplicity of the whole transaction. Then consider that the Lord knows every one of us by name, and just where we live, and the spirit we possess, and every act of our life. The ministering angels are passing through the churches, noting our faithfulness in our individual line of duty.”—*6 Bible Commentary, 1059-1060.*

“Here we are given positive evidence that the Lord does not leave in darkness those who follow all the light given them, but sends His angels to communicate with them. Cornelius was living in accordance with the instruction given in the Old Testament Scriptures, and the Lord sent a messenger to tell him what to do.

“God could have given Cornelius all the instruction he needed by the angel, but this was not His plan. His purpose was to place Cornelius in connection with those who had been receiving knowledge from on high, whose work it was to impart this knowledge to those seeking for light. Thus God always deals with his people.”—*6 Bible Commentary, 1060.*

“The angel did not give him the light that he might have given him, but directed him to take a course whereby he might have come into connection with one who could tell him precious truth [and read rest of page].”—*6 Bible Commentary, 1060.*

“As we near the end of time, falsehood will be so mingled with truth, that only those who have the guidance of the Holy Spirit will be able to distinguish truth from error. We need to make every effort to

keep the way of the Lord. We must in no case turn from His guidance to put our trust in man. The Lord's angels are appointed to keep strict watch over those who put their faith in the Lord, and these angels are to be our special help in every time of need. Every day we are to come to the Lord with full assurance of faith, and to look to Him for wisdom . . . Those who are guided by the word of the Lord will discern with certainty between falsehood and truth, between sin and righteousness."—*7 Bible Commentary, 907.*

"John writes, 'I beheld, and I heard the voice of many angels round about the throne.' Angels were united in the work of Him who had broken the seals and taken the book. Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. The nations of the world are eager for convict; but they are held in check by the angles. When this restraining power is removed, there will come a time of trouble and anguish. Deadly instruments of warfare will be invented. Vessels, with their living cargo, will be entombed in the great deep. All who have not the spirit of truth will unite under the leadership of satanic agencies. But they are to be kept under control till the time shall come for the great battle of Amageddon.

"Angels are belting the world, refusing Satan his claims to supremacy, made because of the vast multitude of his adherents. We hear not the voices, we see not with the natural sight the work of these angels, but their hands are linked about the world, and with sleepless vigilance they are keeping the armies of Satan at bay till the sealing of God's shall be accomplished.

"The ministers of Jehovah, angels have skill and power and great strength, being commissioned to go forth from heaven to earth to minister to His people. They are given the work of keeping back the raging power of him who has come

down like a roaring lion, seeking whom he may devour. The Lord is a refuge for all who put their trust in Him. He bids them hide in Him for a little moment, until the indignation shall be overpast. He is soon to come out of His place to punish the world for its iniquity. Then the earth shall disclose her blood and shall no more cover her slain."—*7 Bible Commentary, 907.*

"Oh, that all could behold our precious Saviour as He is, a Saviour. Let His hand draw aside the veil which conceals His glory from our eyes. It shows Him in His high and holy place. What do we see? Our Saviour, not in a position of silence and inactivity. He is surrounded with heavenly intelligences, cherubim, and seraphim, ten thousand times ten thousand of angels.

"All of these heavenly beings have one object above all others, in which they are intensely interested—His church in a world of corruption. All these armies are in the service of the Prince of heaven, exalting the Lamb of God, who taketh away the sins of the world. They are working for Christ under His commission, to save to the uttermost all who look to Him and believe in Him. These heavenly intelligences are speeding on their mission, doing for Christ that which Herod and Pilate did against Him. They confederate together to uphold the honor and glory of God. They are united in a holy alliance, in a grand and sublime unity of purpose, to show forth the power and compassion and love and glory of the crucified and risen Saviour.

"In their service, these armies of heaven illustrate what the church of God should be. Christ is working in their behalf in the heavenly courts, sending out His messengers to all parts of the globe, to the assistance of every suffering one who looks to Him for relief, for spiritual life and knowledge.

"The church of Christ on earth is amid the moral darkness of a dis-

loyal world, which is trampling upon the law of Jehovah. But their Redeemer, who has purchased their ransom with the price of His own precious blood, has made every provision that His church shall be a transformed body, illumined with the light of the world, possessing the glory of Emmanuel. The bright beams of the Sun of Righteousness, shining through His church, will gather into His fold every lost, straying sheep, who will come unto Him and find refuge in Him. They will find peace and light and joy in Him who is peace and righteousness for ever."—*7 Bible Commentary, 967-968.*

"Do not let your thoughts dwell upon yourselves. Think of Jesus. He is in His holy place, not in a state of solitude and grandeur, but surrounded by the thousand times ten thousand of heavenly beings who wait to do their Master's bidding. And He bids them go and work for the weakest saint who puts his trust in God. High and low, rich and poor, have the same help provided."—*7 Bible Commentary, 933.*

"All heaven is interested in our salvation. The angels of God are walking up and down the streets of these cities, marking the deeds of men. They record in the books of God's remembrance the words of faith, acts of love, the humility of spirit; and in that day when every man's work shall be tried of what sort it is, the work of the humble follower of Christ will stand the test, and will receive the commendment of Heaven."—*7 Bible Commentary, 987.*

"The first chapter of Hebrews contrasts the position of the angels and the position of Christ. God has spoken words concerning Christ that are not to be applied to the angels. They are 'sent forth to minister for them who shall be heirs of salvation,' but Christ, as Mediator, is the great Minister in the work of redemption. The Holy Spirit is His

representative in our world, to execute the divine purpose of bringing to fallen man power from above, that he may be an overcomer. All who enter into a covenant with Jesus Christ become by adoption the children of God. They are cleansed by the regenerating power of the Word, and angels are commissioned to minister unto them.”—7 Bible Commentary, 922.

“Divine ministration is needed to give power and efficiency to the church in this world. God’s family on earth, subject to temptations and trials, is very near to His heart of love. He has ordained that communication be kept up between heavenly intelligences and His children on this earth. Angels from the courts above are sent forth to minister to those who shall be heirs of salvation.”—7 Bible Commentary, 922.

“God has angels whose whole work is to draw those who shall be heirs of salvation. Whenever one takes a step toward Jesus, Jesus is taking steps toward him. The angels’ work is to keep back the powers of Satan.”—7 Bible Commentary, 922.

“Heavenly angels are commissioned to watch the sheep of Christ’s pasture. When Satan with his deceptive snares would deceive if possible the very elect, these angels set in operation influences that will save the tempted souls if they will take heed to the Word of the Lord, realize their danger, and say: ‘No, I will not enter into that scheme of Satan. I have an Elder Brother on the throne in heaven, who has known that He has a tender interest in me, and I will not grieve His heart of love. I know and am assured that He is watching over His children, keeping them as the apple of His eye. There is not diminishing of His love. I will not grieve the heart of Christ; I will try not to become a tempter to others.’”—7 Bible Commentary, 922.

“As invisible agencies, angles are working through human beings to proclaim the commandments of God. Angels have far more to do with the human family than many suppose. Speaking of the angels, ‘Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?’

“Holy angles will join in the song of the redeemed. Though they cannot sing from experimental knowledge, ‘He hath washed us in His own blood, and redeemed us unto God,’ yet they understand the great peril from which the people of God have been saved. Were they not sent to lift up for them a standard against the enemy? They can fully sympathize with the glowing ecstasy of those who have overcome by the blood of the Lamb and the word of their testimony.”—7 Bible Commentary, 922.

“Holy ministering agencies of heaven are cooperating with human agencies to lead into safe paths all who love truth and righteousness. It is the greatest joy of the angels of heaven to spread the shield of their tender love over souls who turn to God; and Satan fights determinedly to retain every soul that has light and evidence. His fierce, unbated desire is to destroy every soul possible. Will you choose to stand under his banner?

“Angelic agencies are standing firm, determined that he shall not obtain the victory. They would recover every soul in our world who is under Satan’s banner if these poor souls would seek to keep out of and away from their merciful ministrations and rescuing power. Their deep and earnest love for the souls for whom Christ has died is beyond measurement. They would make these deceived souls intelligent in regard to how they might arm themselves and break the spell which Satan has cast upon them.

“If they would only look unto Jesus, and for one moment discern truly, sincerely, what love has been

expressed in the sacrifice which has been made for them! If only they could see the determined efforts of Satan to eclipse by his hellish shadow every ray of light that would come into the mind and heart of persons now dead in trespasses and sins! O that they would awake from their torpor as the whole world will soon awake by the trumpet of God, which will announce His appearing!

“Angels are keeping back the destroying agencies; for they have an intense interest for these rebellious sons, and they want to help them to return to the fold in safety and peace, that they may finally be overcomers, and be saved, eternally saved with the family of God in heaven.”—7 Bible Commentary, 922-923.

“The work of these heavenly beings is to prepare the inhabitants of this world to become children of God, pure, holy, undefiled. But men, though professing to be followers of Christ, do not place themselves in a position where they can understand this ministry, and thy the work of the heavenly messengers is made hard. The angles, who do always behold the face of the Father in heaven, would prefer to remain close by the side of God, in the pure and holy atmosphere of heaven; but a work must be done in bringing this heavenly atmosphere to the souls who are tempted and tried, that Satan may not disqualify them for the place the Lord would have them fill in the heavenly courts.

“Principalities and powers in heavenly places combine with these angles in their ministration for those who shall be heirs of salvation. But how sad it is that this work is hindered by the courseness, the roughness, the worldly-mindedness of men and women who are so desirous of securing their own ends, of gratifying their own wishes, that they lose sight of the Word of God, which should be their instructor

and their guide.

“The Lord gives to every angel his work for this fallen world. Divine help is provided for men and women. They have the opportunity of cooperating with the heavenly intelligences, of being laborers together with God. There is placed before them the possibility of gaining a fitness for the presence of God, of being enabled to see His face. Heavenly angles are working to bring the human family into a close brotherhood, a oneness described by Christ as like that existing between the Father and the Son. How can men so highly favored by God fail to appreciate their opportunities and privileges? How can they refuse to accept the divine help proffered? How much it is possible for human beings to gain if they will keep eternity in view!

“Satanic agencies are always warring for the mastery over the human mind, but the angles of God are constantly at work, strengthening the weak hands and confirming the feeble knees of all who call upon God for help.”—*7 Bible Commentary*, 923.

“The angels of God are communicating with and guarding His people, and are pressing back the powers of darkness that they shall not have any control over those who shall be heir so salvation. Are we working in harmony with the angels? This is the line of communication the Lord has established with the children of men.

“They have an intense desire that human agencies shall come where they will find a refuge. The angles had a constant guardianship over Christ from His birth until His reception into the heavenly courts . . . Angels are working through human agents who will be worked, to bring sinners to God.

“O that those who are halting between two opinions could only understand the agencies continually at work to keep at bay the armies of the power of darkness! By

presenting earthly advantages or earthly obstacles to defeat the purposes of God, and by various other methods, Satan would intercept every ray of light from the messengers of God. But if the curtain could be rolled back, and eyes now blind to the conflict continually going on in behalf of the souls perishing away from Christ, what a difference would be made in the working of the agencies in this world! Decided advance movements would be made. Without delay their entire influence for the good would be thrown on the side of Christ. They would behold the intense interest of the angels of God in behalf of souls so valuable to them to obtain an experimental knowledge of God and of Jesus Christ whom He has sent.”—*7 Bible Commentary*, 923-924.

“The ministration of holy angels, as presented in the Scriptures, is a truth most comforting and precious to every follower of Christ. But the Bible teaching upon this point has been obscured and perverted by the errors of popular theology. The doctrine of natural immortality, first borrowed from the pagan philosophy, and in the darkness of the great apostasy incorporated into the Christian faith, has supplanted the true, so plainly taught in Scripture, that ‘the dead know not anything.’ Multitudes have come to believe that it is spirits of the dead who are the ‘ministering spirits, sent forth to minister for them who shall be heirs of salvation.’ And this notwithstanding the testimony of Scripture to the existence of heavenly angels, and their connection with the history of man, before the death of a human being.”—*Great Controversy*, 551.

“In the church at home the children are to learn to pray and to trust in God. Teach them to repeat God’s law. Concerning the commandments the Israelites were instructed: ‘Thou shalt teach them diligently unto thy children, and

shall talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou riseth up.’ Deuteronomy 6:7. Come in humility, with a heart full of tenderness, and with a sense of the temptations and dangers before yourselves and your children; by faith bind them to the altar, entreating for them the care of the Lord. Train the children to offer their simple words of prayer. Tell them that God delights to have them call upon Him.

“Will the Lord of heaven pass by such homes, and leave no blessing there? Nay, verily. Ministering angels will guard the children who are thus dedicated to God. They hear the offering of praise and the prayer of faith, and they bear the petitions to Him who ministers in the sanctuary for His people, and offers His merits in their behalf.”—*Counsels to Teachers*, 110.

“If the saints of God with deep humility fast and pray, their prayers will prevail. Jesus will commission holy angels to resist Satan, and he will be driven back and his power broken from off the afflicted ones.”—*1 Testimonies*, 344 [Referring to people controlled by spiritualism].

“It is expressly stated that Satan works in the children of disobedience, not merely having access to their minds, but working through their influence, conscious and unconscious, to draw others into the same disobedience. If evil angels have such over the children of men in their disobedience, how much greater power the good angles have over those who are striving to be obedient. When we put our trust in Jesus Christ, working obedience unto righteousness, angles of god work in our hearts unto righteousness.”—*1 Selected Messages*, 94.

“Christ ‘suffered being tempted’ [in the wilderness] (Hebrews 2:18). Angels of heaven were on the scene on that occasion, and kept the

standard uplifted, that Satan should not exceed his bounds and overpower the human nature of Christ.”—*1 Selected Messages, 95.*

“Every soul has a heaven to win, and a hell to shun. And the angelic agencies are all ready to come to the help of the tried and tempted soul. He, the Son of the infinite God, endured the test and trial in our behalf. The cross of calvary stands vividly before every soul. When the cases of all are judged, and they [the lost] are delivered to suffer for their contempt for God and their disregard of His honor in their disobedience, not one will have an excuse, not one will need to have perished. It was left to their own choice who should be their price, Christ or Satan. All the help Christ received, every man may receive in the great trial. The cross stands as a pledge that not one need be lost, that abundant help is provided for every soul. We can conquer the satanic agencies, or we can join ourselves with the powers that seek to counterwork the work of God in our world.

“We have an advocate pleading in our behalf. The Holy Ghost is continually engaged in beholding our course of action. We need now keen perception, that by our own practical godliness the truth may be made to appear truth as it is in Jesus. The angelic agencies are messengers from heaven, actually ascending and descending, keeping earth in constant connection with the heaven above. These angel messengers are observing all our course of action. They are ready to help all in their weakness, guarding all from moral and physical danger according to the providence of God. And whenever souls yield to the softening, subduing influence of the Spirit of God under these angel ministrations, there is joy in heaven; the Lord Himself rejoices with singing.

“Men take altogether too much glory to themselves. It is the work of heavenly agencies cooperating

with human agencies according to God’s plan that brings the result in the conversion and sanctification of the human character. We cannot see and could not endure the glory of angelic ministrations if their glory was not veiled in condescension to the weakness of our human nature. The blaze of the heavenly glory, as seen in the angels of light, would extinguish earthly mortals. Angels are working upon human minds just as these minds are given to their charge; they bring precious remembrances fresh before the mind as they did to the women about the sepulcher.

“A created instrumentality is used in heaven’s organized plan for the renewing of our nature, working in the children of disobedience obedience unto God. The guardianship of the heavenly host is granted to all who will work in God’s ways and follow His plans. We may in earnest, contrite prayer call the heavenly helpers to our side. Invisible armies of light and power will work with the humble, meek, and lowly one.”—*1 Selected messages.*

“Satan uses human agents to bring the soul under the power of temptations, but the angels of God are searching for human agents through whom they may cooperate to save the tempted ones. Angels are looking for those who will work in Christ’s lines, who will be moved by the realization that they belong to Christ. They are looking for those who feel that those who fall under temptation, whether high or low, are the ones who need their special labors, and that Christ looks on those who are passed by, neglected, wounded, and bruised by the enemy, and ready to die, and is grieved at the hardness of men, who refuse to exercise the faith that works by love, which will purify the soul.

