

THE DANGEROUS NEW THEOLOGY PATH

IT LEADS MEN TOWARD SPIRITUALISM

ALSO IN THIS ISSUE: ADVENTIST SPIRITUALISTS NOW SPONSORED BY THE CHURCH

This tract set will not be talking about old-fashioned witches and seances and ouija boards,—but something just as dangerous. We will be discussing the other half of spiritualism. **Throughout history, spiritualism has emphasized two sinister concepts: (1) You can talk to the dead and (2) you are god.**

Those who crave the comfort and protection of spirit beings are attracted to the spirit world. This is the normal pathway used by spiritualists and witch doctors. It frequently leads to the worship of idols.

The be-your-own-god concept appeals to moderns who want to center their lives around a desperate search for pleasure and excitement, so they can pretend they are happy. Any way to free themselves from obedience to God and His law is what they desire.

It also appeals to religionists who are seeking for logical reasons to remain in their sins. The excuses they use are the false, anti-law, no sin errors taught by modern Protestantism, Adventist new theology, Catholicism, and other world religions.

Our Adventist new theology is very attractive to individuals, for it is a subtle form of once-saved-always-saved. Once you have accepted Christ, you cannot be lost, as long as you occasionally ask God for forgiveness. There is no need to concern yourself with putting away sin, resisting temptation, or obeying the law of God—or most anything else God has commanded in Scripture. In those pulpits of our churches which are controlled by liberal pastors, you will hear nothing about such truths, for **the new theology error teaches that Jesus did it all at the cross; and therefore, having accepted Him, we will drift into heaven just as we are** (with a few changes He makes in us at His Second Advent). Just keep professing Christ; and, in spite of what you do, you are guaranteed a home above. Just live life as you find it. Come to church and pay your offerings; and, please, help us keep the Spirit of Prophecy out of church meetings!

Even though it talks about sin, **even Catholi-**

cism produces the same result: Every so often, confess something to the priest and pay for a mass. The rest of the time, **do whatever you want!**

Perhaps that introduction will help you better understand why this self-sufficient concept can be so pleasing to liberal Adventist leaders and members. They do not need a mediator in heaven! They do not even need a conscience.

Suddenly they are empowered! But not by the God of heaven in putting away of sin, obeying God's Word, and helping others.

Actually, the you-are-god concept and it-is-all-right-to-sin concept are twins. They go together. By accepting these satanic errors, men imagine that they have risen to a new power within themselves.

And these concepts affect their minds. Have you noticed that historic Adventist pastors tend to be kindly, understanding, frequently quoting God's Word, and encouraging members to help bring others into the faith? But, in contrast, new theology pastors are unfeeling managers who preach dead sermons. They focus on controlling meetings and crushing dissent. While the one produces members which study God's Word to obey it, the other molds many of those (who do not actually leave the denomination) into secular-minded individuals who have little interest in God's Word or saving the lost.

Grasping these insights, you will have a better understanding of the new theology which is invading our church.

We are told that the devil presents men with a "knowledge" which places them above the law. — That is the new theology in action! **Since a person does not need to obey it, he no longer needs to worry himself about sin. Because he is above God's law, he has become his own god.**

In the quotations below, we will learn that the basic new theology error is a form of spiritualism!

"He [Satan] tempts men to excess in that which is in itself lawful, causing them, through intemperance, to weaken physical, mental, and moral power. He has destroyed and is destroying thousands through the indulgence of the passions, thus bru-

talizing the entire nature of man. And to complete his work, **he declares, through the spirits, that 'true knowledge places man above all law; that 'whatever is, is right; that 'God doth not condemn' and that 'all sins which are committed are innocent.'** When the people are thus led to believe that desire is the highest law, that liberty is license, and that **man is accountable only to himself**, who can wonder that corruption and depravity teem on every hand? **Multitudes eagerly accept teachings that leave them at liberty to obey the promptings of the carnal heart.** The reins of self-control are laid upon the neck of lust, the powers of mind and soul are made subject to the animal propensities, and **Satan exultingly sweeps into his net thousands who profess to be followers of Christ.**—*Great Controversy, 555-556.*

When men downgrade the importance of the law of God, **they discard with it the justice of God. In the pulpit and in their articles and books, they only speak about the "love of God"** and how we should be tolerant and adapt ourselves to the world.

In the following quotation, we find the "new theology" referred to by name and then defined. The definition exactly fits our present new theology crisis:

"One source of danger is **the neglect of the pulpit to enforce the divine law.** In former days the pulpit was an echo of the voice of conscience . . . Our most illustrious preachers gave a wonderful majesty to their discourses by following the example of the Master, and giving prominence to the law, its precepts, and its threatenings. They repeated the two great maxims, that the law is a transcript of the divine perfections, and that a man who does not love the law does not love the gospel; for the law, as well as the gospel, is a mirror reflecting the true character of God. **This peril leads to another, that of underrating the evil of sin,** the extent of it, the demerit of it. In proportion to the rightfulness of the commandment is the wrongfulness of disobeying it.

"Affiliated to the dangers already named is **the danger of underestimating the justice of God.** The tendency of the modern pulpit is to **strain out the divine justice from the divine benevolence, to sink benevolence into a sentiment rather than exalt it into a principle. The new theological prism** puts asunder what God has joined together . . . From the habit of underrating the divine law and justice, the extent and demerit of human disobedience, **men easily slide into the habit of underestimating the grace which has provided an atonement for sin.**' Thus the gospel loses its value and importance in the minds of men, and soon they are ready practically to cast aside the Bible itself.

"**Many religious teachers assert that Christ by His death abolished the law, and men are henceforth free from its requirements.** There are some who represent it as a grievous yoke, and **in contrast to the bondage of the law they present the liberty to be enjoyed under the gospel.**"—*Great*

Controversy, 465-466.

The Adventist new theology does not say that Christ abolished the law. But **it teaches essentially the same thing,—that He changed the law's demands by Himself fulfilling them at the cross; so we do not have to obey the decalogue today.**

"**The claim that Christ by His death abolished His Father's law is without foundation.** Had it been possible for the law to be **changed or set aside,** then Christ need not have died to save man from the penalty of sin. The death of Christ, so far from abolishing the law, proves that it is immutable."—*Great Controversy, 466.*

"Satan beguiles men now as he beguiled Eve in Eden by flattery, **by kindling a desire to obtain forbidden knowledge, by exciting ambition for self-exaltation.** It was cherishing these evils that caused his fall, and through them he aims to compass the ruin of men. **'Ye shall be as gods,' he declares,** 'knowing good and evil.' Genesis 3:5. Spiritualism teaches 'that man is the creature of progression; that it is his destiny from his birth to progress, even to eternity, toward the Godhead.' And again: 'Each mind will judge itself and not another.' **'The judgment will be right, because it is the judgment of self. . . The throne is within you.'** Said a spiritualistic teacher, as the 'spiritual consciousness' awoke within him: 'My fellow men, all were unfallen demigods.' And another declares: 'Any just and perfect being is Christ.'

"Thus, in place of the righteousness and perfection of the infinite God, the true object of adoration; in place of the perfect righteousness of His law, the true standard of human attainment, **Satan has substituted the sinful, erring nature of man himself as the only object of adoration, the only rule of judgment, or standard of character.**"—*Great Controversy, 554-555.*

The "live as you please" philosophy keeps leading our church ever closer to universalism,—to the concept that all churches are equally right and good; all have truth and we will all go to heaven.