“Angels of God will work with, and through, and by those who will cooperate with the heavenly agencies for the saving of a soul from

death, and the hiding of a multitude of sins, that will lead them to consider themselves, lest they also be tempted.

“It is the sick that need a physician, not those who are whole. When you expend labor on those who do not need it, and take no notice of the very ones whom your words and actions could bless, you are forming a character that is not after the likeness of Christ.”—*1 Selected Messages, 97.*

“Over every man good and evil angels strive. It is the man himself who determines which shall win. I call upon the ministers of Christ to press home upon the understanding of all who come within the reach of their voice, the truth of the ministration of angels. Do not indulge in faceful speculations. The written Word is our only safety. We must pray as did Daniel, that we may be guarded by heavenly intelligences.”—*1 Selected Messages, 158.*

“Those who think to make the supposed difficulties of Scriptures plain, in measuring by their finite rule that which is inspired and that which is not inspired, had better cover their faces, as Elijah when the still small voice spoke to him; for they are in the presence of God and holy angels, who for ages have communicated to men light and knowledge, telling them what to do and what not to do, unfolding before them scenes of thrilling interest, waymark by waymark in symbols and signs and illustrations.”—*1 Selected Messages, 17.*

“Let our testimonies be sharpened up; let us have a firmer hold on God. I cannot refrain from prayer at one, two, and three o’clock in the morning for the Lord to work upon the hearts of the people. I think of all heaven being interested in the work that is going on upon the earth. Ministering angles are waiting about the throne to instantly obey the mandate of Jesus Christ to answer every prayer of-

ferred in earnest, living faith. I think of how many who profess the truth are keeping it apart from their lives. They do not bring its sanctifying, refining, spiritualizing power into their hearts.”—2 *Selected Messages*, 377.

“The spirit of reverence for God teaches men how to approach their Maker—with sacredness and awe through faith, not in themselves, but in a Mediator. Thus man is kept fast under whatever circumstances he is placed. Man must come on bended knee, as a subject of grace, a suppliant at the footstool of mercy. And as he receives daily mercies at the hand of God, he is ever to cherish gratitude in his gratitude in his heart, and give expression to it in words of thanksgiving and praise for these unmerited favors. Angels have been guarding his pathway through all his life, and many of the snares he has been delivered from he has not seen. Ad for this guardianship and watchcare by eyes that never slumber and never sleep, He is to recognize in every prayer the service of God for him.

“All should lean upon God in their helplessness and daily necessity. They should deep humble, watchful. Praise and thanksgiving should flow forth in gratitude and sincere love for God.”

“A well-disciplined family, who love and obey God, will be cheerful and happy. The father, when he returns from his daily labor, will not bring his perplexities into his home. He will fell that home, and the family circle, are too sacred to be marred with unhappy perplexities. When he left his home, he did not leave his Saviour and his religion behind. Both were his companions. The sweet influence of his home, the blessing of his wife, and the love of his children, make his burdens light, and he returns with peace in his heart, and cheerful encouraging words and children, who are waiting to joyfully welcome his coming. As he bows with his

family, at the altar of prayer, to offer up his grateful thanks to God, for his preserving care of himself and loved ones through the day, angles of God hover in the room, and bear the fervent prayers of God-fearing parents to Heaven, as sweet incense, which are answered by returning blessings.”—2 *Selected Messages*, 439-440.

“He [Christ] did that which every human being may do in the name and strength of Jesus. He said, ‘Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve’ (Matthew 4:10). If this is the way you meet temptation, Satan will leave you, as he left Christ, and angels will minister unto you as they ministered unto Him.”—2 *Selected Messages*, 137.

“The time is not far off now when men will want a much closer relation to Christ, a much closer union with His Holy Spirit, than ever they have had, or will have, unless they give up their will and their way, and submit to God’s will and God’s way. The great sin of those who profess to be Christians is that they do not open the heart and seek to become one with Him, then those who are content with the form of godliness, exclaim ‘Be careful, do not go to extremes.’ When the angels of heaven come among us, and work through human agents, there will be solid, substantial conversions, after the order of the conversions after the day of Pentecost.”—2 *Selected Messages*, 57.

“What should we do without a Saviour in the hour that tries the soul? Ministering angles are round about us giving us to drink of the water of life to refresh our souls in the closing scenes of life. There is a pledge from Him who is the resurrection and the life, that those who sleep in Jesus will Christ bring with Him from the grave. The trump will sound, the dead will awaken to life, to die no more. The eternal morning has come to them, for there will

be no night in the city of God.”—2 *Selected Messages*, 250.

“That same Holy Watcher who says, ‘I knew Abraham, knew Cornelius also, and sent His angel with a message to the man who had received and improved all the light God had given him. The angel said, ‘Thy prayers and thine alms are come up before a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter.’ Then the specific directions are given, ‘He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest do’ (Acts 10:4-6). Thus the angel of the Lord words to bring Cornelius in connection with the human agent through whom he might receive grater light. Study the transaction. Then consider that the Lord knows every one of us by name, and just where we live, and the spirit we possess, and every act of our life. The ministering angels are passing through the churches, noting our faithfulness in our individual line of duty.

“They take note also of our neglect of duty. Mark the case of Ananias and Sapphira. In pretending that they had consecrated their entire possession to God, they lied to the Holy Spirit, and as the result of their deceptions they lost not only the life that now is, but that which is to come. It is sad for anyone to handle sacred things, and yet bring into the service their own peculiar traits of character, making God to serve with their sins. God desires them, in their position of trust, to exemplify the mind of Christ, but the objectionable traits of character are interwoven with all their work, and the sacred cause of God is marred by their selfishness. The Lord knows whether those who carry the burden of responsibility are faithful stewards, maintaining strict integrity in every transaction, and placing this impress upon every phase of their work.”—2 *Selected Messages*, 217-218.

“When Christ ascended to the Father, He did not leave His followers without help. The Holy Spirit, as His representative, and the heavenly angels, as ministering spirits, are sent forth to aid those who against great odds are fighting the good fight of faith. Ever remember that Jesus is your helper. No one understands as well as He your peculiarities of character. He is watching over you, and if you are willing to be guided by Him, He will throw around you influences for good that will enable you to accomplish all His will for you.”—*Sons and Daughters of God*, 35.

“Angels are God’s ministers, radiant with the light ever flowing from His presence, and speeding on rapid wing to execute His will.”—*Sons and Daughters of God*, 35.

“Angels are ever present where they are most needed, with those who have the hardest battle with self to fight, and whose surroundings are the most discouraging.”—*Sons and Daughters of God*, 35.

“In all ages, angels have been near to Christ’s faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God. Then we shall know that the whole family of heaven was interested in the family here below, and that messengers from the throne of God attended our steps from day to day.”—*Sons and Daughters of God*, 35.

“God has angels whose whole work is to draw those who shall be heirs of salvation . . . The angels’ work is to keep back the powers of Satan.”—*Sons and Daughters of God*, 36.

“The work of these heavenly

beings is to prepare the inhabitants of this world to become children of God, pure, holy, and undefiled. But men, though professing to be followers of Christ, do not place themselves in a position where they can understand this ministry, and thus the work of the heavenly messengers is made hard. The angels, who do always behold the face of the Father in heaven, would prefer to remain close by the side of God, in the pure and holy atmosphere of heaven; but a work must be done in bringing this heavenly atmosphere to the souls who are tempted and tried, that Satan may not disqualify them for the place the Lord would have them fill in the heavenly courts. Principalities and powers in heavenly places combine with these angels in their ministrations for those who shall be heirs of salvation.”—*Sons and Daughters of God*, 36.

“Angels, who will do for you what you can not do for yourselves, are waiting for your cooperation. They are waiting for you to respond to the drawing of Christ. Draw nigh to God and to one another. By desire, by silent prayer, by resistance of satanic agencies, put your will on the side of God’s will. While you have one desire to resist the devil, and sincerely pray, Deliver me from temptation, you will have strength for your day. It is the work of heavenly angels to come close to the tried, the tempted, the suffering ones. They labor long and untiringly to save the souls for whom Christ died. And when souls appreciate their advantages, appreciate the heavenly assistance sent them, respond to the Holy Spirit’s working in their behalf; when they have put their will on the side of Christ’s will, angels bear the tidings heavenward . . . And there is rejoicing among the heavenly host.”—*Sons and Daughters of God*, 36.

“In this speck of a world, the heavenly universe manifests the greatest interest . . . Yet we come in

contact with the busy activity of our cities, we mingle with the multitudes in the crowded thoroughfares, we enter marts of trade and walk the streets; and through all, from morning till evening, the people act as if business, sport, and pleasure were all there is to life,—as if this world were all there is to occupy the mind. How few contemplate the unseen agencies!

“All heaven is intensely interested in the human beings who are so full of activity, and yet have no thought for the unseen . . . Sometimes the heavenly intelligences draw aside the curtain that hides the unseen world, that our minds may be withdrawn from the hurry and rush, and consider that there are witnesses to all we do and say, when engaged in business, or when we think ourselves alone.

“These heavenly beings are ministering angels, and they frequently disguise themselves in the form of human beings, and as strangers converse with those who are engaged in the work of God. In lonely places they have been the companions of the traveler in peril. In tempest-tossed ships they have spoken words to alley fear and inspire hope in the hour of danger. Many, under different circumstances, have listened to the voices of the inhabitants of worlds. Time and time again have they been the leaders of armies. They have been sent forth to cleanse away pestilence. They have eaten at the humble board of families, and often have they appeared as weary travelers in need of shelter for the night.

“Heavenly angels are cooperating with us in every good work, and thus earth is connected with heaven.”—*Sons and Daughters*, 37.

“This is the mystery of godliness. That Christ should take human nature, and by a live of humiliation elevate man in the scale of moral worth with God: that He

should carry His adopted nature to the throne of God, and there present His children to the Father, to have conferred upon them an honor exceeding that conferred upon the angels,—this is the marvel of the heavenly universe, the mystery into which angels desire to look. This is love that melts the sinner’s heart.”—*Sons and Daughters*, 22.

“Everything that God could do, He has done to manifest His great love and mercy to you. He ‘so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.’ Then rest in the assurance of the love of God . . . Not because we first loved Him did God love us; but ‘while we were yet sinners,’ Christ died for us, making full and abundant provision for our redemption. Although by our disobedience we have merited God’s displeasure and condemnation, yet He has not forsaken us, leaving us to grapple with the power of the enemy in our own finite strength. Heavenly angels fight our battles for us, and cooperating with them, we may be victorious over the powers of evil . . . As we draw nigh to Him by faith, He draws nigh to us, adopting us into His family, and making us His sons and daughters.”—*Sons and Daughters*, 53.

“How lovingly the angles guard the steps of God-fearing, God-loving youth. Jesus knows them by name, and their example is helping other youth to do right. The youth who has hidden with the heart and mind a store of God’s words of caution and encouragement, of His precious pearls of promise from which he can draw at any time, will be a living channel of light.”—*Sons and Daughters*, 98.

“The world, filled with sport and pleasure-loving, is always thirsting for some new interest. And how little time and thought are given to the Creator of the heavens and the earth. God calls upon His creatures to turn their attention from the con-

fusion and perplexity around them, and admire His handiwork. The heavenly bodies are worthy of contemplation. God has made them for the benefit of man, and as we study His works, angels of God will be by our side to enlighten our minds.”—*Sons and Daughters*, 110.

“Are you all preparing to become members of the heavenly family? Are you seeking in the home life to be fitted to become members of the Lord’s family? If so, make the home life happy by mutual self-sacrifice. If we want Jesus in our home, let kind words only be spoken there. The angels of God will not abide in a home where there is strife and contention. Let love be cherished, and peace, and Christian politeness, and angels will be your guests.”—*Sons and Daughters*, 113.

“We want children and youth to be happy in this life, and to bring all that makes heaven desirable—a place of peace and bliss—into the home life. Train yourselves to behave at home, having the fear of the Lord before you, and it will become habit to behave well when away from home . . . Let love be cherished, and peace, and Christian politeness, and angels will be your guests.”—*Sons and Daughters*, 256.

“When God makes up His jewels, the true, the frank, the honest, will be His chosen ones, His treasures. Angels are preparing crowns for such; and light from the throne of God will be reflected in its splendor from these star-gemmed diadems.”—*Sons and Daughters*, 185.

“We need to realize daily what a helper we have in Jesus. Let all understand that they can be co-workers with Jesus Christ. It is your privilege to receive grace from Christ that will enable you to comfort others with the same comfort wherewith you yourselves are comforted of God . . . Let each one seek to do his work as he will wish he had done when the end of all things

shall come. Let each try to help the next one. Thus you may have a little heaven here below, and angles of God will work through you to make right impressions . . . Christ wants to use you as His servants. Seek to help wherever you can. Cultivate the best dispositions that the grace of God may rest richly upon you.”—*Sons and Daughters*, 268.

“Angels are impressed with the things which they behold in the outward surrounds of God’s people.”—*Sons and Daughters of God*, 173.

“True liberality in the follower of Christ identified his interest with that of his Master . . . Worldliness and covetousness are eating out the vitals of God’s people. They should understand that it is His mercy which multiplies the demands for their means. The angel of God places benevolent acts close beside prayer. He said to Cornelius, ‘Thy prayers and thine alms are come up for a memorial before God.’”—*Sons and Daughters*, 264.

“Let us, under all circumstances, preserve our confidence in Christ. He is to be everything to us,—the first, the last, the best in everything. Then let us educate our tongues to speak forth His praise, not only when we feel gladness and joy, but at all times.

“Let us keep the heart full of God’s precious promises, that we may speak words that will be a comfort and strength to others. Thus we may learn the language of the heavenly angles, who, if we are faithful, will be our companions through the eternal ages. Everyday we should make advancement in gaining perfection of character, and this we shall certainly do if we press toward the mark of the prize of our high calling in Christ Jesus. Let us not talk of the great power of Satan, but of the great power of God.

“In every soul two powers are struggling earnestly for the victory. Unbelief marshals its forces, led by Satan, to cut us off from the Source

of our strength. Faith marshals its forces, led by Christ, the author and finisher of our faith. Hour by hour, in the sight of the heavenly universe, the conflict goes forward. This is a hand-to-hand fight, and the great question is Which shall obtain the mastery? The question each must decide for himself. In this warfare all must take a part, fighting on one side or the other. From the conflict there is no release . . . We are urged to prepare for the conflict. 'Be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.'

"He . . . to whom all power in heaven and earth has been given, will come to the help of those who trust in Him."—*Sons and Daughters*, 328.

"God can make humble men mighty in His service. Those who obediently respond to the call of duty, improving their abilities to the very utmost, may be sure of receiving divine assistance. Angels will come as messengers of light to the help of those who will do all that they can on their part, and then trust in God to cooperate with their efforts."—*Gospel Workers*, 79.

"The one appointed to conduct Sabbath services should study how to interest his hearers in the truths of the Word. He should not always give so long a discourse [during the 11 o'clock hour] that their will be no opportunity for those present to confess Christ. The sermon should frequently be short, so that the people may express their thanksgiving to God. Gratitude-offerings glorify the name of the Lord. In every assembly of the saints holy angels listen to the praise offered to Jehovah in Testimony, song, and prayer."—*Gospel Workers*, 171.

"In all our business meetings, as well as our social and religious meetings, we want Jesus by our

side as a guide and counselor. There will be no tendency to lightness where the presence of the Saviour is recognized. Self will not be made prominent. There will be a realization of the importance of the work that is to be done. There will be a desire that the plans to be laid may be directed by Him who is mighty in counsel.

"Could our eyes be opened, we should behold angels in our assemblies. Could we but realize this there would be no desire to hold to our own opinions upon unimportant points, which so often retard the progress of the meeting and the work. If there were more real praying done, if there were more solemn consideration given to weighty matters, the tone of our business meetings would be changed, elevated. All would feel that the assembly had met to lay plans for the advancement of the work, and that the object of the work is only to save souls.

"All that we do and all that we say is transferred to the books of heaven. Let us not be guilty of bringing down God's work to the level of common business transactions. Our standard must be high; our minds must be elevated."—*Gospel Workers*, 446.

"I feel intensely over the needs of foreign countries, as they have been presented before me. In all parts of the world angels of God are opening doors that a little while ago were closed to the message of truth. From India, from Africa, and from China, and from many other places is heard the cry, 'Come over and help us.'"—*Gospel Workers*, 465.

"The characters we form will speak in the home life. If there is sweet accord in the home circle, the angles of God may minister in the home. If there is wise management at home, kindness, meekness, forbearance, combined with firm principles, then be assured that the husband is the a house band; he binds the family together with holy

circles and presents them to God, binding himself with them upon the altar of God. What a light shines forth from such a family!"—*Evangelism*, 342.

"Work for the salvation of souls as though you knew by sight that you were in full view of the whole universe of heaven. Every angel in glory is interested in the work being done for the salvation of souls. We are not awake as we should be. All the angelic host are our helpers. The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing.' O cannot we then work with courage and faith. 'In that day it will be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.' Only have faith. Pray and believe, and ye shall see the salvation of God."—*Evangelism*, 282.

"Let us work with all our capabilities, seeking to make the truth for this time plain to those who do not understand it. The blessing of the Lord will rest upon every soul who will take hold of His work intelligently.

"Let us cultivate the simplicity of little children. The precious Bible, the book of God, is our instructor. To all who walk humbly with God He will give His Holy Spirit and will minister to them through the agency of holy angels to make right impressions upon human minds."—*Evangelism*, 628.

"But hold the attention of the people by presenting before them the truth as it is in Jesus. Keep before them the cross of calvary. What called for the death of Christ? The transgression of the law. Christ died to give men an opportunity to become loyal subjects of His kingdom.

"Let there be short discourses, short and fervent prayers. Educate, educate in regard to thorough, whole-souled service. Thorough consecration, much prayer, an intense earnestness, will make an

impression; for angels of God will be present to move upon the hearts of the people.”—*Evangelism*, 150.

“Were the gospel ministry what it should and might be, the teachers of Christ’s truth would be working in harmony with the angels; they would be co-laborers with their great Teacher. There is too little prayer among the ministers of Christ, and too much self-exaltation. There is too little weeping between the porch and the altar, and crying, ‘Spare They people, O Lord, and give not Thine heritage to reproach.’ ”—*Evangelism*, 640-641.

“I could mention many places where the light of truth has not yet shone. The angles of heaven are waiting for human instrumentalities to enter places where witness has not yet been borne to present truth.”—*Evangelism*, 60.

“There are many who desire to know the truth. The angels of heaven are moving upon human minds to arouse investigation in the themes of the Bible. A far greater work will be done than has yet been done, and none of the glory of it will flow to men; for angels that minister to those who shall be hears of salvation are working night and day. All who will be saved must cooperate with the agencies of heaven to arouse the inhabitants of the earth to the solemn truths for this time . . .

“The third angel’s message means far more than we take it to mean. We should search to find our all that is possible concerning this solemn message. The earth is to be lightened with its glory. The an angels of God will even now go through our land to arouse the minds of the people if we will cooperate with them; but sad indeed is the fact that we are far behind the providences of God, and the work that ought to be done to send the rays of truth to those who sit in darkness is undone.—*Counsels to Writers and Editors*, 140-141.

“Time and again have unseen

angels protected vessels on the broad ocean because on board there were some praying passengers who had faith in God’s keeping power. The Lord has power to hold in abeyance the angry waves so impatient to destroy and engulf His children.”—*Temperance*, 35.

Some day when an effort is made to enlighten them on this point [of quitting tobacco or alcohol], I will leave off by degrees. But Satan laughs at such decisions. He says, They are secure in my power. I have no fear of them on that ground.

“But he knows that he has no power over the man who, when sinners entice him, has moral courage to say ‘No’ squarely and positively. Such a one has dismissed the companionship to the devil, and as long as he holds to Jesus Christ, he is safe. He stands where heavenly angels can connect with him, giving him moral power to overcome.”—*Temperance*, 103.

“Without the atonement of the Son of God there could be no communication of blessing or salvation from God to man. God was jealous for the honor of His law. The transgression of that law caused a fearful separation between God and man. To Adam in his innocence was granted communication, direct, free, and happy, with his Maker. After his transgression God would communicate to man through Christ and angels.”—*Story of Redemption*, 51.

“True religion ennobles the mind, refines the taste, sanctifies the judgment, and makes its possessor a partaker of the purity and holiness of heaven. I brings angels near, and separates us more and more from the spirit and influence of the world. It enters into all the acts and relations of life, and gives us the ‘spirit of a sound mind,’ and the result is happiness and peace.”—*Counsels on Health*, 629-630.

“Much more than mere sermon-

izing is included in preaching the gospel. The ignorant are to be enlightened; the discouraged are to be uplifted; the sick are to be healed. The human voice is to act its part in God’s work. Words of tenderness, sympathy, and love are to be witness to the truth. Earnest, heartfelt prayers are to bring the angels near.”—*Medical Ministry*, 251-252.

“Often in the care of the suffering, much attention is given to minor matters, while the patients’ need of the great all-saving truths of the gospel, which would minister to both soul and body, is forgotten. When you neglect to offer prayer for the sick, you deprive them of great blessings; for angels of God are waiting to minister to these souls in response to your petitions. In every possible and pleasant way, those who know the truth should seek to reveal the power of the grace of Christ. As they exemplify truth in their daily walk and conversation, they will exert a holy influence, and the grace of Christ will cooperate with human effort. Working intelligently for the recovery of body and soul from the results of sin, they will be true workers together with Christ, and will be instruments in His hands to show forth His praise and salvation.”—*Medical Ministry*, 195.

“In your care of the sick, act tenderly, kindly, faithfully, that you may have a converting influence upon them. You have need of the grace of Christ in order to properly represent the service of Christ. And as you present the grace of truth in true disinterested service, angels will be present to sustain you. The Comforter will be with you to fulfill the promise of the Saviour, ‘Low, I am with you always, even unto the end of the world.’ ”—*Medical Ministry*, 196.

“The fear of God, the sense of His goodness, His holiness, will circulate through every [medical] institution. An atmosphere of love and peace will pervade every de-

partment. Every word spoken, every work performed, will have an influence that corresponds to the influence of heaven. Christ will abide in humanity, and humanity will abide in Christ. In all the work will appear not the character of finite men, but the character of the infinite God. The divine influence imparted by holy angels will impress the minds brought in contact with the workers; and from these workers a fragrant influence will go forth to all who choose to inhale it. The goodly fabric of character wrought through divine power will receive light and glory from heaven, and will stand out before the world as a witness, pointing to the throne of the living God.

“Then the work will move forward with solidity and double strength. A new efficiency will be imparted to the workers in every line. Men will learn of the reconciliation from iniquity which the Messiah has brought in through His sacrifice. The last message of warning and salvation will be given with mighty power. The earth will be lightened with the glory of God, and our Lord and Saviour.”—*Medical Ministry, 184-185.*

“The physician will find that it is for his present and eternal good to follow the Lord’s way with suffering humanity. The mind that God has made, He can mold without the power of man, but He honors men by asking them to cooperate with Him in this great work. When the Spirit of God works on the mind of the afflicted one, and he inquires for truth, let the physician work for the precious soul as Christ would work for it. Do not urge upon him any special doctrine, but point him to Jesus as a sin-pardoning Saviour. Angels of God will make impressions on the human mind. Some will refuse to be illuminated by the light which God would let shine into the chambers of the mind and into the soul temple; but many will respond to the light, and from these

minds every form of deception and error will be swept away.”—*Medical Ministry, 188-189.*

“The truth brought to light by Christ teaches that humanity, through obedience to the truth as it is in Jesus, may realize power to overcome the corruptions that are in the world through lust. Through living faith in the merits of Christ the soul may be converted and transformed into Christlikeness. Angels of God will be by the side of those who in humbleness of mind learn daily the lessons taught by Christ.”—*Medical Ministry, 85.*

Never correct your child in anger. An exhibition of passion on your part will not cure your child’s evil temper. That is the time of all times when you should act with humility and patience and prayer. Then is the time to kneel down with the children, and ask the Lord for pardon. Before you cause your child physical pain, you will, if you are a Christian father or mother, reveal the love you have for your erring little one. As you bow before God with your child, you will present before the sympathizing Redeemer His own words, ‘Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God.’ Mark 10:14. That prayer will bring angels to your side. Your child will not forget these experiences, and the blessing of God will rest upon such instruction, leading him to Christ.”—*Counsels to teachers, 117-118.*

“If their voices could be heard, what a history the everlasting mountains surrounding these valleys could give of the sufferings of God’s people because of their faith! What a history of the visits of angels unrecognized by these Christian fugitives! Again and again have angels talked with men, as man speaketh with a friend, and led them to places of security. Again and again have the encouraging words of angels renewed the drooping spirits of the faithful, and, car-

ing their minds above the tops of the highest mountains, caused them to behold by faith the white robes, the crowns, the palm branches of victory, which the overcomers will receive when they surround the great white throne.”—*Life Sketches, 290.*

“I have been shown that the publications already have been doing a work upon some minds in other countries, in breaking down the walls of prejudice and superstition. I was shown men and women studying with intense interest papers and a few pages of tracts upon present truth. They would read the evidences so wonderful and new to them, and would open their Bibles with a deep and new interest, as subjects of truth that had been dark to them were made plain, especially the light in regard to the Sabbath of the fourth commandments. As they searched the Scriptures to see if these things were so, a new light shone upon their understanding, for angels were hovering over them, and impressing their minds with the truths contained in the publications they had been reading.”—*Life Sketches, 214-215.*

“Many will hear the message, but will refuse to heed; nevertheless the warning is to be given to all in clear, plain tones. Not only is the truth to be presented in public assemblies; house-to-house work is to be done. Let this work go forward in the name of the Lord. Those who engage in it have the heavenly angels as their companions. They will resist the attacks made by the enemy on those who are cooperating with God.”—*Evangelism, 490.*

“As the worker seeks to give to others the light God has given him, the Lord imparts increased light; and doing his best, with an eye single to the glory of God, he realizes the value of souls. As he visits from house to house, opening the Scriptures to those whose understanding is darkened, angels of God will be close beside him to impress

the heart of the one who is athirst for the water of life.”—*Evangelism, 488-489.*

“Sometimes you will find it very trying to do work of this kind [canvassing work]; but if you go forth in faith, the Lord will go before you, and his light will shine upon your pathway. As you enter the homes of your neighbors to sell or to give away our literature, and in humility to teach them the truth, you will be accompanied by the light of heaven. Lean to sing the simplest of songs. These will help you in house-to house labor, and hearts will be touched by the influence of the Holy Spirit . . . We may enjoy the companionship of the heavenly angels. We many not discern their forms, but by faith we may know that they are with us.”—*Colporteur Ministry, 90-91.*

“Those who take up this [canvassing] work as they should place themselves where they learn of Christ and follow His example. Angels are commissioned to go forth with those who take up this work in true humility.”—*Colporteur Ministry, 32.*

“From family to family they [faithful colporteurs] carry the message of truth. Thus they come into close touch with the people, and many opportunities to speak of the Saviour. Let them sing and pray with those who become interested in the truths they have to give. Let them speak to families the truths they have to give. Let them speak to families the words of Christ. They may expect success; for theirs is the promise, ‘Lo, I am with you alway, even unto the end of the world.’ Canvassers who go forth in the spirit of the Mater have the companionship of heavenly beings.”—*Colporteur Ministry 38.*

“Canvassers should be secured to handle the books, ‘Great Controversy,’ ‘Patriarchs and Prophets,’ ‘Desire of Ages,’ ‘Daniel and the Revelation,’ and other books of like character, who have a sense of the

value of the matter these books contain, and a realization of the work to be done to interest people in the truth. Special help, which is above all the supposed advantages of illustrations, will be given to such canvassers. The canvassers who are born again by the work of the Holy Spirit, will be accompanied by angels, who will go before them to the dwellings of the people, preparing the way for them.”—*Colporteur Ministry, 88.*

“The canvasser need not be discouraged if he is called to encounter difficulties in his work; let him work in faith, and victory will be given. ‘We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world.’ Whenever a book is presented that will expose error, Satan is close by the side of the one to whom it is offered, and urges reasons why it should not be accepted. But a divine agency is at work to influence minds in favor of the light. Ministering angels will oppose their power to that of Satan. And when through the influence of the Holy Spirit the truth is received into the mind and heart, it will have a transforming power upon the character.”—*Colporteur Ministry, 115.*

“Let the canvassers handle books which bring light and strength to the soul, and let them drink in the spirit of these books. Let them put their whole soul into the work of presenting these books to the people. If they are imbued with the Spirit of God, heavenly angels will give them success in their work, and they will gain a deep, rich experience.”—*Colporteur Ministry, 121.*

“As the end draws near, the work of God is to increase in full strength and purity and holiness. The workers are to be filled with love for God and for one another. They are to cherish principles of the strictest integrity. When the true key note is struck, God will reveal Him-

self as a God of mercy and love. Angels of heaven will draw near to the members of the church on earth to aid them in their necessity. Let us ever remember that we shall carry forward His work with completeness, with singing and rejoicing. In every soul will be kindled the fire of holy zeal. Company after company will leave the dark standard of the foe to come to the help of the Lord, to the help of the Lord against the mighty.”—*Colporteur Ministry, 154-155.*

“Every canvasser has positive and constant need of the angelic ministration; for he has an important work to do, a work that he cannot do in his strength. Those who are born again, who are willing to be guided by the Holy Spirit, doing in Christ’s way that which they can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way for them. Such help is far above all the advantages which expensive embellishments are supposed to give.”—*Colporteur Ministry, 112.*

“The book, ‘The Great Controversy,’ I appreciate above silver or gold, and I greatly desire that it shall come before the people. While writing the manuscript of ‘The Great Controversy,’ I was often conscious of the presence of the angels of God. And many times the scenes about which I was writing were presented to me anew in visions of the night, so that they were fresh and vivid in my mind.”—*Colporteur Ministry, 128.*

“The light given was that ‘Thoughts on Daniel and the Revelation,’ ‘The Great Controversy,’ and ‘Patriarchs and Prophets,’ would make their way. They contain the very message the people must have, the special light God had given His people. The angels of God would prepare the way for these books in the hearts of the

people. “—*Colporteur Ministry*, 123-124.

“I ask you, dear Christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Do your best to place them in homes of as many people as possible. Think of how great a work can be done if a large number of believers will unite an effort to place before the people, but the circulation of these books, the light that the Lord has said should be given them. Under divine guidance, go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of Heaven will accompany you, preparing the way.”—*Colporteur Ministry*, 22.

“Angelic agencies, though invisible, are cooperating with the visible human agencies, forming a relief association with men. I there not something stimulating and inspiring in this thought that the human agent stands as the visible instrument to confer the blessings of angelic agencies? As we are thus laborers together with God, the work bears the inscription of the divine. With what joy and delight all heaven looks upon these blended influences, influences which are acknowledged in the heavenly courts! Human agencies are the hands of heavenly instrumentalities, for heavenly angels employ human hands in practical ministry. Their acts of unselfish ministry make them partakers in the success which is a result of the relief offered. This is Heaven’s way of administering saving power. The knowledge and actions of the heavenly order of workers, united with the knowledge and power which are imparted to human agencies, relieve the oppressed and distressed.

“The very angels who when Satan was seeking the supremacy fought the battle in the heavenly courts, and triumphed on the side of God; the very angels who from their exalted position shouted for

joy over the creation of our world, and over the creation of our first parents, who were to inhabit the earth . . . are most intensely interested to work in union with the fallen, redeemed race in the development that the power which God gives to help every man who will unite with the heavenly intelligences to seek and save human beings who are perishing in their sins.