"If there were no other evidence of the real character of spiritualism, it should be enough for the Christian that **the spirits make no difference between righteousness and sin,** between the noblest and purest of the apostles of Christ and the most corrupt of the servants of Satan. By representing the basest of men as in heaven, and highly exalted there, Satan says to the world: **'No matter how wicked you are; no matter whether you believe or disbelieve God and the Bible. Live as you please; heaven is your home.'** The spiritualist teachers virtually declare: **'Everyone that doeth evil is good in the sight of the Lord,** and He delighteth in them; or, Where is the God of judgment?' Malachi 2:17. Saith the Word of God, **'Woe unto them that call evil good, and good evil;** that put darkness for light, and light for darkness.' Isaiah 5:20."—*Great Controversy, 556-557.*

Here is yet another description of the underlying teaching of our Adventist new theology:

"It is true that spiritualism is now changing its form and, veiling some of its more objectionable features, is assuming a Christian guise. But its utterances from the platform and the press have been before the public for many years, and in these its real character stands revealed. These teachings cannot be denied or hidden.

"Even in its present form, so far from being more worthy of toleration than formerly, **it is really a more dangerous, because a more subtle deception.** While it formerly denounced Christ and the Bible, it now professes to accept both. But the Bible is interpreted in a manner that is pleasing to the unrenewed heart, while its solemn and vital truths are made of no effect. **Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God's justice, His denunciations of sin, the requirements of His holy law, are all kept out of sight.** The people are taught to regard the Decalogue as a dead letter. Pleasing, bewitching fables captivate the senses and lead men to reject the Bible as the foundation of their faith. Christ is as verily denied as before; but Satan has so blinded the eyes of the people that the deception is not discerned."—*Great Controversy*, 557-558.

Do not yield to the new theology temptation to regard sin as something inevitable in your life, which God will not put away till Christ's coming.

"All who indulge sinful traits of character, or willfully cherish a known sin, are inviting the temptations of Satan. They separate themselves from God and from the watchcare of His angels; as the evil one presents his deceptions, they are without defense and fall an easy prey. Those who thus place themselves in his power little realize where their course will end. **Having achieved their overthrow, the tempter will employ them as his agents to lure others to ruin.**"—*Great Controversy*, 558-559.

Avoid the new theology like the plague. Do not imbibe its teachings. Seek to protect your loved ones from them. Keep soaking deep into the Bible and Spirit of Prophecy! Only there, amid much prayer, will you find your safety.

Adventists have more truth on their shelves than others, and therefore are a special target of Satan.—They can the more easily be captured when they set aside God's Word, **and accept the new theology error of Satan, that they are immune from the final Judgment.**

"The prophet Isaiah brings to view the fearful deception which will come upon the wicked, **causing them to count themselves secure from the judgments of God:** 'We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, **it shall not come unto us: for we have made lies our refuge,**

and under falsehood have we hid ourselves.' Isaiah 28:15. In the class here described are included those who in their stubborn impenitence comfort themselves with the assurance that there is to be no punishment for the sinner; that all mankind, it matters not how corrupt, are to be exalted to heaven, to become as the angels of God. But still more emphatically are those making a covenant with death and an agreement with hell, **who renounce the truths which Heaven has provided as a defense for the righteous** in the day of trouble, and accept the refuge of lies offered by Satan in its stead—the delusive pretensions of spiritualism.

"Marvelous beyond expression is the blindness of the people of this generation. Thousands reject the Word of God as unworthy of belief, and with eager confidence receive the deceptions of Satan . . . **They affect great pity for minds so narrow, weak, and superstitious as to acknowledge the claims of God and obey the requirements of His law.** They manifest as much assurance as if, indeed, they had made a covenant with death and an agreement with hell—as if they had erected an impassable, impenetrable barrier between themselves and the vengeance of God. **Nothing can arouse their fears.** So fully have they yielded to the tempter, so closely are they united with him, and so thoroughly imbued with his spirit, that they have no power and no inclination to break away from his snare."—*Great Controversy*, 560-561.