“Human agencies are called to be hand helpers, to work out the knowledge and use the facilities of heavenly angels. By uniting with these powers that are omnipotent, we shall be benefited by their higher education and experience . . . Such as cooperation will accomplish a work which will give honor and glory and majesty to God.”—*My Life Today*, 305.

“All heaven is engaged in the work of preparing a people to stand in the day of the Lord’s preparation. The connection of heaven with earth seems very close.

“The heavenly intelligences are waiting with almost impatient earnestness to make Him known to the human agents, that they may be laborers together with these heavenly angels in presenting Jesus—the world’s Redeemer, full of grace and truth.

“The first tear of penitence for sins creates joy among the heavenly angels in the courts of heaven. The heavenly messengers are ready to be on the wing to minister to the soul who is seeking Jesus.

“Grand and glorious things hath God prepared for those who love Him. Angels are looking forward with earnest expectation to the final triumph of the people of God, when seraphim and cherubim and the ‘ten thousand times ten thousand’, and thousands of thousands shall swell the anthems of the blessed and celebrate the triumphs of the mediatorial achievements in the recovery of man.”—*My Life Today*, 307.

“God is a vigilant observer of the

actions of the children of men. Nothing occurs in earth or heaven without the knowledge of the Creator. Nothing can happen without His permission. He on whom the fate of an empire may depend is watched over with a vigilance which knows no relaxation by Him who ‘giveth salvation unto king,’ to whom belong ‘the shields of the earth.’ And the poor man is as tenderly watched over as the monarch upon his throne.

“God is constantly at work for the good of His creatures . . . Times without number God has interposed to avert death, to keep men, women, and children in safety when Satan purposed a result wholly disastrous.

“This world has been signally blessed by God. Human beings are the recipients of countless mercies. Providence watches over and shields them. Upon them are poured the choicest gifts in heaven’s treasury.

“God knows you by name. He knows every action of your life.”—*My Life Today*, 291.

“God wants you to recognize the divine presence. His peace and comfort and grace and joy will change the shadow of death into bright morning and blessed sunshine . . . A reverential spirit realizes that the heart must be kept by the power of God. Ministering angels open the eyes of the mind and heart to see wonderful things in the divine law, in the natural world, and in the eternal things revealed by the Holy Spirit.”—*My Life Today*, 291.

“By sincere, earnest prayer parents should make a hedge about their children. They should pray with full faith that God will abide with them, and that holy angels will guard them and their children from Satan’s cruel power.”—*My Life Today*, 31.

“It is not the seeking to climb to eminence that will make you great in God’s sight, but it is the humble life of goodness, of fidelity that will

make you the object of the heavenly angels' special guardianship."—*My Life Today*, 56.

"He [Jesus] was a carpenter, working for wages, a servant to those for whom He labored, showing that heaven may be very near to us in the common walks of life, and that angels from the heavenly courts will take charge of the steps of those who come and go at God's command."—*My Life Today*, 56.

"Another year now opens its fair unwritten pages before you. The recording angel stands ready to write. Your course of action will determine what shall be traced by him. You may make your future life good or evil; and this will determine for you a happy new year. It is in your power to make it such for yourself and for those around you."—*My Life Today*, 5.

"Angels of God are waiting to show you the path of life . . . Decide now, at the commencement of the new year, that you will choose the path of righteousness, that you will be earnest and true-hearted, and that life with you shall not prove a mistake. God forward, guided by the heavenly angels; be courageous; be enterprising; let your light shine; and may the words of inspiration be applicable to you—"I write unto you, young men, because you are strong and have overcome the wicked one.'

"If you have . . . given yourself to Christ, you are a member of the family of God, and everything in the Father's house is for you. All the treasures of God are open to you, both the world that now is and that which is to come. The ministry of angels, the gift of His Spirit, the labors of His servants—all are for you. The world, with the enmity of the wicked will prove a blessing, by disciplining you for heaven. If 'ye are Christ's' 'all things are yours.'"—*My Life Today*, 5.

"I would that all the young could understand how precious is the offering of a youthful heart to

God. How lovingly the angels guard the steps of God-fearing, God-loving youth. Jesus knows them by name, and their example is helping other youth to do right. The youth who has hidden within the heart and mind a store of God's words of caution and encouragement, of His precious pearls of promise, from which he can draw at any time, will be a living channel of light. He has connection with the Source of all light. The Sun of Righteousness sends its light and healing beams into his soul, irradiating rays of light to all around him."—*My Life Today*, 160.

"In arousing and strengthening a love for Bible study, much depends on the use of the hour of worship. The hours of morning and evening worship should be the sweetest and most helpful of the day. Let it be understood that into these hours no troubled, unkind thought are to intrude; that parents and children assemble to meet Jesus and to invite into the home the presence of holy angels."—*My Life Today*, 30.

"We are to open the Word of God with reverence and with a sincere desire to know the will of God concerning us. Then the heavenly angels will direct our search. God speaks to us in His Word. We are in the audience chamber of the Most High, in the very presence of God. Christ enters the heart."—*My Life Today*, 283.

"Learn to sing the simplest songs. These will help you in house-to-house labor, and hearts will be touched by the influence of the Holy Spirit. Christ was often heard singing hymns of praise . . . There was joy in His heart. We learn from the word that their is joy among the angels of heaven over one repentant sinner and that the Lord rejoices over His church with singing."—*My Life Today*, 238.

"Many narratives of the inspired Word are given to teach us that the human family is the object of the

special care of God and heavenly beings. Man is not left to become the sport of Satan's temptations. All heaven is actively engaged in the work of communicating light to the inhabitants of the world, that they may not be left in the darkness of midnight without spiritual guidance. An Eye that never slumbers or sleeps is guarding the camp of Israel. Ten thousand times ten thousand and thousands of thousands of angels are ministering to the needs of the children of men. Voices inspired by God are crying, This is the way, walk ye in it."—*My Life Today*, 88.

"Mutual kindness and forbearance will make home a paradise and attract holy angels into the family circle; but they will flee from a house where there are unpleasant words, fretfulness, and strife."—*My Life Today*, 200.

"What love, what matchless love, that sinners and aliens as we are, we may be brought back to God and adopted into His family! We may address Him by the endearing name, 'Our Father,' which is a sign of our affection to us. And the Son of God, beholding the heirs of grace, 'is not ashamed to call them brethren.' They have even a more sacred relationship to God than have the angels who have never fallen."—*My Life Today*, 289.

"He [Christ] submitted to restraints of parental authority and acknowledged the obligations of a son, a brother, a friend, and a citizen. He discharged His duties to His earthly parents with respectful courtesy. He was the Majesty of heaven. He had been the great commander in heaven. Angels loved to do His bidding. And now He was a willing servant, a cheerful, obedient son."—*My Life Today*, 299.

" 'The entrance of Thy words giveth light; it giveth understanding unto the simple. Angels stand beside the searcher of the Scriptures, to impress and illuminate the mind. The command of Christ comes to

us with the same force today as when addressed to the first disciples eighteen hundred years ago: 'Search the Scriptures: for in them ye think ye have eternal life: and they are they which testify of Me.'—*Messages to Young People, 27.*

"All heaven is cognizant of every thought and every action. Your actions may be unseen by our associates, but they are all open to the inspection of angels. The angles are commissioned to minister unto those who are striving to overcome every wrong habit, and stand clear from the devices of Satan."—*Messages to Young People, 27.*

"I saw evil angels contending for souls, and angels of God resisting them. The conflict was sever. Evil angels were crowding about them, corrupting the atmosphere with their poisonous influence, and stupefying their sensibilities. Holy angels were anxiously watching these souls, and were waiting to drive back Satan's host. But it is not the work of good angles to control minds against the will of the individuals. If they yield to the enemy, and make no effort to resist him, then the angels of God can do but little more than hold in check the host of Satan, that they should not destroy, until further light is given to those in peril, to move them to arouse and look to heaven for help. Jesus will not commission holy angels to extricate those who make no effort to help themselves.

"If Satan sees he is in danger of losing one soul, he will exert himself to the utmost to keep that one. And when the individual is aroused to his danger, and, with distress and fervor, looks to Jesus for strength, Satan fears he shall lose a captive, and he calls a reinforcement of his angels to hedge in the poor soul, and form a wall of darkness around him, that heaven's light may not reach him. But if the one in danger perseveres, and in helplessness and weakness casts himself upon the merits of the blood of Christ, Jesus listens to the earnest prayer of faith,

and sends a reinforcement of those angels which excel in strength to deliver him.

"Satan cannot endure to have his powerful rival appealed to, for he fears and trembles before His [Christ's] strength and majesty. At the sound of fervent prayer, Satan's whole host trembles . . . And when angels, all-powerful, clothed with the armory of heaven, come to the help of the fainting, pressured soul, Satan and his host fall back, well knowing that their battle is lost."—*Messages to Young People, 52-53.*

"I was shown that Satan cannot control minds unless they are yielded to his control. Those who depart from the right are in serious danger now. They separate themselves from God and from the watchcare of the angels of God, and Satan, ever upon the watch to destroy souls, begins to present to such his deceptions, and they are in the utmost peril. And if they see and try to resist the powers of darkness and to free themselves from Satan's snare, it is not an easy matter. They have ventured on Satan's ground, and he claims them. He will not hesitate to engage all his energies, and call to his aid all his evil host to wrest a single human being from the hand of Christ.

"Those who have tempted the devil to tempt them will have to make desperate efforts to free themselves from his power. When they begin to work for themselves, then angels of God whom they have grieved will come to their rescue. Satan and his angels are unwilling to lose their prey. They contend and battle with the holy angels, and the conflict is severe. And if those who have erred continue to plead, and in deep humility confess their wrongs, angels who excel in strength will prevail and wrench them from the power of the evil angels."—*Messages to Young People, 60.*

"The youth will not become weak-minded or inefficient by consecrating themselves to God. The fear of the Lord is the beginning of wis-

dom. The youngest child that loves and fears God is greater in His sight than the most talented and learned man who neglects the great salvation. The youth who consecrates their hearts and lives to God have, in so doing, placed themselves in connection with the Fountain of all wisdom and excellence.

"If children were taught to regard the humble round of everyday duties as the course marked out for them by the Lord, as a school in which they were to be trained to render faithful and efficient service, how much more pleasant and honorable would their work appear. To perform every duty as unto the Lord, throws a charm around the humblest employment, and links the workers on earth with the holy beings who do God's will in heaven."—*Messages to Young People, 329.*

"I have seen the tender love that God has for His people, and it is very great. I saw angels over the saints with their wings spread about them. Each saint had an attending angel. If the saints wept through discouragement, or were in danger, the angels that ever attended them would fly quickly upward to carry the tidings, and the angels in the city would cease to sing . . . They would bear the tidings upward, and all the angels in the city would weep, and then with a loud voice say, 'Amen.' But if the saints fixed their eyes upon the prize before them, and glorified God by praising Him, then the angels in the city could touch their golden harps and sing with a loud voice, 'Alleluia!' and the heavenly arches would ring with their lovely songs."—*My Life Today, 302.*

"His angels are appointed to watch over us, and if we put ourselves under their guardianship, then in every time of danger they will be at our right hand. When unconsciously we are in danger of exerting a wrong influence, the angels will be by our side, prompting us to a better course, choosing words for us, and influencing our actions. Thus our influence

may be a silent, unconscious, but mighty power in drawing others to Christ and the heavenly world.”—*My Life Today*, 302.

“Today . . . heavenly messengers are passing through the length and breadth of the land, seeking to comfort the sorrowing, to protect the impenitent, to win the hearts of men to Christ. We cannot see them personally; nevertheless they are with us, guiding, directing, protecting.

“These angels of light create a heavenly atmosphere about the soul, lifting us toward the unseen and eternal. We cannot behold their forms with our natural sight; only by spiritual vision can we discern heavenly things. The spiritual ear alone can hear the harmony of heavenly voices.

“Again and again have angels talked with men as a man speaketh with a friend, and led them to places of security. Again and again have the encouraging words of angels renewed the drooping spirits of the faithful, and carrying their minds above the things of earth, caused them to behold by faith the white robes, the crowns, the palm branches of victory, which overcomers will receive when they surround the great white throne.

“It is the work of angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those who have the hardest battles to fight, with those who must battle against inclination and hereditary tendencies, whose home surroundings are the most discouraging.”—*My Life Today*, 303.

“Heavenly beings are appointed to their work of ministry—to guide, guard, and control those who shall be heirs of salvation . . . Faithful sentinels are on guard to direct souls in right paths.”—*My Life Today*, 303.

“The glad message of Hebrews 1:14 is for all. The entire chapter is a wonderful encouragement for every tried and tempted soul. ‘But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?’ These messages are coming down along the line to our time, to them that shall be heirs of salvation. Angels actually come to our world. Nor are they invisible. They sometimes veil their angelic appearance, and appearing as men, they converse with and enlighten human beings.

“While some are in the valley of decision, angels are uniting with true, wholehearted servants of Christ to help these needy souls.

“If angels occupied the place of man in the administration of the gospel, there would not be whole regions left in darkness and the shadow of death. The work would have been as is represented by the angel flying through the midst of heaven proclaiming the everlasting gospel to them that dwell on the earth. But the Lord does nothing without the cooperation of man. Could the intense interest which the angels have for man be put into voice that would be heard by the human agent, what appeals would be heard in burning words to communicate to others that which heaven had communicated to them.”—*My Life Today*, 304.

“God has manifested His love to men by making them partakers with Himself in the work of salvation. All to whom the heavenly inspiration has come are put in thirst with the gospel. ‘We are laborers together with God,’ called to represent Him as ambassadors of love. We are to cooperate with the work of the delegates of Heaven.”—*My Life Today*, 304.

“Through the ministrations of angels, God sends light to His people, and through His people the light is given to the world.”—*My Life Today*, 304.

“Elevate your soul to be as was Daniel, a loyal, steadfast servant of the Lord of hosts. Ponder well the path of your feet; for you are standing on holy ground, and the angels of God are around you.”—*Funda-*

mentals of Christian Education, 192.

“Every child may gain knowledge as Jesus did, from the works of nature and the pages of God’s holy word. As we try to become acquainted with our Heavenly Father through His word, angels will come near, our minds will be strengthened, our character will be elevated and refined, and we shall become more like our Saviour. And as we behold the beautiful and grand in nature, our affections go out after God; while the spirit is awed, the soul is invigorated by coming in contact with the Infinite through His works. Communion with God through prayer develops the mental and moral faculties, and the spiritual powers strengthen as we cultivate thoughts upon spiritual things.”—*Fundamentals of Christian Education*, 443.

“Teachers should work circumspectly. Those who are often with God in prayer have holy angels by their side. The atmosphere that surrounds their souls is pure and holy; for their whole soul is imbued with the sanctifying influence of the Spirit of God. They should be learners every day in the school of Christ, that they may be teachers under the great Teacher. They must learn of Christ, and become one with Him in the work of training minds, before they can be efficient teachers in the higher education—the knowledge of God.”—*Fundamentals of Education*, 430.

“He [Christ, the Master Teacher] taught them honesty, forbearance, mercy, and compassion, enjoining upon them to love not only those who loved them, but those who hated them, who treated them spitefully. In this He was revealing to them the character of the Father, who is long-suffering, merciful, and gracious, slow to anger, and full of goodness and truth. Those who accepted His teaching were under the guardian care of angels, who were commissioned to strengthen, to enlighten, that the truth might renew and sanc-

tify the soul.”—*Fundamentals of Christian Education*, 177.

“God would have us avail ourselves of every means of cultivating and strengthening our intellectual powers. We were created for a higher, nobler existence than the life that now is. Where can be found grander themes for contemplation, a more interesting subject for thought, than the sublime truths unfolded in the Bible? These truths will do a mighty work for man, if he will but follow what they teach. But how little the Bible is studied! Every unimportant thing is dwelt upon in preference to its themes. If the Bible were read more, if its truths were better understood, we should be a far more enlightened and intelligent people. Angels from the world of light stand by the side of the earnest seeker after truth, to impress and illuminate his mind. He who is dark of understanding may find light through an acquaintance with the Scriptures.”—*Fundamentals of Christian Education*, 165-166.