Beware! We are nearing the end of time. Flee to God; seek His face. In His strength, put away your cherished sins. **Heaven is too important to miss out on.**

"Satan has long been preparing for his final effort to deceive the world. The foundation of his work was laid by the assurance given to Eve in Eden: 'Ye shall not surely die.' **'In the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods,** knowing good and evil.' Genesis 3:4, 5. Little by little he has prepared the way for his masterpiece of deception in the development of spiritualism. **He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time . . .** Except those who are kept by the power of God, through faith in His Word, the whole world will be swept into the ranks of this delusion. **The people are fast being lulled to a fatal security,** to be awakened only by the outpouring of the wrath of God."—*Great Controversy*, 561-562.

When men turn from obedience to God's Word, they are ready for any kind of deception. God will let them have that which they so much crave.

Please turn the page and learn about the horrible new deception which is being gradually accepted by more and more of our conferences, unions, and church entities. We are nearing the end of time!

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4 YES, GENUINE ONES TOO!

Adventist Spiritualists

— AND SPONSORED BY THE CHURCH!

The evidence, quoted below, reveals that a new group has arisen in our midst which teaches full-blown pagan spiritualism.

In this brief study, you will be shown quotations which, by their own statements, establish the fact. But, even worse, they reveal that these satanic concepts are being sponsored by several of our church entities. Adventist new theology prepared the way for this blatant form of, what you will discover below, is actually witchcraft!

WHAT IS THE NAME OF THIS ORGANIZATION?—It goes by a variety of names. “Partners in Innovation” is the primary one. It also calls itself “SDA Partners in Innovation.” Its home base is within the Adventist denomination, where, unfortunately, it has received an ever-widening, warm welcome.

WHO IS BEHIND THIS GROUP?—Leland Kaiser is a local elder in good standing in the Brighton, Colorado, Seventh-day Adventist Church. His son is Kevin Kaiser, and his daughter is Leanne (pronounced “Lee Ann”) Kaiser Carlson. Both are also church members.

“Leland R. Kaiser, Ph.D., is a health care futurist, an intuitive, . . . and an organizational consultant. He is a provocateur and mentor to many hospitals and health care systems in the United States. Dr. Kaiser is founder and president of Kaiser Consulting, located in Brighton, CO.”—*Gnostic Notes*, June 18, 2006. [His nickname is “Lee.”]

“Sarah Elizabeth Ingier and Kevin Kaiser are catching people’s attention as two of the most exciting teachers of our time. Their unique partnership is fearless, full of energy, and grounded in bliss! As clairvoyant healers, Sarah and Kevin have a unique ability to help people evoke their gifts, heal their relationships, and create the future.

“Kevin is cofounder of the Kaiser Institute, cofounder of the Two Worlds Wisdom School, and core faculty for the Spiritual Leadership Institute. He is a coach to influential leaders across the country interested in accelerating their personal evolution and bringing the power of Spirit into their organizations . . .

“Sarah is the founder of Presence, Inc., an organization created to help the planet and culture step into a new era of greater alignment, greater peace, and greater healing . . .

“Kevin and Sarah frequently co-lead workshops on intuition, Subtle energies, healing, advanced dream techniques, and astral travel. Tuition for BLISS [their September 21-24, 2006, seminar in Hawaii] is \$1,400 . . . BLISS Hawaii is a retreat into the deeper caverns of our being.”—*Ad sheet for BLISS Hawaii seminar.*

WHAT ADVENTIST ENTITIES ARE SPONSORING THESE LECTURES?—The following statement is found on one of its flyers (*reprinted on page 7 of this tract set*). It lists some of our church sponsors, as of October 2005:

“Sponsored by: Partners in Innovation - The Ohio Conference of SDA; The Kettering Medical Center Network; Office of Creative Ministries, the Columbia Union Conference of SDA; . . . Leadership & Educational Administration Department, Andrews University.”—*October 2005 Conference announcement.*

In addition, the General Conference also had the Kaisers present some of their concepts at the 2000 General Conference Session at Toronto. Those presentations provided the Kaisers with many contacts.

“Partners in Innovation, with the Ohio Conference of Seventh-day Adventists as one of its primary partners, proposes to address this need [to expand our minds] by advancing the conversation about the church of the future and by fostering research and development of replicable models that connect people with God, with each other, and with their communities. Creating a compelling view of tomorrow’s opportunities and moving preemptively to secure the future require intentional effort. *Partners in Innovation* provides individuals and organizations the opportunity to guide, shape, and resource this futuristic vision.

“Partners in Innovation commissions individuals and groups to do research and development; . . . hosts national Innovation Conferences where the concepts of innovation, creativity, and entrepreneurial mission are explored; . . . provides innovation training for select individuals; . . . creates awareness within the SDA Church of trends, data and issues relating to the Church’s future; . . . creates and resources high profile demonstration sites’ [and] . . . disseminates information to the Adventist Church in North America on replicable models.—

Adventist Spiritualists

**PART TWO
OF TWO**

Continued from the preceding tract in this series

sdapartnersininnovation.org.

HOW DOES IT CARRY ON ITS WORK?—The Kaisers claim to offer wonderful new insights, awareness, and feelings which will be able to help you have a more vibrant personality, clearer thinking, better decision-making power, access to hidden powers within, and contact with ancient powers without.

WHAT ARE ITS PUBLISHED TEACHINGS?—Remarkably, these are not hidden, but brazenly flaunted. Unfortunately, certain of our leaders, who are solidly steeped in the new theology, are enamored with them. When a person no longer needs to worry about sin, the law of God, or the warnings of conscience, he is prepared for spiritualism. *And now it is entering in full-bloom.*

Sources for the following statements include *gnosticnotes.blogspot.com*; *kaiser.net*; and *sdapartnersininnovation.org*. (Because it is so revealing, *kaiser.net* is not always online.) For additional information on this danger, contact J. Allen Fine, 822 Vineyard Ridge, Looneyville, WV 25259.

WARNING: MANY SHOULD NOT READ BEYOND THIS POINT. THE FOLLOWING PAGAN CONCEPTS ARE PROVIDED TO HELP OUR PEOPLE KNOW WHAT IS BEING TAUGHT BY THE KAISERS IN ADVENTIST SEMINARS.

Those totally unaware of what they will be getting into may not be told in advance the emotion and mind-changing experience they will encounter at a seminar.

“Surrendering into Power— . . . Experience a different kind of retreat—a retreat called BLISS! Just being there is an act of surrender, because this retreat has no agenda. And people have signed up for it without knowing anything about what it is.”—*Kevin Kaiser, kaiser.net.*

It is taught that all religions are the same, and lead to the same destination, but under different names.

“What is the Path to God?—There are many paths to God. Some approach God with a little different emphasis like similarly structured but differently named churches within Christianity. Some approach God with more divergent mindsets such as Buddhism and Christianity. These differences often trouble us. They do not trouble God.”—*Leland Kaiser, Questions and Answers>Series, July 14, 2006, kaiser.net.*

The use of words which say nothing is a favorite technique used by the mystery religions.

“Possibility Thinking—Wisdom walkers live in a universe of infinite possibility waiting to happen. In

their universe, nothing has to be the way it is. There is no one right way to do anything. For everything that is, there are an infinite number of things that could just as well be.”—*Leland Kaiser, kaiser.net.*

He says we are all god. This concept is mentioned by many spiritualists who have found the secret wisdom offered by the serpent in Genesis 3:5.