“When God’s word is made the man of our counsel, and we search the Scriptures for light, angels of heaven come near to impress the mind, and enlighten the understanding, so that it can truly be said, ‘The entrance of thy words giveth light; it giveth understanding unto the simple.’”—*Fundamentals of Christian Education*, 133.

“Teach them, when temptations urge into paths of selfish indulgence, when Satan is seeking to shut out God from their sight, to look to Jesus, pleading, ‘Save, Lord, that I be not overcome.’ Angels will gather about them in answer to their prayers, and lead them into safe paths.” *Fundamentals of Christian Education*, 153.

“ ‘Every high priest . . . can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.’ Hebrews 5:1,2. This truth can in the highest sense be exemplified before the Children. Let teach-

ers bear it in mind that when they are tempted to be impatient and angry with the children because of misbehavior. Let them remember that angels of God are looking sorrowfully upon them. If the children err and misbehave, then it is all the more essential that those who are placed over them should be able to teach them, by precept and example, how to act.”—*Counsels to Parents and Teachers*, 196-197.

“The work of conquering evil is to be done through faith. Those who go into the battlefield will find that they must put on the whole armor of God. The shield of faith will be their defense, and will enable them to be more than conquerors. Nothing else will avail but this,—faith in the Lord of hosts, and obedience to His orders. Vast armies furnished with every other facility will avail nothing in the last great conflict. Without faith, an angel host could not help. Living faith alone will make them invincible, and enable them to stand in the evil day, steadfast, unmovable, holding the beginning of their confidence firm unto the end.”—*Counsels to Parents and Teachers*, 182-183.

“As wickedness in the world becomes more pronounced, and the teachings of evil are more fully developed and widely accepted, the teachings of Christ are to stand forth exemplified in the lives of converted men and women. Angels are waiting to cooperate in every department of the work. This has been presented to me again and again. At this time, the people of God, men and women who are truly converted, are to learn, under the training of faithful teachers, the lessons that the God of heaven values.”—*Counsels to Parents and Teachers*, 57.

“Though the results of her work are not apparent, angels of God are watching the careworn mother, noting the burdens she carries from day to day. Her name may never appear upon the records of history, or receive the honor and applause of the world, as may that of the husband and fa-

ther; but it is immortalized in the book of God. She is doing what she can, and her position in God’s sight is more exalted than that of a king upon his throne; for she is dealing with character, she is fashioning minds.”—*Fundamentals of Christian Education*, 158-159.

“The ladder which Jacob saw in the night vision, the base of it resting upon the earth and the topmost round reaching unto the highest heavens; God himself above the ladder of shining brightness, is a symbol of constant communication kept up between this world and heavenly places. God accomplishes His will through the instrumentality of heavenly angels in continual intercourse with humanity. This ladder reveals a direct and important channel of communication with the inhabitants of this earth. The ladder represented to Jacob the world’s Redeemer, who links earth and heaven together.”—*Fundamentals of Christian Education*, 270-271.

“The parents and teachers who by wise instruction, in a calm, decided manner, accustom them to think of and care for others, will help them to overcome their selfishness, and will close the door against many temptations. Angels of God will cooperate with these faithful instructors. Angels are not commissioned to do this work themselves; but they will give strength and efficiency to those who, in the fear of God, seek to train the young to a life of usefulness.”—*Fundamentals of Christian Education*, 240.

“Nothing fell so harshly on their ears as the name of Jesus whom they had crucified; and they were determined not to listen to any evidence in His favor. As when the Holy Spirit through Stephen declared the mighty evidence of Jesus’ being the Son of God, they stopped their ears lest they should be convinced. Satan had the murderers of Jesus fast in his grasp. By wicked works they had yielded themselves his willing subjects, and through them he was at work to

trouble and annoy the believers in Christ. He worked through the Jews to stir up the gentiles against Jesus and against those who followed Him. But God sent His angels to strengthen the disciples for their work, that they might testify of the things they had seen and heard, and at last by their steadfastness, seal their testimony with their blood.”—*Early Writings*, 208-209.

“Heaven will be cheap enough, if we obtain it through suffering. We must deny self all along the way, die to self daily, let Jesus alone appear, and keep His glory continually in view. I saw that those who of late have embraced the truth would have to know what it is to suffer for Christ’s sake, that they would have trials to pass through that would be keen and cutting, in order that they may be purified and fitted through suffering to receive the seal of the living God, pass through the time of trouble, see the King in His beauty, and dwell in the presence of God and of pure, holy angels.”—*Early Writings*, 67.

“We must examine well the foundation of our hope; for we shall have to give a reason for it from the Scriptures. This delusion will spread, and we shall have to contend with it face to face; and unless we are prepared for it, we shall be ensnared and overcome. But if we do what we can on our part to be ready for the conflict that is just before us, God will do His part, and His all-powerful arm will protect us. He would sooner send every angel out of glory to make a hedge about faithful souls, than have them deceived and led away by the lying wonders of Satan.”—*Early Writings*, 262.

“Jesus will see us also in the secret places of prayer if we will seek Him for light that we may know what is truth. Angels from the world of light will be with those who in humility of heart seek for divine guidance.”—*Steps to Christ*, 91.

“Our heavenly Father waits to bestow upon us the fullness of His

blessing. It is our privilege to drink largely at the fountain of boundless love. What a wonder it is that we pray so little! God is ready and willing to hear the sincere prayer of the humblest of His children, and yet there is much manifest reluctance on our part to make known our wants to God. What can the angels of heaven think of poor helpless human beings, who are subject to temptation, when God’s heart of infinite love yearns toward them, ready to give them more than they can ask or think, and yet they pray so little and have so little faith? The angels love to bow before God; they love to be near Him. They regard communion with God as their highest joy; and yet the children of earth, who need so much the help that God only can give, seem satisfied to walk without the light of His Spirit, the companionship of His presence.”—*Steps to Christ*, 94.

“In the apostasy, man alienated himself from God; earth was cut off from heaven. Across the gulf that lay between, there could be no communion. But through Christ, earth is again linked with heaven. With His own merits, Christ bridges the gulf which sin had made, so that he ministering angels can hold communion with man. Christ connects fallen man in his weakness and helplessness with the Source of infinite power.”—*Steps to Christ*, 20.

“The heart of God yearns over His earthly children with a love stronger than death. In giving up His Son, He has poured out all heaven in one gift. The Saviour’s life and death and intercession, the ministry of angels, the pleading of the Spirit, the Father working above and through all, the unceasing interest of heavenly beings,—are enlisted in behalf of man’s redemption.”—*Steps to Christ*, 21.

“Oh, let us contemplate the amazing sacrifice that has been made for us! Let us try to appreciate the labor and energy that Heaven is expending to reclaim the lost, and bring them back to the Father’s

house. Motives stronger, and agencies more powerful, could never be brought into operation; the society of the angels, the communion and love of God and His son, the elevation and extension of all our powers throughout eternal ages—these are not might incentives and encouragements to urge us to give the heart’s loving service to our Creator and Redeemer?”—*Steps to Christ*, 79.

“Our Saviour’s joy was in the uplifting and redemption of fallen men. For this He counted not His life dear unto Himself, but endured the cross, despising the shame. So angels are ever engaged in working or the happiness of others. This is their joy. That which selfish hearts would regard as humiliating service, ministering to those who are wretched and in every way inferior in character and rank, is the work of sinless angels. The spirit of Christ’s self-sacrificing love is the spirit that pervades heaven and is the very essence of its bliss. This is the spirit that Christ’s followers will possess, the work that they will do.”—*Steps to Christ*, 77.

“Christ will never abandon the soul for whom He has died. The soul may leave Him and be overwhelmed with temptation, but Christ can never turn from one for whom He has paid the ransom of His own life. Could our spiritual vision be quickened, we should see souls bowed under oppression and burdened with grief, pressed as a cart beneath sheaves and ready to die in discouragement. We should see angels flying swiftly to aid these tempted ones, who are standing as on the brink of a precipice. The angels from heaven force back the hosts of evil that encompass these souls, and guide them to plant their feet on the sure foundation. The battles waging between the two armies are as real as those fought by the armies of the world, and on the issue of the spiritual conflict eternal destinies depend.”—*Mount of Blessing*, 118-119.

“The will of God is expressed in

the precepts of His holy law, and the principles of this law are the principles of heaven. The angels of heaven attain unto no higher knowledge than to know the will of God, and to do His will is the highest service that can engage their powers.”—*Mount of Blessing, 109.*

“Humanity, united to the divine nature, must touch humanity. The church of Christ, every individual disciple of the Master, is heaven’s appointed channel for the revelation of God to men. Angels of glory wait to communicate through you heaven’s light and power to souls that are ready to perish. Shall the human agent fail of accomplishing his appointed work? Oh, then to that degree is the world robbed of the promised influence of the Holy Spirit!”—*Mount of Blessing, 40.*

“There is perfect order and harmony in the Holy City. All the angles that are commissioned to visit the earth hold a golden card, which they present to the angels at the gates of the city as they pass in and out. Heaven is a good place.”—*Early Writings, 39.*

“Then my attending angel directed me to the city again, where I saw four angels winging their way to the gate of the city. They were just presenting the golden card to the angel at the gate when I saw another angel flying swiftly from the direction of the most excellent glory, and crying with a loud voice to the other angels, and waving something up and down in his hand. I asked my attending angel for an explanation of what I saw. He told me that I could see no more then, but he would shortly show me what those things that I then saw meant . . . I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, ‘My blood, Father, My blood, My blood, My blood!’ Then I saw an exceeding bright light come from

God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angles who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, ‘Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.’

“I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; that the four angles had power from God to hold the four winds, and that they were about to let them go; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on the remnant that were not sealed, and He raised His hands to the Father and pleaded with Him that He had spilled His blood for them. Then another angels was commissioned to fly swiftly to the four angels and bid them hold, until the servants of God were sealed with the seal of the living God in their foreheads.”—*Early Writings, 37-38.*

“I have seen the tender love that God has for His people, and it is very great. I saw angels over the saints with their wings spread about them. Each saint had an attending angel. If the saints wept through discouragement, or were in danger, the angels that ever attended them would fly quickly upward to carry the tidings, and the angels in the city would cease to sing. Then Jesus would commission another angel to descend to encourage, watch over, and try to keep them from going out of the narrow path; but if they did not heed to the watchful care of these angels, and would not be comforted by them, but continued to go astray, the angels would look sad and weep. They would bear the tidings upward, and all the angels in the city would weep, and then with a loud voice say, ‘Amen.’ But if the saints fixed their

eyes upon the prize before them and glorified God by praising Him, then the angels in the city would touch their golden harps and sing with a loud voice, ‘Alleluia!’ and the heavenly arches would ring with their lovely songs.”—*Early Writings, 39.*

“The Lord has given me a view of other worlds. Wings were given me, and an angel attended me from the city to a place that was bright and glorious. The grass of the place was living green, and the birds there warbled a sweet song. The inhabitants of the place were of all sizes; they were noble, majestic, and lovely. They bore the express image of Jesus, and their countenances beamed with holy joy, expressive of the freedom and happiness of the place. I asked one of them why they were so much more lovely than those on the earth. The reply was, ‘We have lived in strict obedience to the commandments of God, and have not fallen by disobedience, like those on the earth.’ Then I saw two trees, one looked much like the tree of life in the city. The fruit of both looked beautiful, but of one they could not eat. They had power to eat of both, but were forbidden to eat of one. Then my attending angel said to me, ‘One in this place have tasted of the forbidden tree; but if they should eat, they would fall.’ Then I was taken to a world which had seven moons . . . I begged of my attending angel to let me remain in that place. I could not bear the thought of coming back to this dark world again. Then the angel said, ‘You must go back, and if you are faithful, you, with the 144,000 shall have the privilege of visiting all of the worlds and viewing the handiwork of God.’”—*Early Writings, 39-41.*

“After this I saw Satan consulting with his angels and considering what they had gained. True, they had, through fear of death, kept some timid souls from embracing the truth; but many, even of the most timid, had received the truth, and thereupon their fears and timidly

immediately left them. As these witnessed the death of their brethren and beheld their firmness and patience, they knew that God and angels assisted them to endure such sufferings, and they grew bold and fearless. And when called to yield their own lives, they maintained their faith with such patience and firmness as caused even their murderers to tremble. Satan and his angles decided that there was a more successful way to destroy souls, one that would be more certain in the end.”—*Early Writings, 98.*

“Angels of God are now moving upon the hearts of His honest children to enlighten their understanding as to the present truth, that they may lay hold upon it and live.”—*Early Writings, 98.*

“I saw some, with strong faith and agonizing cries, pleading with God. Their countenances were pale and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness was expressed in their countenances; large drops of perspiration fell from their foreheads. Now and then their faces would light up with the marks of God’s approbation, and again the same solemn, earnest, anxious look would settle upon them.

“Evil angels crowded around, pressing darkness upon them to shut out Jesus from their view, that their eyes might be drawn to the darkness that surrounded them, and thus they be led to distrust God and murmur against Him. Their only safety was in keeping their eyes directed upward. Angels of God had charge over His people, and as the poisonous atmosphere of evil angels was pressed around these anxious ones, the heavenly angels were continually wafting their wings over them to scatter the thick darkness.

“As the praying ones continued their earnest cries, at times a ray of light from Jesus came to them, to encourage their hearts and light up their countenances. Some, I saw, did not participate in this work of ago-

nizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut them in like a thick cloud. The angels of God hasten to the assistance of all who were struggling with all their power to resist the evil angles and trying to help themselves by calling upon God with perseverance. But His angels left those who made no effort to help themselves, and I lost sight of them.”—*Early Writings, 269-270.*

“Said the angel, ‘List ye!’ Soon I heard a voice like many musical instruments all sounding in perfect trains, sweet and harmonious. I surpassed any music I had ever heard, seeming to be full of mercy, compassion, and elevating, holy joy. It thrilled through my whole being. Said the angel, ‘Look ye!’ My attention was then turned to the company I had seen, who were mightily shaken. I was shown those whom I had before seen weeping and praying in agony of spirit. The company of guardian angles around them had been doubled, and they were clothed with an armor from their head to their feet. They moved in exact order, like a company of soldiers. Their countenances expressed the severe conflict which they had endured, the agonizing struggle they had passed through. Yet their features, marked with sever internal anguish, now shown with the light and glory of heaven. They had obtained the victory and it called forth from them the deepest gratitude and holy, sacred joy.”—*Early Writings, 270-271.*

“Our minds must be stayed upon God, and we must not fear of the wicked, that is, fear what they fear, and reverence what they reverence, but be bold and valiant for the truth. Could our eyes be opened, we should see forms of evil angles around us, trying to invent some new way to annoy and destroy us. And we should also see angels of God guarding us from their power; for God’s watchful eye is ever over Israel for good, and He will protect and save

His people, if they put their trust in Him. When the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him.”—*Early Writings, 60.*

“I have been shown the great love and condescension of God in giving His Son to die that man might find pardon and live. I was shown Adam and Eve, who were privileged to behold the beauty and loveliness of the Garden of Eden and were permitted to eat of all the trees in the garden except one. But the serpent tempted Eve, and she tempted her husband, and they both ate of the forbidden tree. They broke God’s command, and became sinners. The news spread through heaven, and every harp was hushed. The angles sorrowed, and feared lest Adam and Eve would again put forth the hand and eat of the tree of life and be immortal sinners. But God said that He would drive the transgressors from the garden, and by cherubim and a flaming sword would guard the way of the tree of life, so that man could not approach unto it and eat of its fruit which perpetuates immortality.

“Sorrow filled heaven as it was realized that man was lost and that the world which God had created was to be filled with mortals doomed to misery, sickness, and death, and that there was no way of escape for the offender. The whole family of Adam must die. I then saw the lovely Jesus and beheld an expression of sympathy and sorrow upon His countenance. Soon I saw Him approach the exceeding bright light which enshrouded the Father. Said my accompanying angel, ‘He is in close converse with His Father.’ The anxiety of the angels seemed to be intense while Jesus was communing with His Father, and the third time He came from the Father we could see His person. His countenance was calm, free from all perplexity and trouble, and shone with a loveliness which words cannot describe. He then made known to the angelic choir that a way of escape had been

made for lost man; that He had been pleading with His Father, and had obtained permission to give His own life as a ransom for the race, to bear their sins, and take the sentence of death upon Himself, thus opening a way whereby they might, through the merits of His blood, find pardon for past transgressions, and by obedience be brought back to the garden from which they were driven. Then they could again have access to the glorious, immortal fruit of the tree of life to which they had now forfeited all right.”—*Early Writings, 125-126.*

“At first the angels could not rejoice; for their Commander concealed nothing from them, but opened before them the plan of salvation. Jesus told them that He would stand between the wrath of His Father and guilty man, that He would bear iniquity and scorn, and but few would receive Him as the Son of God. Nearly all would hate and reject Him.

“He would leave all His glory in heaven, appear upon earth as a man, humble Himself as a man, become acquainted by His own experience with the various temptations with which man would beset, that He might know how to succor those who should be tempted; and that finally, after His mission as a teacher would be accomplished, He would be delivered into the hands of men, and endure almost every cruelty and suffering that Satan and his angels could inspire wicked men to inflict; that He would die the cruelest of deaths, hung up between the heavens and the earth as a guilty sinner; that He would suffer dreadful hours of agony, which even angels could not look upon, but would veil their faces from the sight. Not merely agony of body would He suffer, but mental agony, that with which bodily suffering could in no wise be compared. The weight of the sins of the whole world would be upon Him. He told them He would die and rise again the third day, and would ascend to His Father to intercede for wayward,

guilty man.

“The angels prostrated themselves before Him. They offered their lives. Jesus said to them that He would by His death save many, that the life of an angel could not pay the debt. His life alone could be accepted of His Father as a ransom for man. Jesus also told them that they would have a part to act, to be with Him and at different times strengthen Him; that He would take man’s fallen nature, and His strength would not be even equal with theirs; that they would be witnesses of His humiliation and great sufferings; and that as they would witness His sufferings, and the hatred of men toward Him, they would be stirred with the deepest emotion, and through their love for Him would wish to rescue and deliver Him from His murderers; but that they must not interfere to prevent anything they should behold; and that they should act a part in His resurrection; that the plan of salvation was devised, and His Father had accepted the plan.

“With a holy sadness Jesus comforted and cheered the angels and informed them that hereafter those whom He should redeem would be with Him, and that by His death He should ransom many and destroy him who had the power of death. And His Father would give Him the kingdom and the greatness of the kingdom under the whole heaven, and He would possess it forever and ever. Satan and sinners would be destroyed, nevermore to disturb heaven or the purified new earth. Jesus bade the heavenly host be reconciled to the plan that His Father had accepted and rejoice that through His death fallen man could again be exalted to obtain favor with God and enjoy heaven.”—*Early Writings, 149-151.*

“Then Joy, inexpressible joy, filled heaven, and the heavenly choir sang a song of praise and adoration. They touched their harps and sang a note higher than they had done before, because of the great mercy and con-

descension of God in yielding up His dearly beloved to die for a race of rebels. Then praise and adoration was poured forth for the self-denial and sacrifice of Jesus, in consenting to leave the bosom of His Father, and choosing a life of suffering and anguish, and an ignominious death, that He might give life to others.

“Said the angel, ‘Think ye that the Father yielded up His dearly beloved Son without a struggle? No, no.’ It was even a struggle with the God of heaven, whether to let guilty man perish, or to give His darling Son to die for them. Angels were so interested for man’s salvation that there could be found among them those who would yield their glory and give their life for perishing man. ‘But,’ said my accompanying angel, ‘that would avail nothing.’ The transgression was so great that an angel’s life would not pay the debt. Nothing but the death and intercession of God’s Son would pay the debt and save lost man from hopeless sorrow and misery.

“But the work which was assigned the angles was to ascend and descend with strengthening balm from glory to soothe the Son of God in His life of suffering. They administered unto Jesus. Also, their work was to guard and keep the subjects of grace from the evil angles and from the darkness which was constantly thrown around them by Satan. I saw that it was impossible for God to change His law in order to save lost, perishing man; therefore He suffered His darling Son to die for man’s transgressions.”—*Early Writings, 126-127.*

“We should not come together to remain silent; those only are remembered of the Lord who assemble to speak of His honor and glory and tell of His power; upon such the blessing of God will rest, and they will be refreshed. If all moved as they should, no precious time would run to waste, and no reproofs would be needed for long prayers and exhortations; and all the time would be occupied by short, pointed testimonies and

prayers. Ask, believe, and receive. There is too much mocking the Lord, too much praying that is no praying and that wearies angels and displeases God, too many vain, unmeaning petitions. First we should feel needy, and then ask God for the very things we need, believing that He gives them to us, even while we ask; and then our faith will grow, all will be edified, the weak will be strengthened, and the discouraged and desponding make to look up and believe that God is a rewarder of those who diligently seek Him.”—*Early Writings*, 115.

“We must examine well the foundation of our hope, for we shall have to give a reason for it from the Scriptures. This delusion will spread, and we shall have to contend with it face to face; and unless we are prepared for it, we shall be ensnared and overcome. But if we do what we can on our part to be ready for the conflict that is just before us, God will do His part and His all-powerful arm will protect us. He would sooner send every angel out of glory to the relief of faithful souls, to make a hedge about them, than have them deceived and led away by the lying wonders of Satan.

“I saw the angels of God were commissioned to guard with special care the sacred, important truths which were to serve as an anchor to the disciples of Christ through every generation. The Holy Spirit especially rested upon the apostles, who were witnesses of our Lord’s crucifixion, resurrection, and ascension—important truths which were to be the hope of Israel. All were to look to the Saviour of the world as their only hope, and walk in the way which He had opened by the sacrifice of His own life, and keep God’s law and live. I saw the wisdom and goodness of Jesus in giving power to the disciples to carry on the same work for which He had been hated and slain by the Jews.”—*Early Writings*, 196-197.

“The most devoted gladly received the [first angel’s] message.

They knew that it was from God and that it was delivered at the right time. Angels were watching with the deepest interest the result of the heavenly message, and when the churches turned from and rejected it, they in sadness consulted with Jesus. He turned His face from the churches and bade His angels faithfully watch over the precious ones who did not reject the testimony, for another light was yet to shine upon them.

“I saw that if professed Christians had loved their Saviour’s appearing, if they had placed their affections on Him, and had felt that there was none upon the earth to be compared with Him, they would have hailed with joy the first intimation of His coming. But the dislike which they manifested, as they heard of their Lord’s coming, was a decided proof that they did not love Him. Satan and his angels triumphed, and cast it in the face of Christ and His holy angels, that His professed people had so little love for Jesus that they did not desire His second appearing.”—*Early Writings*, 235.

[After the close of probation] “Could men see with heavenly vision, they would behold companies of angels that excel in strength stationed about those who have kept the word of Christ’s patience. With sympathizing tenderness, angels have witnessed their distress and have heard their prayers. They are waiting the word of their Commander to snatch them from their peril. But they must wait yet a little longer. The people of God must drink the cup and be baptized with the baptism. The very delay, so painful to them, is the best answer to their petitions.”—*Great Controversy*, 630-631.

“The heavenly sentinels, faithful to their trust, continue their watch. Though a general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives.

But none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages; but the swords raised against them break and fall powerless as a straw. Others are defended by angels in the form of men of war.”—*Great Controversy*, 631.

“In all ages, God has wrought through holy angels for the succor and deliverance of His people. Celestial beings have taken an active part in the affairs of men. They have appeared clothed in garments that shone as the lightning; they have come as men in the garb of wayfarers. Angels have appeared in human form to men of God. They have rested, as if weary, under the oaks at noon. They have accepted the hospitalities of human homes. They have acted as guides to benighted travelers. They have, with their own hands, kindled the fires at the altar. They have opened prison doors and set free the servants of the lord. Clothed with the panoply of heaven, they came to roll away the stone from the Saviour’s tomb.”—*Great Controversy*, 631.

“In the form of men, angels are often in the assemblies of the righteous; and they visited the assemblies of the wicked, as they went to Sodom, to make a record of their deeds, to determine whether they have passed the boundary of God’s forbearance. The Lord delights in mercy; and for the sake of a few who really serve Him, He restrains calamities and prolongs the tranquility of multitudes. Little do sinners against God realize that they are indebted for their own lives to the faithful few whom they delight to ridicule and oppress.”—*Great Controversy*, 631-632.

“Though the rulers of this world know it not, yet often in their councils angels have been spokesmen. Human eyes have looked upon them; human ears have listened to their appeals; human lips have opposed their suggestions and ridi-

culed their counsels; human hands have met them with insult and abuse. In the council hall and the court of justice these heavenly messengers have shown an intimate acquaintance with human history; they have proved themselves better able to plead the cause of the oppressed than were their ablest and most eloquent defenders. They have defeated purposes and arrested evils that would have greatly retarded the work of God and would have caused great suffering to His people. In the hour of peril and distress 'the angel of the Lord encampeth round about them that fear Him, and delivereth them.' Psalm 34:7."—*Great Controversy*, 632.

"Though enemies may thrust them into prison, yet dungeon walls cannot cut off the communication between their souls and Christ. One who sees their every weakness, who is acquainted with every trial, is above all earthly powers; and angels will come to them in lonely cells, bringing light and peace from heaven. The prison will be as a palace; for the rich in faith dwell there, and the gloomy walls will be lighted up with heavenly light as when Paul and Silas prayed and sang praises at midnight in the Philippian dungeon."—*Great Controversy*, 627.

"The Bible should never be studied without prayer. The Holy Spirit alone can cause us to feel the importance of those things easy to be understood, or prevent us from wresting truths difficult of comprehension. It is the office of heavenly angels to prepare the heart so to comprehend God's word that we shall be charmed with its beauty, admonished by its warnings, or animated and strengthened by its promises. We should make the psalmist's petition our own: 'Open thou mine eyes, that I may behold wondrous things out of Thy lay.' Psalm 119:18. Temptations often appear irresistible because, through neglect of prayer and the study of the Bible, the tempted one cannot readily remember God's

promises and meet Satan with the Scripture weapons. But angels are round about those who are willing to be taught in divine things; and in the time of great necessity they will bring to their remembrance the very truths which are needed. Thus 'when the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.' Isaiah 59:19."—*Great Controversy*, 599-600.

"By patient, untiring labor, sometimes in the deep, dark caverns of the earth, by the light of torches, the Sacred Scriptures were written out, verse by verse, chapter by chapter [by the Waldenses]. Thus the work went on, the revealed will of God shining out like pure gold; how much brighter, clearer, and more powerful because of the trials undergone for its sake only those could realize who were engaged in the work. Angels from heaven surrounded these faithful workers."—*Great Controversy*, 69.

"Just before us is 'the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.' Revelation 3:10. All whose faith is not firmly established upon the world of God will be deceived and overcome. Satan 'works with all deceivableness of unrighteousness' to gain control of the children of men, and his deceptions will continually increase. But he can gain his object only as men voluntarily yield to his temptations. Those who are earnestly seeking a knowledge of the truth are striving to purify their souls through obedience, thus doing what they can to prepare for the conflict, will find, in the God of truth, a sure defense. 'Because thou has kept he work of My patience, I also will keep thee' (verse 10), is the Saviour's promise. He would sooner send every angel out of heaven to protect His people than leave one soul that trusts in Him to be overcome by Satan."—*Great Controversy*, 560.

"The time of expectation passed,

and Christ did not appear for the deliverance of His people. Those who with sincere faith and love had looked for their Saviour, experienced a bitter disappointment. . . But Jesus and all the heavenly host looked with love and sympathy upon the tried and faithful yet disappointed ones. Could the veil separating the visible from the invisible world have been swept back, angels would have been seen drawing near to these steadfast souls and shielding them from the shafts of Satan."—*Great Controversy*, 374.

"The connection of the visible with the invisible world, the ministration of angels of God, and the agency of evil spirits, are plainly revealed in the Scriptures, and inseparably interwoven with human history. There is a growing tendency to disbelief in the existence of evil spirits, while the holy angles that 'minister to them who shall be heirs of salvation' (Hebrews 1:14) are regarded by many as spirits of the dead. But the Scriptures not only teach the existence of angles, both good and evil, but present unquestionable proof that these are not disembodied spirits of dead men."—*Great Controversy*, 511.

"Before the creation of man, angels were in existence; for when the foundations of the earth were laid, 'the morning stars sang together, and all the sons of God shouted for joy.' Job 38:7. After the fall of man, angels were sent to guard the tree of life, and this before a human being had died. Angles are in nature superior to men, for the psalmist says that man was made 'a little lower than the angels.' Psalm 8:5.

"We are informed in Scripture as to the number, and the power and glory, of the heavenly beings, of their connection with the government of God, and also of their relation to the work of redemption. The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.' And, says the prophet, 'I heard the voice of many angles round about the

throne.' In the presence chamber of the King of kings they wait—'angels, that excel in strength,' 'ministers of His, that do His pleasure,' 'hearkening unto the voice of His work.' Psalm 103:19-21; Revelation 5:11. Ten thousand times ten thousand and thousands of thousands, were the heavenly messengers beheld by the prophet Daniel. The apostle Paul declared them 'an innumerable company.' Daniel 7:10; Hebrew 12:22. As God's messengers they go forth, like 'the appearance of a flash of lightning,' (Ezekiel 1:14), so dazzling their glory, and so swift their flight. The angel that appeared at the Saviour's tomb, his countenance 'like lightning, and his raiment white as snow,' caused the keepers for fear of him to quake, and they 'became as dead men.' Matthew 28:3-4. When Sennacherib, the haughty Assyrian, reproached and blasphemed God, and threatened Israel with destruction, 'it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand.' There were cut off all the mighty men of valor, and the leaders and captains,' from the army of Sennacherib. 'So he returned with shame of face to his own land.' 2 Kings 19:35; 2 Chronicles 32:21.

"Angels are sent on missions of mercy to the children of God. To Abraham, with promises of blessing; to the gates of Sodom, to rescue righteous Lot from its fiery doom; to Elijah, as he was about to perish from weariness and hunger in the desert; to Elisha, with chariots and horses of fire surrounding the little town where he was shut in by his foes; to Daniel while seeking divine wisdom in the court of a heathen king, or abandoned to become the lion's prey; to Peter, doomed to death in Herod's dungeon; to the prisoners at Philippi; to Paul and his companions in the night of tempest on the sea; to open the mind of Cornelius to receive the gospel; to dispatch Pe-

ter with the message of salvation to the Gentile stranger—thus holy angels have, in all ages, ministered to God's people."—*Great Controversy*, 511-512.

"A guardian angel is appointed to every follower of Christ. These heavenly watchers shield the righteous from the power of the wicked one. This Satan himself recognized when he said: doth Job fear God for naught? Hast not Thou made an hedge about him, and about his house, and about all that he hath on every side?' Job 1:9-10. The agency by which God protects His people is presented in the words of the psalmist: The angel of the Lord encampeth round about them that fear Him, and delivereth them.' Psalm 34:7. Said the Saviour, speaking of those that believe in Him: 'Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of My Father.' Matthew 18:10. The angels appointed to minister to the children of God have at all times access to His presence.

"Thus God's people, exposed to the deceptive power and unsleeping malice of the prince of darkness, and in conflict with all the forces of evil, are assured of the unceasing guardianship of heavenly angels. Nor is such assurance given without need. If God has granted to His children promise of grace and protection, it is because there are mighty agencies of evil to be met—agencies numerous, determined, and untiring, of whose malignity and power none can safely be ignorant or unheeding."—*Great Controversy*, 512-513.

"This message is declared to be a part of 'the everlasting gospel.' The work of preaching the gospel has not been committed to angels, but has been entrusted to men. Holy angels have been employed in directing this work, they have in charge the great movements for the salvation of men; but the actual proclamation of the gospel is performed by the servants of Christ upon the earth."—*Great*

Controversy, 312.