“Why am I Drawn so Strongly to Certain Persons?—We are all different aspects of God reflecting Itself in the third dimension. Poets, mystics, Gnostics and adepts all describe this phenomenon using different metaphors.”—*Questions and Answers >Series, June 20, 2006, kaiser.net.*

In order to attract business leaders to let the Kaisers hold highly paid corporate seminars, the Kaisers offer bewildering concepts such as these, which appear strangely attractive:

“Metaphysics of Management—The mental model for business management is about to change. Future managers will adopt a metaphysical view of their profession and the world they live in. They will easily cross over from the objective world of facts and figures to the subtle world of intentions and consciousness. They will live and work in two worlds.”—*Thoughts>Lee, May 1, 2006, kaiser.net.*

Since nothing is evil to the Kaisers, there are no evil thoughts. Any thought which comes to mind is important, and you need to consider it carefully.

“Whatever the type of intuition you experience, you should pay attention to its message. It has something important to tell you . . . As Spirit you are, as soul you know, as mind you think, as emotions you feel, as body you act. You can train yourself to receive intuitive impressions at any of these five levels. If all of the levels are in alignment, you have achieved an integrated state of consciousness variously known as [Christian] at-one-ment, atonement, [Buddhist] enlightenment, or self-realization.”—*Leland Kaiser, Emerging Lifestyles magazine, Vol. 4, No. 2, Spring 2004.*

When fully integrated, you become infinite, part of the divine mind—and everything else (pantheism). At this level, your thoughts become infallible.

“At the highest level of your Being, you are Spirit—an aspect of the Divine manifesting through you. At this level you simply are and your awareness approaches infinity. You know everything, because you are a part of everything that exists. Spirit resides in all things and therefore knows all things. An intuitive message from your Spirit is infallible.”—*Ibid.*

Your finite soul is connected to your eternal Spirit by an infinite, incorruptible magnetic link, known as the silver cord. The goal of your life should be to solidly connect the two.

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“A bridge between your soul and your Spirit is present at birth in the form of a magnetic link (silver cord). Your soul has a property of reflectivity and can take the impress of your Spirit. This reflectivity increases with your soul maturity. This magnetic link permits your Spirit to operate through your lower vehicles and express itself in your life. Your Spirit is infinite and incorruptible. It is composed of neither energy or matter, but rather is a unit of consciousness that resides in the mind of God. Your soul is finite and corruptible. It is composed of subatomic matter. The goal of your life on earth is to meld your Spirit and soul into one eternal monad.”—*Ibid.*

Your Spirit can enable you to leave your body and travel across space and time.

“The bridge between soul and body permits the Spirit to alter your physiological functions and impact matter outside your body. Herein lies the seat of phenomena such as healing, visions, out-of-body experiences, near death experiences, telepathy, lucid dreams, and interdimensional travel.”—*Ibid.*

You have spirit guides which you need to listen to; for their messages are important. They will help you with whatever you might consider doing. (Notice that, because there is no evil, every thought that comes into your mind is good.)

“You attract beings (angels, guides, and inner teachers) from higher dimensions who share your interest. Because they are in sympathy with your intentions, they form a telepathic link with your higher mind . . . These Guardians of the human race plant seeds in your mind . . . You are preparing vehicles for intuitive communication with higher spiritual intelligences.”—*Ibid.*

If you will let them, the sun and moon in the sky will provide you with special guidance.

“The Sun represents the male assertive power and the Moon represents the female receptive power . . . Intuition is Moon power . . . Ideally both females and males have their Sun and Moon equally balanced. This is the goal of symmetrical development . . . How do you develop your Moon power? . . . Go out at night, gaze at the Moon, and feel its rays penetrate your soul. With intention, withdraw your outer directed assertive power and imagine windows in your soul with light streaming through them.”—*Leland Kaiser, Intuition Series, 34, kaiser.net.*

All the thoughts of dead people are floating around the Earth, and you can tune in to them.

“The Thought Stream—Surrounding the earth is a vast thought stream that contains the thoughts of all people throughout all time. It is the thought history of the Planet Earth. In deep meditation you can enter this stream . . . To accelerate the evolution of our planet, highly developed spiritual beings ‘seed’ our thought stream. These seed thoughts can be accessed and built-out by spiritual seekers in their meditations. Thus, a great deal of instruction is available to you.