"Persecution in its varied forms is the development of a principle which will exist as long as Satan exists and Christianity has vital power. No man can serve God without enlisting against himself the opposition of the hosts of darkness. Evil angels will assail him, alarmed that his influence is taking the prey from their hands. Evil men, rebuked by his example, will unite with them in seeking to separate him from God by alluring temptations. When these do not succeed, then a compelling power is employed to force the conscience.

"But so long as Jesus remains man's intercessor in the sanctuary above, the restraining influence of the Holy Spirit is felt by rulers and people. It still controls to some extent the laws of the land. Were it not for these laws, the condition of the world would be much worse than it now is. While many of our rulers are active agents of Satan, God has His agents among the leading men of the nation. The enemy moves upon his servants to propose measures that would greatly impede the work of God; but statement who fear the Lord are influenced by holy angels to oppose such propositions with unanswerable arguments. Thus a few men will hold in check a powerful current of evil. The opposition of the enemies of truth will be restrained that the third angel's message may do its work. When the final warning shall be given, it will arrest the attention of these leading men through whom the Lord is now working, and some of them will accept it, and will stand with the people of God through the time of trouble.

"The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of worldwide extent and unwonted power is here foretold. The advent movement of 1840-1844 was a glorious manifestation of the power of God; the first angel's message was carried to every

missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.”—*Great Controversy*, 610-611.

“The ministration of holy angels, as presented in the Scriptures, is a truth most comforting and precious to every follower of Christ. But the Bible teaching upon this point has been obscured and perverted by the errors of popular theology. The doctrine of natural immortality, first borrowed from the pagan philosophy, and in the darkness of the great apostasy incorporated into the Christian faith, has supplanted the truth, so plainly taught in Scripture, that the ‘dead know not anything.’ Multitudes have come to believe that it is spirits of the dead who are the ‘ministering spirits, sent forth to minister for them who shall be heirs of salvation.’ And this notwithstanding the testimony of Scripture to the existence of heavenly angels, and their connection with the history of man, before the death of a human being.

“The doctrine of man’s consciousness in death, especially the belief that spirits of the dead return to minister to the living, has prepared the way for modern spiritualism.”—*Great Controversy*, 551.

“The living righteous are changed ‘in a moment, in the twinkling of an eye.’ At the voice of God they were glorified, now they are made immortal and with the risen saints are caught up to meet their Lord in the air. Angels ‘gather together His elect from the four winds, from one end of heaven to the other.’ Little children are borne by holy angels to their mother’s arms. Friends long separated by death are united, nevermore to part, and with songs of gladness ascend together to the city of God.”—*Great Controversy*, 645.

“We should ever keep in mind that unseen agencies are at work,

both evil and good, to take the control of the mind. They act with unseen yet effectual power. Good angels are ministering spirits, exerting a heavenly influence upon heart and mind; while the great adversary of souls, the devil, and his angels are continually laboring to accomplish our destruction.

“While we should be keenly alive to our exposure to the assaults of unseen and invisible foes, we are to be sure that they cannot harm us without gaining our consent.”—*Adventist Home*, 405.

“In the home live out the teachings of the word. Then you will live them out in the church and will take them with you to your place of business. The principles of heaven will ennoble all your transactions. Angels of God will cooperate with you, helping you to reveal Christ to the world.”—*Adventist Home*, 214.

“The home that is beautified by love, sympathy, and tenderness is a place that angels love to visit, and where God is glorified. The influence of a carefully guarded Christian home in the years of childhood and youth is the surest safeguard against the corruptions of the world. In the atmosphere of such a home the children will learn to love both their earthly parents and their heavenly Father.”—*Adventist Home*, 19.

“The home in which the members are polite, courteous Christians exerts a far-reaching influence of good. Other families will mark the results attained by such a home, and will follow the example set, in their turn guarding the home against satanic influences. The angels of God will often visit the home in which the will of God bears sway. Under the power of divine grace such a home becomes a place of refreshing to warn weary pilgrims. But watchful guarding, self is kept from asserting itself. Correct habits are formed. There is a careful recognition of the rights of others. The faith that works by love and purifies the soul stands at the helm, presiding over the whole

household. Under the hallowed influence of such a home, the principle of brotherhood laid down in the word of God is more widely recognized and obeyed.”—*Adventist Home*, 31.

“By speaking kindly to their children and praising them when they try to do right, parents may encourage their efforts, make them very happy, and throw around the family circle a charm which will chase away every dark shadow and bring cheerful sunlight in. Mutual kindness and forbearance will make home a Paradise and attract holy angels into the family circle; but they will flee from a house where there are unpleasant words, fretfulness, and strife. Unkindness, complaining, and anger shut Jesus from the dwelling.”—*Adventist Home*, 421-422.

“Much depends on the father and mother. They are to be firm and kind in their discipline, and they are to work most earnestly to have an orderly, correct household, that heavenly angels may be attracted to it to impart peace and a fragrant influence.”—*Adventist Home*, 17.

“We should ever keep in mind that unseen agencies are at work, both evil and good, to take the control of the mind. They act with unseen yet effectual power. Good angels are ministering spirits, exerting a heavenly influence upon heart and mind; while the great adversary of souls, the devil, and his angels are continually laboring to accomplish our destruction.

“Parents, begin the work of grace in the church in your own home, so conducting yourselves that your children will see that you are cooperating with the heavenly angels. Be sure that you are converted every day. Train yourselves and your children for life eternal in the kingdom of God. Angels will be your strong helpers. Satan will tempt you, but do not yield. Do not speak one word of which the enemy can take an advantage.”—*Child Guidance*, 548.

“The home is a school where all

may learn how they are to act in the church. When all are members of the royal family, there will be true politeness in the home life. Each member of the family will seek to make it pleasant for every other member. The angels of God, who minister to those who shall be heirs of salvation, will help you to make your family a model of the heavenly family. Let there be peace in the home, and there will be peace in the church.”—*Child Guidance*, 549.

“We can have the salvation of God in our families; but we must believe for it, live for it, and have a continual, abiding faith and trust in God . . . The restraint which God’s Word imposes upon us is for our own interest. It increases the happiness of our families, and of all around us. It refines our taste, sanctifies our judgment, and brings peace of mind, and in the end, everlasting life . . . Ministering angels will linger in our dwellings, and with joy carry heavenward the tidings of our advance in the divine life, and the recording angel will make a cheerful, happy record.”—*Child Guidance*, 484.

“Be firm, be decided in carrying out Bible instruction, but be free from all passion. Bear in mind that when you become harsh and unreasonable before your little ones, you teach them to be the same. God requires you to educate your children, bringing into your discipline all the generalship of a wise teacher who is under the control of God. If the converting power of God is exercised in your home, you yourselves will be constant learners. You will represent the character of Christ, and your efforts in this direction will please God. Never neglect the work that should be done for the younger members of the Lord’s family. You are, parents, the light of your home. Then let your light shine forth in pleasant words, in soothing tones of the voice. Take all the sting out of them by prayer to God for self-control. And angels will be in your home, for they will observe your light. The discipline you give

your children will go forth in strong, clear currents from your correctly managed home to the world.”—*Child Guidance*, 240.

“If children were taught to regard the humble round of everyday duties as the course marked out for them by the Lord, as a school in which they were to be trained to render faithful and efficient service, how much more pleasant and honorable would their work appear. To perform every duty as unto the Lord throw a charm around the humblest employment and links the workers on earth with holy beings who do God’s will in heaven. And in our appointed place we should discharge our duties with as much faithfulness as do the angels in their higher sphere.”—*Child Guidance*, 121.

“The angels are workers; they are ministers of God to the children of men. Those slothful servants who look forward to a heaven of inaction have false ideas of what constitutes heaven. The Creator has prepared no place for the gratification of sinful indolence. Heaven is a place of interested activity; yet to the weary and heavy laden, to those who have fought the good fight of faith, it will be a glorious rest; for the youth and vigor of immortality will be theirs, and against sin and Satan they will no longer have to contend. To these energetic workers a state of eternal indolence would be irksome. It would be no heaven to them. The path of toil appointed to the Christian on earth may be hard and wearisome, but it is honored by the footprints of the Redeemer, and he is safe who follows in that sacred way.”—*Child Guidance*, 353-354.

“We are living in a time when the last message of mercy, the last invitation, is sounding to the children of men. The command, ‘Go out into the highways and hedges,’ is reaching its final fulfillment. To every soul Christ’s invitation will be given. The messengers are saying, ‘Come; for all things are not ready.’ Heavenly angels are still working in cooperation

with human agencies. The Holy Spirit is presenting every inducement to constrain you to come. Christ is watching for some sign that will betoken the removing of the bolts and the opening of the door of your heart for His entrance. Angels are waiting to bear the tidings to heaven that another lost sinner has been found. The hosts of heaven are waiting, ready to strike their harps and to sing a song of rejoicing that another soul has accepted the invitation to the gospel feast.”—*Christ’s Object Lessons*, 237.

“As you engage in this work, you have companions unseen by human eyes. Angels of heaven were beside the Samaritan who cared for the wounded stranger. Angels from the heavenly courts stand by all who do God’s service in ministering to their fellow men. And you have the cooperation of Christ Himself. He is the restorer, and as you work under His supervision, you will see great results.”—*Christ’s Object Lessons*, 388.

“Whatever the appearance may be, every life centered in self is squandered. Whoever attempts to live apart from God is wasting his substance. He is squandering the precious years, squandering the powers of the mind and heart and soul, and working to make himself bankrupt for eternity. The man who separates from God that he may serve himself, is the slave of mammon. The mind that God created for the companionship of angels has become degraded to the service of that which is earthly and bestial. This is the end to which self-serving tends.”—*Christ’s Object Lessons*, 200-201.

“If you are in communion with Christ, you will place His estimate upon every human being. You will feel for others the same deep love that Christ has felt for you. Then you will be able to win, not drive, to attract, not repulse, those for whom He died. None would ever have been brought back to God if Christ had not made a personal effort for them; and it is

by this personal work that we can rescue souls. When you see those who are going down to death, you will not rest in quiet indifference and ease. The greater their sin and the their misery, the more earnest and tender will be your efforts for their recovery. You will discern the need of those who are suffering, who have been sinning against God, and who are oppressed with a burden of guilt. Your heart will go out in sympathy for them, and you will reach out to them a helping hand. In the arms of your faith and love you will bring them to Christ. You will watch over and encourage them, and your sympathy and confidence will make it hard for them to fall from their steadfastness.

“In this work all the angels of heaven are ready to cooperate. All the resources of heaven are at the command of those who are seeking to save the lost. Angels will help you to reach the most careless and the most hardened. And when one is brought back to God, all heaven is made glad; seraphs and cherubs touch their golden harps, and sing praises to God and the Lamb for their mercy and loving-kindness to the children of men.”—*Christ’s Object Lessons*, 197.

“In heaven it is said by the ministering angels: The ministry which we have been commissioned to perform we have done. We pressed back the arm of evil angels. We sent brightness and light into the souls of men, quickening their memory of the love of God expressed in Jesus. We attracted their eyes to the cross of Christ. Their hearts were deeply moved by sense of sin that crucified the Son of God. They were convicted. They saw the steps to be taken in conversion; they felt the power of the gospel; their hearts were made tender as they saw the sweetness of the love of God. They beheld the beauty of the character of Christ. But with the many it was all in vain. They would not surrender their own habits and character. They would not put

off the garments of earth in order to be clothed with the robe of heaven. Their hearts were given to covetousness. They loved the associations of the world more than they loved their God.”—*Christ’s Object Lessons*, 318.

“It is only through the grace of God that we can make a right use of this endowment. There is nothing in us of ourselves by which we can influence others for good. If we realize our helplessness and our need of divine power, we shall not trust ourselves. We know not what results a day, an hour, or a moment may determine, and never should we begin the day without committing our ways to our heavenly Father. His angels are appointed to watch over us, and if we put ourselves under their guardianship, then in every time of danger they will be at our right hand. When unconsciously we are in danger of exerting a wrong influence, the angels will be by our side, prompting us to a better course, choosing our worlds for us, and influencing our actions. Thus our influence may be a silent unconscious, but mighty power in drawing others to Christ and the heavenly world.”—*Christ Object Lessons*, 341-342.

“In this speck of a world the whole heavenly universe manifests the greatest interest, for Christ has paid an infinite price for the souls of its inhabitants. The world’s Redeemer has bound earth to heaven by ties of intelligence, for the redeemed of the Lord are here. Heavenly beings still visit the earth as in the days when they walked and talked with Abraham and with Moses. Amid the busy activity of our great cities, amid the multitudes that crowd the thoroughfares and fill the marts of trade where from morning till evening the people act as if business and sport and pleasure were all there is to life, where there are so few to contemplate unseen realities—even here heaven has still its watchers and its holy ones. There are invisible agencies observing every

world and deed of human beings. In every assembly for business or pleasure, in every gathering for worship, there are more listeners than can be seen with the natural sight. Sometimes the heavenly intelligences draw aside the curtain which hides the unseen world that our thoughts may be withdrawn from the hurry and rush of life to consider that there are unseen witnesses to all we do or say.”—*Christ’s Object Lessons*, 176.

“We need to understand better than we do the mission of the angel visitants. It would be well to consider that in all our work we have the cooperation and care of heavenly beings. Invisible armies of light and power attend the meek and lowly ones who believe and claim the promises of God. Cherubim and seraphim and angels that excel in strength—ten thousand times ten thousand and thousands of thousands—stand at His right hand, ‘all ministering spirits, sent forth to minister for them who shall be heirs of salvation.’ Hebrews 1:14.

“By these angel messengers a faithful record is kept of the words and deeds of the children of men. Every act of cruelty or injustice toward God’s people, all they are caused to suffer through the power of evil workers, is registered in heaven.”—*Christ’s Object Lessons*, 177.

“The teaching of this parable is illustrated in God’s own dealing with men and angels. Satan is a deceiver. When he sinned in heaven, even the loyal angels did not fully discern his character. This was why God did not at once destroy Satan. Had He done so, the holy angles would not have perceived the justice and love of God. A doubt of God’s goodness would have been as evil seed that would yield the bitter fruit of sin and woe. Therefore the author of evil was spared, fully to develop his character. Through long ages God has borne the anguish of beholding the work of evil, He has given the infinite Gift of Calvary, rather than leave any

to be deceived by the representations of the wicked one.”—*Christ’s Object Lessons*, 72.

“The grace of Christ is to control the tempter and the voice. Its working will be seen in politeness and tender regard shown by brother for brother, in kind, encouraging words. An angel presence is in the home. The life breathes a sweet perfume, which ascends to God as holy incense. Love is manifested in kindness, gentleness, forbearance, and long-suffering.

“The countenance is changed. Christ abiding in the heart shines out in the faces of those who love him and keep His commandments. Truth is written there. The sweet peace of heaven is revealed. There is expressed a habitual gentleness, a more than human love.”—*Christ’s Object Lessons*, 102.

“Thousands can be reached in the most simple and humble way. The most intellectual, those who are looked upon as the world’s most gifted men and women, are often refreshed by the simple worlds of one who loves God, and who can speak of that love as naturally as the worldling speaks of the things that interest him most deeply.

“Often the words well prepared and studied have but little influence. But the true, honest expression of a son or daughter of God, spoken in natural simplicity, has power to unbolt the door to hearts that have long been closed against Christ and his love.”—*Christ Object Lessons*, 102.

“Let the worker for Christ remember that he is not to labor in his own strength. Let him lay hold of the throne of God with faith in His power to save. Let him wrestle with God in prayer, and then work with all the facilities God has given him. The Holy Spirit is provided as his efficiency. Ministering angels will be by his side to impress hearts.”—*Christ’s Object Lessons*, 232.

“As the birds are ready to catch up the seed from the wayside, so Satan is ready to catch away the

seeds of divine truth from the soul. He fears that the word of God may awaken the careless, and take effect upon the hardened heart. Satan and his angels are in the assemblies where the gospel is preached. While angels of heaven endeavor to impress hearts with the word of God, the enemy is on the alert to make the word of no effect.”—*Christ Object Lessons*, 44.

“‘Make to yourselves friends by means of the mammon of unrighteousness,’ Christ says, ‘that when it shall fail, they may receive you into the eternal tabernacles.’ R.V. God and Christ and angels are all ministering to the afflicted, the suffering, and the sinful. Give yourself to God for this work, use His gifts for this purpose, and you enter into partnership with heavenly beings. Your heart will throb in sympathy with theirs. You will be assimilated to them in character. To you these dwellers in the eternal tabernacles will not be strangers. When earthly things shall have passed away, the watchers at heaven’s gates will bid you welcome.”—*Christ’s Object Lessons*, 373.

“The Saviour does not point forward to a time when all the tares become wheat. The wheat and tares grow together until the harvest, the end of the world. Then the tares are bound in bundles to be burned, and the wheat is gathered into the garner of God. ‘The shall the righteous shine forth as the sun in the kingdom of their Father.’ Then ‘the Son of man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth.’”—*Christ’s Object Lessons*, 75.

“Angels are watching with intense interest to see how man is dealing with his fellow men. When they see one manifest Christlike sympathy for the erring, they press to his side and bring to his remembrance words to speak that will be as the

bread of life to the soul. So ‘God shall supply all you need according to His riches in glory by Christ Jesus.’ Philippians 4:19. Your testimony is its genuineness and reality He will make powerful in the power of the life to come. The word of the Lord will be in your mouth as truth and righteousness.”—*Christ’s Object Lessons*, 149.

“A knowledge of the truth depends not so much upon strength of intellect upon pureness of purpose, the simplicity of an earnest, dependent faith. To those who in humility of heart seek for divine guidance, angels of God draw near. The Holy Spirit is given to open to them the rich treasures of the truth.”—*Christ Object Lessons*, 59.

“A congregation may be the poorest in the land. It may be without the attraction of any outward show; but if the members possess the principles of the character of Christ, they will have His joy in their souls. Angels will unite with them in their worship. The praise and thanksgiving from grateful hearts will ascend to God as a sweet oblation.”—*Christ Object Lessons*, 298.

“Oh, how different are the standards by which God and men measure character. God sees many temptations resisted of which the world and even near friends never know—temptations in the home, in the heart. He sees the soul’s humility in view of its own weakness; the sincere repentance over even a thought that is evil. He sees the wholehearted devotion to His service. He has noted the hours of hard battle with self—battle that won the victory. All this God and angels know. A book of remembrance is written before Him for them that fear the Lord and that think upon His name.”—*Christ’s Object Lessons*, 403-404.

“With the word of God in his hands, every human being, wherever his lot in life may be cast, may have such companionship as he shall choose. In its pages he may hold converse with the noblest and best of the

human race, and may listen to the voice of the Eternal as He speaks with men. As he studies and meditates upon the themes into which 'the angles desire to look,' he may have their companionship. He may follow the steps of the heavenly Teacher, and listen to His words as when He taught on mountain and plain and sea. He may dwell in this world in the atmosphere of heaven, imparting to earth's sorrowing and tempted ones thoughts of hope and longings for holiness; himself coming closer and still closer into fellowship with the Unseen; like him of old who walked with God, drawing nearer and nearer the threshold of the eternal world, until the portal shall open, and he shall enter there. He will find himself no stranger. The voices that will greet him are the voices of the holy ones, who, unseen, were on earth his companions,—voices that he learned to distinguish and to love. He who through the word of God has lived in fellowship with heaven, will find himself at home in heaven's companionship."—*Education*, 172.

"Not until the providences of God are seen in the light of eternity shall we understand what we owe to the care and interposition of His angels. celestial beings have taken an active part in the affairs of men. They have appeared in garments that shone as the lightning; they have come as men, in the garb of wayfarers. They have accepted the hospitalities of human homes; they have acted as guides to benighted travelers. They have thwarted the spoiler's purpose, and turned aside the stroke of the destroyer."—*Education*, 304-305.

"Though the rulers of this world know it not, yet often in their councils angels have been spokesmen. Human eyes have looked upon them. Human ears have listened to their appeals. In the council hall and the court of justice, heavenly messengers have pleaded the cause of the persecuted and oppressed. They have defeated purposes and arrested evils that would have brought wrong

and suffering to God's children. To the students in the students in the heavenly school, all this will be unfolded.

"Every redeemed one will understand the ministry of angels in his own life. The angel who was his guardian from his earliest movement; the angel who watched his steps, and covered his head in the day of peril; the angel who was with him in the valley of the shadow of death, who marked his resting-place, who was the first to greet him in the resurrection morning,—what will it be to hold converse with him, and to learn the history of divine interposition in the individual life, of heavenly cooperation in every work for humanity!

"All the perplexities of life's experience will then be made plain. Where to us have appeared only confusion and disappointment, broken purposes and thwarted plans, will be seen a grad, overruling, victorious purpose, a divine harmony."—*Education*, 305.

"All things both in heaven and in earth declare that the great law of life is a law of service. The infinite Father ministers to the life of every living thing. Christ came to the earth 'as he that serveth.' The angels are 'ministering spirits, sent forth to minister for them who shall be heirs of salvation.' The same law of service is upon all things in nature. The birds of the air, the beasts of the field, the trees of the forest, the leaves, the grass, and the flowers, the sun in the heavens and the stars of light,—all have their ministry. Lake and ocean, river and water-spring,—each takes to give."—*Education*, 103.

"There is no line of work in which it is possible for the youth to receive greater benefit. All who engage in ministry are God's helping hand. They are co-workers with the angels; rather, they are human agencies through whom the agents accomplish their mission. Angels speak through their voices, and work by their hands. And the human work-

ers, cooperating with heavenly agencies, have the benefit of their education and experience. As a means of education, what 'university course' can equal this?"—*Education*, 271.

"Angels of glory that do always behold the face of the Father in heaven, joy in ministering to His little ones. Angels are ever present where they are most needed, with those who have the hardest battles with self to fight, and whose surroundings are the most discouraging. Weak and trembling souls who have many objectionable traits of character, are their special charge. That which selfish hearts would regard as humiliating service, ministering to those who are wretched and in every way inferior in character, is the work of the pure sinless beings from the courts above."—*Ministry of healing*, 105.

"Words of cheer and encouragement spoken when the soul is sick and the pulse of courage low,—these are regarded by the Saviour as if spoken to Himself. As hearts are cheered, the heavenly angels look on in pleased recognition."—*Ministry of Healing*, 159.

"Heavenly intelligences are waiting to cooperate with human instrumentalities, that they may reveal to the world what human beings may become, and what through union with the Divine, may be accomplished for the saving of souls that are ready to perish."—*Ministry to Healing*, 159.

"Fathers and mothers, however pressing your business, do not fail to gather your family around God's altar. Ask for the guardianship of holy angels in your home. Remember that your dear ones are exposed to temptations. Daily annoyances beset the path of young and old. Those who would live patient, loving, cheerful lives must pray. Only by receiving constant help from God can we gain the victory over self."—*Ministry of Healing*, 393.

"While the shepherds were watching over their flocks on the hills

of Bethlehem, angels from heaven visited them. So today while the humble worker for God is following his employment, angels of God stand by his side, listening to his words, noting the manner in which his work is done, to see if larger responsibilities may be entrusted to his hands.”—*Ministry of Healing*, 477.

“Parents, let your children see that you love them, and will do all in your power to make them happy. If you do so, your necessary restrictions will have far greater weight in their young minds. Rule your children with tenderness and compassion, remembering that ‘their angels do always behold the face of My Father which is in heaven.’ If you desire the angels to do for your children the work given them of God, cooperate with them by doing your part.”—*Ministry of Healing*, 394.

“When someone asks how you are feeling, do not try to think of something mournful to tell in order to gain sympathy. Do not talk of your lack of faith and your sorrows and suffering on gloomy subjects, you are glorifying him. We are not to dwell on the great power of Satan to overcome us. Often we give ourselves into his hands by talking of his power. Let us talk instead of the great power of God to bind up all our interests with his own. Tell of the matchless power of Christ, and speak of his glory. All heaven is interested in our salvation. The angels of God, thousands upon thousands, and ten thousand times ten thousand, are commissioned to minister to those who shall be heirs of salvation. They guard us against evil, and press back the powers of darkness that are seeking our destruction. Have we not reason to be thankful every moment, thankful even when there are apparent difficulties in our pathway?”—*Ministry of Healing*, 253-254.

“Regard yourselves as missionaries, first of all, among your fellow workers. Often it requires a vast amount of time and labor to win one soul to Christ. And when a soul turns

from sin to righteousness, there is joy in the presence of the angels. Think you that the ministering spirits who watch over these souls are pleased to see how indifferently they are treated by some who claim to be Christians? Should Jesus deal with us as we too often deal with one another, who of us could be saved?”—*Ministry of Healing*, 493-494.

“The Bible shows us God in His high and holy place, not in a state of inactivity, not in silence and solitude, but surrounded by ten thousand times ten thousands of holy beings, all waiting to do His will. Through these messengers He is in active communication with every part of His dominion. By His Spirit He is everywhere present. Through the agency of His Spirit of His angles, He ministers to the children of men.

“Above the distractions of earth He sits enthroned; all things are open to His divine survey; and from His great and calm eternity He orders that which His providence sees best.”—*Ministry of Healing*, 417.

“The angels of God are seeking to attract us from ourselves and from earthly things. Let them not labor in vain . . . The thought must be centered upon God. We must put forth earnest effort to overcome the evil tendencies of the natural heart. Our efforts, our self-denial and perseverance, must be proportionate to the infinite value of the object of which we are in pursuit. Only by overcoming as Christ overcame shall we win the crown of life.”—*Ministry of Healing*, 454-455.

“The eyes of the Lord are upon the righteous, and His ears are open unto their cry.’ Christ will succor those who flee to Him for wisdom and strength. If they meet duty and trial with humility of soul, depending upon Jesus, His mighty angel will be round about them, and He whom they have trusted will prove an all-sufficient helper in every emergency.”—*4 Testimonies*, 598-599.

“You allow your surroundings to affect you too much. Let daily watch-

fulness and prayer be your safeguard. Then the angels of God will be around you to shed clear and precious light upon your mind and to uphold you with their heavenly strength. Your influence over your children, and your course toward them, should be such as to attract these holy visitors to your dwelling, that they may assist you in your efforts to make your family and your home what God would have them. When you essay to independently fight your own way through the heavenly angels are repelled, and retire from your presence in grief, leaving you to struggle on alone.”—*4 Testimonies*, 139-140.

“He who spends his talents and his means in self-indulgence, in gratification of the lower passions, will reap corruption. His harvest is sure. His mind will lose its susceptibility and power. His intellect will be shattered and his life shortened. God requires you to make more thorough efforts to subdue and control self. I was shown that God and angels are ready and waiting to help you in this important work. If you delay, if you are even dilatory, it may be too late. Your probation is lengthened, your character is now forming, and soon, my dear brother and sister, it will be stereotyped forever. Halfway work with you will not advance you one step toward heaven. Indecision would become decision in the wrong direction. Many decide to serve themselves and Satan by not making determined efforts to overcome their defects of character.”—*4 Testimonies*, 343-344.

“The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer [at camp meetings, etc.]. If it were impossible for them to enjoy such religious privileges, then God would send light direct from heaven by His angels, to animate, cheer, and bless His scattered people. But He does not propose to work a miracle to sustain the faith of His saints. They are required to love the truth

enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy.”—4 *Testimonies*, 106-107.

“If the directions of a good and wise father [Rachab], who took the best and most effectual means to secure his posterity against the evil of intemperance, were to be so strictly obeyed, God’s authority should be held in as much greater reverence as He is holier than man. He is our creator and commander, infinite in power and terrible in judgment. In mercy He employs a variety of means to bring men to see and repent of their sins. If they will continue to disregard the reproofs He sends them, and act contrary to His declared will, ruin must follow; for God’s people are kept in prosperity only by His mercy, through the care of His heavenly messengers. He will not uphold and guard a people who disregard His counsel and despise His reproofs.”—4 *Testimonies*, 175-176.

“Angels of God seem to be on every side, like a wall of fire.”—4 *Testimonies*, 281.

“It has been difficult for you to feel that your heavenly Father is still your kind benefactor. Your troubles and perplexities have had a tendency to discourage, and you have felt that death would be preferable to life. But at a certain time, could your eyes have been opened, you would have seen angels of God seeking to save you from yourself. The angels of God led you where you could receive the truth and plant your feet upon a foundation that would be more firm than the everlasting hills. Here you saw light and cherished it. New faith, new life, sprang up in your pathway. God in His providence connected you with His work in the office of the Pacific Press. He has been at work for you, and you should see His guiding hand.”—4 *Testimonies*, 360.

“He might dispense with ministers altogether and make angels the ambassadors of His truth. He might have written the truth upon the firmament, or imprinted it upon the leaves of the trees and upon the flowers of the field; or He might with an audible voice have proclaimed it from heaven. But the all-wise God did not choose any of these ways. He knew that man must have something to do in order that life might be a blessing to him.”—4 *Testimonies*, 473.

“It is transgression in the little things that first leads the soul away from God. By their one sin in partaking of the forbidden fruit, Adam and Eve opened the floodgates of woe upon the world. Some may regard that transgression as a very little thing, but we see that its consequences were anything but small. The angels of heaven have a wider and more elevated sphere of action than we, but right with them and right with us are one and the same thing.”—4 *Testimonies*, 573.

“My brethren and sisters, old and young, when you have an hour of leisure, open the Bible and store the mind with its precious truths. When engaged in labor, guard the mind, keep it stayed upon God, talk less, and meditate more. Remember: ‘Every idle word that men shall speak, they shall give account thereof in the day of judgment.’ Let your words be select; this will close a door against the adversary of souls. Let your day be entered upon with prayer; work as in God’s sight. His angles are ever by your side, making a record of your words, your deportment, and the manner in which your work is done. If you turn from good counsel and choose to associate with those who you have reason to suspect are not religiously inclined, although they profess to be Christians, you will soon become like them.”—4 *Testimonies*, 588-589.

“Our heavenly Father sees the hearts of men, and He knows their characters better than they them-

selves know them. He sees that some have susceptibilities and powers, which, directed in the right channel, might be used to His glory to aid in the advancement of His work. He puts these persons on trial and in His wise providence brings them into different positions and under a variety of circumstances, testing them that they may reveal what is in their hearts and the weak points in their characters which have been concealed from their own knowledge. He gives them opportunities to correct these weaknesses, to polish off the rough corners of their natures, and to fit themselves for His service, that when He calls them to actions they will be ready, and that angels of heaven may unite their labors with human effort in the work that must be done upon the earth. To men whom God designs shall fill responsible positions, He in mercy reveals their hidden defects, that they may look within and examine critically the complicated emotions and exercises of their own hearts, and detect that which is wrong; thus they may modify their dispositions and refine their manners. The Lord in His providence brings men where He can test their moral powers and reveal their motives of actions, that they may improve what is right in themselves and put away that which is wrong.”—4 *Testimonies*, 84-85.

“Those who have had many years of experience in the cause of God should, above all others, put to the highest use the talents entrusted them by the Master. But the example of some has been too much on the side of conformity to the world, rather than of maintaining the distinct and separate character of God’s peculiar people. They have had an to indulge rather than deny the appetite and the inclination to dress according to the world’s standard. This is all in opposition to the work which God and angels are seeking to do for us as a people to bring out, to separate, to distinguish us from the world. We should sanctify our-

selves as a people and seek strength from God to meet the demands of this time. When iniquity prevails in the world, God's people should seek to be more closely connected with heaven. The tide of moral evil comes upon us with such power that we shall lose our balance and be swept away with the current unless our feet stand firmly upon the Rock Christ Jesus."—4 *Testimonies*, 582-583.

Be faithful, my brother and sister, be faithful. Soon probationary time will end, and shortly after Jesus will return. All heaven is anxious that we be saved, and the angels are doing their part to make it come true. The final decision is up to us. Be faithful, my brother and sister, be faithful. Time is nearly at an end.