“You can also ‘return’ to your favorite period of history and enjoy the ‘current’ thinking of people who live there. Eventually, this methodology will enable us to correct our history books. Because of the vested

interests of the people who write history, and their followers,—particularly religious groups—it will take a lot of spiritual maturity to accept the revisions. In most cases, history did not happen as it is recorded.”—*Leland Kaiser, Intuition Series, August 17, 2005, kaiser.net.*

You can become one of the ancient gods.

“Often they are embodied as the gods of the cultures. Although their names change, the energy-essence/entities are the same. For instance, Hermes, Mercury, Thoth, and Enoch are all the same energy/essence . . . By identifying with heroes of the past, you tap into their collective archetypal energies which are still active and alive in the spiritual realms . . . One of my favorite archetypal [sic] is Thoth, the [ancient Egyptian] god of wisdom . . . Thoth is not a person, but rather an energy field built up over the years. It is a giant reservoir of wisdom developed by the students of Thoth . . . Surround yourself with pictures, relics and images of this mythic personage. View yourself as a living incarnation of him.”—*Leland Kaiser, Gnostic Notes, June 18, 2006, on one of his websites, gnosticnotes.blogspot.com.*

In order to fully become this kind of super-god, you need to open your mind, without reservation, to whatever the spirit world wants to teach you.

“Beginner’s Mind—The term beginner’s mind comes from Zen. It refers to the mind that is clear - no judgments, no labels, no mental structure. The mind is clear, open, and receptive . . . All intuitive impulses are received. Nothing is blocked or lost. The analytical mind [including the conscience] is never activated. There are no reactions of fear or anger. There is a simple acceptance of ‘what is.’ . . . This will be a challenge, since to achieve a beginner’s mind you will have to do a lot of unlearning. It means setting aside your judgments . . . You will not hear words . . . They come to you.”—*Lee Kaiser, “Thoth.” [That is the name Leland printed at the bottom of this article! He believes he is the reincarnated god Thoth]. kaiser.net.*

Thoth was the Egyptian hawk-headed god who helped Isis work the ritual to bring Osiris back from the dead. The magical powers of Thoth were said to be very great. In her picture in a seminar ad, Leanne displays the grotesque hand sign for Zen. In addition to their practice of Egyptian and Eastern religions, according to the following definition, the Kaisers are also practitioners of Zen Buddhism.

“1. Zen is a Japanese Buddhist sect which differs from other Buddhist sects by stressing enlightenment, thought, intuition, and contemplation, rather than through the Buddhist scriptures. 2. Silent Buddhist meditation.”—*MacMillan Dictionary.*

When you attend one of Kaiser’s Adventist training seminars, you may become involved in an actual group seance, sitting in a circle, while awaiting the spirits to individually speak to each person in the group.

“Imagine how hard it is to adopt a beginner’s mind when you come to a meeting . . . Your suggestion that the group enter a meditative state and clear their minds of all thoughts and preconceptions may not

be well received . . . You do not generate the thoughts. They come to you because you have cleared the stage and invited them to appear.”—*Leland Kaiser, Beginner’s Mind, Kaiser.net.*

Kaiser will suggest that the group focus on a crucifix, a picture of an Egyptian god, or a Hindu or Buddhist symbol; so, as expectantly, they “call upon the symbol,”—and “energy” will flow into them.

“Visions Channel Psychic Energy—Visions channel psychic energy from subtle spiritual realms to our high density third dimensional world . . . There is tremendous power in traditional images or symbols. They are connected to thought forms that have been energized over the ages and like a battery hold their energy until it is discharged by appropriate human receivers. A group of people calling upon the symbol are energized by it. As they become mentally and emotionally involved with the symbol, they add their energy to it. The vision thus feeds the people and is fed by them. A two-way energy relationship exists between symbols and people.”—*Leland Kaiser, Visioning-25, Kaiser.net.*

In order to confuse your mind and disorient your thinking even more, at these Adventist seminars you will be taught that there are many realities, of which we are usually aware of only one,—and you can learn how to switch between one and another.

“Reality is a Kaleidoscope—There are many realities . . . Each is real for you when you are inside it and unreal to you when you are outside it . . . Any other creature that tunes itself to the new reality can enter it and participate with whoever occupies it. It becomes a shared reality. You see this with UFOs that enter our reality tunnel and participate with us . . .

“When he comes close enough to a ‘sleeping’ probable reality, he awakens it. With appropriate invocation it begins its descent into the world of form. The image will shimmer and change shapes many times as the mind of the visionary plays upon it. Finally, it assumes a somewhat stable form and is ready for further ‘densification.’ When sufficiently densified, it enters the thought streams and can be perceived by anyone ‘fishing the stream.’”—*Leland Kaiser, Visioning-11, Kaiser.net.*

Kaiser teaches how to disconnect from this world and ascend into other worlds.

“The Universe is One Fabric—The visionary understands the interconnected fabric of reality. This permits him to perceive existing linkages and potential linkages among components of the universe. Often a vision is simply a new way of linking components together . . . The visionary ascends the planes of consciousness to perceive subtle relationships that exist on the plane of mind, but are not yet reflected into the physical plane for manifestation. Even more subtle ties exist on the spiritual planes beyond the

planes of the mind. Therefore, the power of the visionary is his power to ‘disconnect’ from the physical plane and ascend through other planes of consciousness. He does this in an altered state of consciousness.”—*Leland Kaiser, Visioning-3, Kaiser.net.*

Kaiser teaches Adventists how they can individually summon ancient pagan idols and creatures into their minds. They will thus be enabled to begin working with magic. Studying books and rituals on magic will greatly help them do this.

“Everything in existence has a spiritual signature, which is a symbol. To invoke the symbol is to summon the creature it represents. This, of course, is the basis for all sacred magic. Manipulating symbols is manipulating the energies they contain and transmit. Ancient symbols still carry a full charge of energy and can be summoned as allies.

“As a worker in the realms of light, you need to understand both universal symbolism and your own personal symbolism. Begin to understand your personal symbolism by studying your day and night dreams. Pick up a book on mythology and study the symbols utilized. Develop a rich vocabulary of symbols by studying Tarot, Kabbalah.”—*Leland Kaiser, Gnostic Notes, Increasing Symbolic Intelligence, June 19, 2006.*

Tarot cards are used by witches in fortune-telling and predicting the future. The Kabbalah are books written by Jewish spiritualists during the Dark Ages.

Kaiser teaches how to have out-of-body experiences, and fly through the air and enter other dimensions and universes. In the following summary, in which he explains the powers you will receive after your “soul initiation,” he clearly shows he is a master at witchcraft. Only a witch claims to do these things:

“The new and desired spiritual gift is usually received in a soul initiation. With the new gift you move forward in grade and responsibility.

“In summary, you can evoke the higher gifts when your labors as a world worker require them. These gifts include but are not limited to telepathy; out-of-body travel; time travel; healing; manifestation; control over the elements of air, fire, earth and water; extrasensory perception; animal and plant communication; alchemical transmutation of substance; reading living energy fields; and reading the akashic records.”—*Leland Kaiser. [“Akashic” is a Tibetan word, meaning “Hidden Library of Records.”]*

We have read their own words; many more could be cited. This paper only goes to a relatively few friends, many of whom are isolated and unlikely ever to learn of a Kaiser seminar announcement. But you should know that Harry Potter concepts are entering the church. In the next mailing: A new Spirit of Prophecy compilation, *Satan’s Science of the Mind [WM-1358]*